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ROBERT CHALMERS

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MANIBUS

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MANUSCRIPTS CONSULTED.

S^k = the Copenhagen MS. No. VI (Sinhalese character), — referred to as **A** in Vol. I.

S_t = the Turnour MS. (Sinhalese character) in the India Office Library. This is intimately related to **S^k**.

B^m = the Mandalay MS. (Burmese character) in the India Office Library.

S_i = King of Siam's printed edition (Siamese character).

Bu = Buddhaghosa's commentary (the *Papañca-Sādanī*) on the *Majjhima-Nikāya*. The references are to a MS. (Sinhalese character) in the editor's possession.

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avoca: Alam, brāhmaṇa; utthaha¹; nisīda tvaṃ sake āsane, yato te mayi cittaṃ pasannaṃ ti. Atha kho Brahmāyu brāhmaṇo utthahitvā sake āsane nisīdi. Atha kho Bhagavā Brahmāyussa brāhmaṇassa anupubbikathaṃ kathesi, seyyathidaṃ, — dānakathaṃ silakathaṃ saggakathaṃ kāmānaṃ ādinavaṃ okāraṃ saṃkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi. Yadā Bhagavā aññasi Brahmāyūṃ brāhmaṇaṃ kalla-cittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasanna-cittaṃ, atha yā Buddhānaṃ sāmukkamsikā dhammadesanā, taṃ pakāsesi, — dukkhaṃ samudayaṃ nirodhaṃ maggaṃ. Seyyathāpi nāma suddhaṃ vatthaṃ apagatakalakaṃ² sammad eva rajanaṃ patigaṇheyya, evaṃ evaṃ Brahmāyussa brāhmaṇassa tasmiṃ yeva āsane virajaṃ vitamalaṃ³ dhammacakkuṃ udapādi: Yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammaṃ ti. Atha kho Brahmāyu brāhmaṇo diṭṭhadhammo pattadhammo viditadhammo pariyoḡāhadhammo tiṇṇavicikiecho vigatakathāṃkatho vesārajappato aparappaccayo⁴ satthu sāsane Bhagavantaṃ etaḍ avoca: Abhikkantaṃ bho Gothama; abhikkantaṃ bho Gotama. Seyyathāpi bho Gotama nikujjitaṃ vā ukkujjeyya paṭicchannaṃ vā viva-reyya mūlhassa vā maggaṃ ācikkheyya andhakāre vā tela-pajjotaṃ dhāreyya: Cakkhumanto rūpāni dakkhinti, — evaṃ evaṃ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca; upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ. Adhivāsetu ca me bhavaṃ Gotamo svātanāya bhattaṃ saddhīṃ bhikkhusaṃghenāti.

Adhivāsesi Bhagavā tuṇhibbāvena. Atha kho Brahmāyu brāhmaṇo Bhagavato adhivāsanaṃ viditvā utthāy' āsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Brahmāyu brāhmaṇo tassā rattiyaṃ accayena sake nivesane paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi: Kālo, bho Gotama, niṭṭhitaṃ bhattaṃ ti.

¹ Bm utthāhi. ² Sk -kāl-. ³ Bm vitamalaṃ. ⁴ Si aparappaccayo.
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Atha kho Bhagavā pubbaṅhasamayān nivāsetvā pattaçivaram ādāya yena Brahmāyussa brāhmaṇassa nivesanaṃ ten' upasaṅkami, upasaṅkamitvā paṇāte āsane nisīdi saddhiṃ bhikkhusaṅghena. Atha kho Brahmāyu brāhmaṇo sattāhaṃ Buddhapamukhaṃ bhikkhusaṅghaṃ paṇitena khādanīyena bhojanīyena sahatthā¹ santappesi sampavāresi. Atha kho Bhagavā tassa sattāhassa accayena Videhesu cārikaṃ pakkāmi.

Atha kho Brahmāyu brāhmaṇo acirapakkantassa Bhagavato kālam akāsi. Atha kho sambahulā bhikkhū yena Bhagavā ten' upasaṅkamimsu upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā te bhikkhū Bhagavantaṃ etad avocun: Brahmāyu bhante brāhmaṇo kālakato. Tassa kā gati ko abhisamparāyo ti?

Paṇḍito, bhikkhave, Brahmāyu brāhmaṇo; paccapādi dhammassānudhammaṃ²; navamaṃ³ dhammādhikaraṇaṃ vihesesi⁴. Brahmāyu, bhikkhave, brāhmaṇo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ⁵ parikkhaya⁶ opapātiko hoti⁷ tatthaparinibbāyi anāvattidhammo tasmā lokā ti.

Idaṃ avoca Bhagavā. Attamaṅā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

BRĀHMĀYUSUTTĀM PAṬHAMĀM.

