

**MODERN SERMONS
BY WORLD
SCHOLARS**

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Modern sermons by world scholars by Robert Scott & William C. Stiles

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ROBERT SCOTT & WILLIAM C. STILES

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WORLD SCHOLARS

EDITED BY
ROBERT SCOTT AND WILLIAM C. STILES
Editors of The Homiletic Review

INTRODUCTION BY
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Pastor of Plymouth Church, Brooklyn

IN TEN VOLUMES
VOLUME VII—MOOREHEAD TO PORTER

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MOOREHEAD
MEN SENT FROM GOD

**WILLIAM GALLOGLY
MOOREHEAD**

PROFESSOR of New Testament literature and exegesis, and since 1899 president of the faculty in Xenia Theological Seminary, Ohio; born Rix Mills, Muskingum Co., Ohio, 1836; educated Allegheny Theological Seminary, 1858,9; Xenia Theological Seminary, 1859-62; ordained to the ministry, 1862; missionary of the American and Foreign Christian Union, Italy, 1862-69; pastor of First United Presbyterian church, Xenia, 1870; author of "Outline Studies in Old Testament," "Studies in the Mosaic Institutions," "Studies in the Four Gospels," "Outline Studies in Acts—Ephesians," "Outline Studies in Philippians—Hebrews."

MEN SENT FROM GOD

PRES. W. G. MOOREHEAD, D.D.

"There was a man sent from God whose name was John."—John 1 : 6.

THIS is a short but significant description of the mission of John the Baptist. Few men whose names appear in the Bible receive such honorable mention as he. His place in the divine record is most conspicuous and the commendation of him unqualified. He whose judgment is always exact, founded as it is on His unerring knowledge of men, declared him to be a prophet and more than a prophet: of women-born none was greater (Luke 7 : 25-28). His coming and his ministry were the subject of prediction centuries before he appeared in the world. His birth was supernatural, as truly so as that of Isaac, for he came to gladden the hearts of his parents when they were old and well-stricken in years. His name of John was given him by the angel who announced his birth to his astonished father in the Temple.

That which arrests attention in this verse and which is its prominent feature is the fact that John the Baptist was sent from God and by God into the world. His ministry was of heavenly origin, and himself likewise was