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ROBERT CHALMERS

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Pali Text Society.

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MAJJHIMA-NIKĀYA.

EDITED BY
ROBERT CHALMERS

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1900.

yen' āyasmā Bakkulo ten' upasāṅkamaṃ, upasāṅkamtivā āyasmatā Bakkulena saddhiṃ sammodi sammodaniyaṃ kathaṃ sārāṇiyaṃ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Acela-Kassapo āyasmantaṃ Bakkulaṃ etad avoca : Kivaciraṃ pabbajito si, āvuso Bakkulāti ?

Asīti me, āvuso, vassāni pabbajitassāti.

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti ?

Na kho maṃ, āvuso Kassapa, evaṃ pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti ? Evaṃ ca kho maṃ, āvuso Kassapa, pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṅṅā uppannapubbā ti ?

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṅṅā uppannapubbā ti ?¹

Asīti me, āvuso Kassapa, vassāni pabbajitassa nābhijānāmi kāmasaṅṅāni uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti kāmasaṅṅāni uppannapubbaṃ, idaṃ pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.)²

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byāpādasaṅṅāni vihiṃsāsaṅṅāni uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti byāpādasaṅṅāni vihiṃsāsaṅṅāni uppannapubbaṃ, idaṃ pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.)

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi kāma-
vitakkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byā-
pādavittakkaṃ, vihiṃsāvittakkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

¹ So S²⁷; Si omits this repetition.

² Bu has the following note : Yam p' āyasmā ādini padāni sabbavāresu Dhammasaṅgahe therehi niyametvā ṭhapitāni.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi gahapaticīvaram sādītā.¹

Yam p' āyasmā . . . dhārema.

Asīti . . . nābhijānāmi satthena cīvaram chindītā.²

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sūciyā cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi rajanāya cīvaram rajitā.

Yam p' . . . dhārema.

Asīti . . . kaṭhine cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sabrahmacāricīvarakamme³ byāpāritā⁴ . . . nimantanam sādītā . . . evarūpañ cittarūpānnapubbam : Aho vata mañ koci nimanteyyāti.

Yam p' . . . dhārema.

Asīti . . . antaraghare nisīditā . . . antaraghare bhujjitā . . . mātugāmassa anubyañjanaso nimittarū gahetā . . . mātugāmassa dhammarū desitā, antanaso catuppadam pi gātharū . . . bhikkhunūpassayarū⁵ upasamkamitā . . . bhikkhuniyā dhammarū desitā—pe—nābhijānāmi sikkhimānāya dhammarū desitā, nābhijānāmi sāmaṇerāya dhammarū desitā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti sāmaṇerāya dhammarū desitā, idam pi mayam āyasmato Bakkulassa acchariyarū abbhutarū dhammarū dhārema.⁶

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi pabbājetā⁷—pe⁸—upasampādetā—nābhijānāmi nissayarū detā ; nābhijānāmi sāmaṇesarū upatṭhāpetā . . . jantāghare nahāyitā . . . cuṇṇena nahāyitā . . . sabrahmacāriḡattaparikam-

¹ So Si ; S* sādittā, chindittā, &c.

² Si continues here (as S* infra):—Nābhijānāmi sūciyā cīvaram sibbitā. Nābhijānāmi rajanāya cīvaram rajitā, &c.

³ So S* ; Si sabrahmacārinam c.

⁴ Si vicāritā.

⁵ S* ; bhikkhuniḡ.

⁶ Si omits this paragraph—continuing: nābhijānāmi pabbājetā.

⁷ S* pabbājento ; S' pabbājentā (corrected from pabbājetā).

⁸ Si omits.

me byāpajjitā¹ . . . ābādhariṃ uppannapubbariṃ, antamaso gaddūhanamattam² pi . . . bhesajjariṃ pariharitā antamaso haritakikhaṇḍam³ pi . . . apassenakariṃ apassetā⁴ . . . seyyariṃ kappetā . . . gāmantasenāsane vassariṃ upagantā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti gāmantasenāsane vassariṃ upagantā, idam pi . . . dhārema.

Sattāham eva kho aharī, āvuso, sāṇo⁵ raṭṭhapiṇḍariṃ bhujjiriṃ, atha aṭṭhamiyariṃ aññā udapādi.