92.

Selasuttaṃ.

(The text of this Sutta is not printed here, as it is identical with that of the same name in the Sutta Nipāta, printed at page 99 of Professor Fausbøll's edition for the Pāli Text Society.)

¹ S^k sakatthāya. ² So S^k B^m Bu; Si dhammaṃ sānudhammaṃ. ³ So Si Bu; S^k B^m na ca maṃ. ⁴ So S^k Si Bu; B^m viheseti. ⁵ B^m yojanānaṃ; Si saṃyojanānaṃ. ⁶ S^k p-yi. Cf. I 350 & II 52. ⁷ S^k omits hoti.

93.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharatī Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena nānāverajjakānaṃ brāhmaṇānaṃ pañcamattāni brāhmaṇasatāni Sāvatthiyam paṭivasanti kenacid eva karaṇiyena. Atha kho tesaṃ brāhmaṇānaṃ etad ahoṣi: Ayaṃ kho samaṇo Gotamo cātuvanniṃ suddhiṃ paññāpeti¹ Ko nu kho pahoti samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetun² ti? Tena kho pana samayena Assalāyano nāma māṇavo Sāvatthiyaṃ paṭivasati, daharo vuttasiro soḷasavassuddesiko jātiyā, tiṇṇaṃ vedānaṃ pāragū sanighaṇḍukeṭubhānaṃ sākkharappabhedānaṃ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo. Atha kho tesaṃ brāhmaṇānaṃ etad ahoṣi: Ayaṃ kho Assalāyano māṇavo Sāvatthiyaṃ paṭivasati, daharo vuttasiro soḷasavassuddesiko jātiyā, tiṇṇaṃ vedānaṃ pāragū sanighaṇḍukeṭubhānaṃ sākkharappabhedānaṃ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo³. So kho pahoti samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetun ti. Atha kho te⁴ brāhmaṇā yena Assalāyano māṇavo ten' upasaṃkamaṃsu, upasaṃkamtvā Assalāyanaṃ māṇavaṃ eṭad avocum: Ayaṃ, bho Assalāyana, samaṇo Gotamo cātuvanniṃ suddhiṃ paññāpeti; etu bhavaṃ Assalāyano samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetun ti. Evaṃ vutte Assalāyano māṇavo te brāhmaṇe etad avoca: Samaṇo khalu bho Gotamo dhammavādi, dhammavādino ca pana duppatimantiyā⁵ bhavanti; nāhaṃ sakkomi samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetun ti. Dutiyam pi kho brāhmaṇā Assalāyanaṃ māṇavaṃ etad avocum: Ayaṃ, bho Assalāyana, samaṇo Gotamo cātuvanniṃ suddhiṃ paññāpeti; etu bhavaṃ Assalāyano samaṇena Gota-

¹ Sk B^m paññāpeti. ² B^m Si patim^o. ³ B^m omits the whole of this sentence. Atha kho tesaṃ . . . anavayo; Si omits all words between daharo & anavayo, inserting pe. ⁴ Sk omits te here. ⁵ B^m Si duppatimantiyā.

mena saddhiṃ asmiṃ vacane patimantetuṃ; caritaṃ kho pana bhotā Assalāyanena paribbājakan ti. Dutiyāṃ pi kho Assalāyano māṇavo te brāhmaṇe etad avoca: Samaṇo khalu bho Gotamo dhammavādi, dhammavādino ca pana duppatimantiyā bhavanti; nāhaṃ sakkomi samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetuṃ. Tatiyāṃ pi kho te brāhmaṇā Assalāyanaṃ māṇavaṃ etad avocuṃ: Ayaṃ, bho Assalāyana, samaṇo Gotamo cātuvanniṃ suddhiṃ paññāpeti; etu bhavaṃ Assalāyano samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetuṃ; caritaṃ kho pana bhotā Assalāyanena paribbājakaṃ; mā bhavaṃ Assalāyano ayuddhaparājitaṃ parājayīti.

Evam vutte Assalāyano māṇavo te brāhmaṇe etad avoca: Addhā kho ahaṃ bhavante na labbhāmi. Samaṇo khalu bho Gotamo dhammavādi, dhammavādino ca pana duppatimantiyā bhavanti; nāhaṃ sakkomi samaṇena Gotamena saddhiṃ asmiṃ vacane patimantetuṃ. Api cāhaṃ bhavantaṃ¹ vacanena gamissāmi.

Atha kho Assalāyano māṇavo mahatā² brāhmaṇaganena saddhiṃ yena Bhagavā ten' upasaṃkamaṃ, upasaṃkamtivā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Assalāyano māṇavo Bhagavantaