DREAMS AND IMAGES; AN ANTHOLOGY OF CATHOLIC POETS

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Dreams and Images; An Anthology of Catholic Poets by Joyce Kilmer

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JOYCE KILMER

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J. K.

To Rev. James J. Daly, S.J.

INTRODUCTION

This is not a collection of devotional poems. It is not an attempt to rival Orby Shipley's admirable "Carmina Mariana" or any other similar anthology. What I have tried to do is to bring together the poems in English that I like best that were written by Catholics since the middle of the Nineteenth Century. There are in this book poems religious in theme; there are also love-songs and war-songs. But I think that it may be called a book of Catholic poems. For a Catholic is not a Catholic only when he prays; he is a Catholic in all the thoughts and actions of his life. And when a Catholic attempts to reflect in words some of the Beauty of which as a poet he is conscious, he cannot be far from prayer and adoration.

The Church has never been without her great poets. And in the Nineteenth Century there was a splendid renascence of Catholic poetry written in English. It had already begun when Francis Thompson wrote his Essay on Shelley, in which he longed for the by-gone days when poetry was "the lesser sister and helpmate of the Church; the minister to the mind, as the Church to the soul." The members of the Pre-Raphaelite Brotherhood were not Catholics, but their movement was related to the renascence of Catholic poetry—it was an attempt to restore to art and letters some

of the glory of the days before what is called the Reformation. Coventry Patmore carried the theories of the Pre-Raphaelite Brotherhood to their logical conclusion, as Newman did those of the Tractarians. Coventry Patmore became a Catholic, and found in his Faith his inspiration and his theme. And his disciple Francis Thompson, born to the Faith which Patmore reached by way of the divine adventure of conversion, with art even greater than that of his master, made of the language of Protestant England an instrument of Catholic adoration.

A few of the poets represented in this book were not yet Catholics when they wrote the poems I have quoted. But I do not think that anyone will find fault with me for including Newman and Hawker among the Catholic poets. I am very sorry that the limitations of space have made me exclude many poems dear to me, many poems that are part of the world's literary heritage. There should be many Catholic anthologies.

The poet sees things hidden from other men, but he sees them only in dreams. A poet is (by the very origin of the word) a maker, but a maker of images, not a creator of life. This is a book of reflections of the Beauty which mortal eyes can see only in reflection, a book of dreams of that Truth which one day we shall waking understand. A book of images it is, too, containing representations carved by those who worked by the aid of memory, the strange memory of men living in Faith.

JOYCE KILMER.

August, 1917.

165th Regiment, Camp Mills, Mineola, New York,

CONTENTS

	Descent Uses and						1						PAGE
	Belloc, Hilaire Our Lord and Lady												1
							•	•	*	•	*	•	
	To the Balliol Men Sti The South Country The Early Morning		111	211	, iça		•	•		4.	•		2 3 6
	The Early Morning	*					•	•	*		•		
	The Prophet Lost in t	he	H	ille	4	Ev	ani.		*		•	•	6
	The Birds	ne	11	illis	at	TO	CIIII	18	*	*			8
	Courtesy	•					•	•	•	÷	•	•	8
	Noel						•	•	•		*		9
	1NOC1		•		•	*	•	•	•		•		
32	BENSON, ROBERT HUGH												
*	After a Retreat .			5 55	200	400	21	223	(2)	103	100	22.5	10
	The Teresian Contemp	nla	tio	m				•	•				11
	The Teresian contemp				0	50	•	•	•		•		**
	BLUNT, WILFRED SCAWEN												
	How Shall I Build	220	77.27	6 20	24	200	20	2	-	2	-	02	12
				1 50	- 70	- 33		3	়		0	0	13
	Song The Desolate City			1 5	- 1		- 33	0					13
	The Desoure eng .	•			•		•	•	·	-			
	BRAYTON, TERESA												
	A Christmas Song .	200	0.2	3.0	20	28		10		52	0.2	0.2	16
		•		8 8	- 33	50	8	3	-	3		55	
	CAMPBELL, NANCY				16								
	Like One I Know .											104	18
				0000	-70	500	200	(2)		97	12	100	
	Mea Culpa	2.	1	2021 1	ri isir		+		14	f		MUL	Marine
	Mea Culpa	Fr	· in	2	3.5	-	41-1	A.Y	4	Men			19
	In Tir-na'n-Og								1				20
	CARROLL, P. J.												
	Lady Day in Ireland					40							22
	St. Patrick's Treasure												23
										Ä			
	The Spouse of Christ					9							24
	CASEY, D. A.												