Yam p' āyasmā Bakkulo sattāham eva sāṇo raṭṭhapiṇḍariṃ bhujji atha aṭṭhamiyariṃ aññā udapādi, idam pi mayariṃ āyasmato Bakkulassa acchariyariṃ abbhutariṃ dhammariṃ dhārema.

Labheyyāham, āvuso Bakkula, imasmiriṃ dhammavinaye pabbajjariṃ, labheyyariṃ upasampadan ti. Alattha kho Acela-Kassapo imasmiriṃ dhammavinaye pabbajjariṃ alattha upasampadariṃ. Acirūpasampanno kho pan' āyasmā Kassapo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass' atthāya kulaputtā sammadeva agārasmā anagāriyariṃ pabbajanti, tad anuttariṃ brahmacariyapariyosānariṃ diṭṭhe va dhamme sayariṃ abhiññā sacchikatvā upasampajja vihāsi; Khinā jāti vusitariṃ brahmacariyariṃ kataṃ karaṇiyariṃ nāparariṃ itthattāyāti abbhāññāsi. Aññataro kho pan' āyasmā Kassapo arahatarū ahoṣi.

Atha kho āyasmā Bakkulo aparena samayena apāpuraṇariṃ ādāya vihārena vihāriṃ upasaṃkamitvā evam āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānariṃ bhavissatīti.

Yam p' āyasmā Bakkulo apāpuraṇariṃ ādāya vihārena vihāriṃ upasaṃkamitvā evam āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānariṃ bhavissatīti,—idam pi mayariṃ āyasmato Bakkulassa acchariyariṃ abbhutariṃ dhammariṃ dhārema.

¹ So Bu; S^{vy} vyāpāritā; Si sādītā. ² So S^{vy} Si; Bu gadduh^o.
³ Si harit. ⁴ S^{vy} apassetā; Si apassenakariṃ apasayitā; Bu apassenattā.
⁵ So S^{vy} Bu (sāṇo ti sakilesa); Si sāraṇo.

Atha kho āyasmā Bakkulo majjhe bhikkhusariṅghassa nisinnako parinibbāyi.

Yam p' āyasmā Bakkulo majjhe bhikkhusariṅghassa nisinnako parinibbāyi, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhāremāti.

BAKKULASUTTAM¹ CATUTTHAM.

125.

Evam me suttaṃ. Ekaṃ samayaṃ Bhagavā Rājagaha viharati Veļuvane Kalandakanivāpe. Tena kho pana samayena Aciravato samaṇuddeso Araññakuṭikāyaṃ viharati. Atha kho Jayaseno rājakumāro jaṅghāvihāraṃ anucaṅkamamāno anuvicaramāno, yena Aciravato samaṇuddeso ten' upasaṅkami, upasaṅkamitvā Aciravatena samaṇuddesena saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāpiyaṃ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jayaseno rājakumāro Aciravataṃ samaṇuddesaṃ etaḷ avoca :—Sutam me taṃ, bho Aggivessana : Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittaassa ekaggatan ti.

Evam etaṃ, rājakumāra ; evam etaṃ, rājakumāra. Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittaassa ekaggatan ti.

Sādhū me bhavaṃ Aggivessano yāthāsutaṃ yathāpariyattaṃ dhammaṃ desetūti.

Na kho te ahaṃ, rājakumāra, sakkōmi yathāsutaṃ yathāpariyattaṃ dhammaṃ desetūti. Ahaṃ carahi te, rājakumāra, yathāsutaṃ yathāpariyattaṃ dhammaṃ deseyyaṃ ; tvaṃ ca me bhāsitaṃ atthaṃ na ājāneyyāsi. So mam' assa kilamatho, sā mam' assa vihesā ti.

¹ So Bu ; Si Bakkulatheracchariyabbhuta^o ; S^v Bakkulatherassa acchariyabbhutasuttanto.

Desetu mañ bhavañ Aggivessano yathāsutañ yathāpariyattañ dhammañ. Appeva nām' aham bhoto Aggivesanassa bhāsītassa atthañ ājāneyyan ti.

Deseyyañ kho te ahañ, rājakumāra, yathāsutañ yathāpariyattañ dhammañ. Sace me tvañ bhāsītassa atthañ ājāneyyāsi, icc' ¹ etañ kusalañ; no ce me tvañ bhāsītassa atthañ ājāneyyāsi, yathāsake tiṭṭheyyāsi; na mañ tattha uttariñ paṭipuccheyyāsi.

Desetu me bhavañ Aggivessano yathāsutañ yathāpariyattañ dhammañ. Sace ahañ bhoto Aggivesanassa bhāsītassa atthañ ājānissāmi, icc' etañ kusalañ; no ce ahañ bhoto Aggivesanassa bhāsītassa atthañ ājānissāmi, yathāsake tiṭṭhissāmi; nāhañ tattha bhavantañ Aggivesanañ uttariñ paṭipucchissāmi.

Atha kho Aciravato samaṇuddeso Jayasenassa rājakumārassa yathāsutañ yathāpariyattañ dhammañ desesi. Evañ vutte Jayaseno rājakumāro Aciravatañ samaṇuddesañ etad avoca: Aṭṭhānam etañ, bho Aggivessana, anavakāso yañ bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ekaggatan ti. Atha kho Jayaseno rājakumāro Aciravatassa samaṇuddesassa aṭṭhānañ ca anavakāsañ ca pavedetvā utṭhāy' āsanā pakkāmi.

Atha kho Aciravato samaṇuddeso, acirapakkante Jayasene rājakumāre, yena Bhagavā ten' upasañkama, upasañkamitvā Bhagavantañ abhivādetvā ekamantañ nisīdi. Ekamantañ nisinna kho Aciravato samaṇuddeso yāvatako ahoṣi Jayasenena rājakumārena saddhiñ kathāsallāpo tañ sabbañ Bhagavato ārocesi. Evañ vutte Bhagavā Aciravatañ samaṇuddesañ etad avoca:—Tañ kut' ettha, Aggivessana, labbhā? Yañ tañ nekkhammena nītabbañ, nekkhammena daṭṭhabbañ, nekkhammena pattabbañ, nekkhammena sacchikātabbañ, tañ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmapiṭṭhena pariḍayhamāno kāmapa-

¹ S* here idh', and infra imetañ.

riyesanāya ussukko ñassati vā dakkhati¹ vā sacchi vā karissatīti n' etañ ṭhānañ vijjati. Seyyathāpi 'ssu, Aggives-sana, dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā; dve hatthidammā vā assadammā vā godammā vā adantā avinītā. Tañ kim maññasi, Aggives-sana? Ye te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā, api nu te dantā dantakāraṇaṃ gaccheyyuh, dantā va dantabhūmiṃ sampāpuṇeyyuh ti?

Evam, bhante.

Ye pañ' ete dve hatthidammā vā assadammā vā godammā vā adantā avinītā, api nu te adantā va dantakāraṇaṃ gaccheyyuh, adantā va dantabhūmiṃ sampāpuṇeyyuh, seyyathāpi te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā ti?

No h' etañ, bhante.

Evam eva kho, Aggives-sana, yañ tañ nekkhammena ñātabbaṃ nekkhammena daṭṭhabbaṃ nekkhammena pattabbaṃ nekkhammena sacchikātabbaṃ, tañ vata Jayaseṇo rājakumāro kāmaṇajjhe vasanto kāme paribhujanto kāma-
vitaḥkehi khajjamāno kāmaparilāhena pariḍayhamāno kāma-
pariyesanāya ussukko ñassati vā dakkhati vā sacchi vā karissatīti, n' etañ ṭhānañ vijjati.

Seyyathāpi, Aggives-sana, gāmassa vā nigamassa vā avidūre mahā pabbato; tañ enañ dve sahāyakā tamhā gāṃā vā nigamā vā nikkhamitvā hatthavilāṅghakena² yena so pabbato ten' upasaṃkameyyuh, upasaṃkamtivā eko sahāyako heṭṭhāpabbatapāde tiṭṭheyya eko sahāyako uparipabbatañ āroheyya; tañ enañ heṭṭhāpabbatapāde ṭhito sahāyako uparipabbate ṭhitañ sahāyakañ evañ vadeyya: Yuh,³ samma, kiñ tvañ passasi uparipabbate ṭhito? So evañ vadeyya: Passāmi kho ahañ, samma, uparipabbate ṭhito ārāmarāmaṇeyyakañ vanarāmaṇeyyakañ bhūmirāmaṇeyyakañ pokkharapirāmaṇeyyakan ti. So evañ vadeyya: Aṭṭhānañ kho etañ,

¹ So Si S^v here; S^v infra dakkhiti. ² So S^v Si; Bu hatthavilāṅgakenāti hatthañ gahetvā. ³ So Si; S^v vadeyyahañ.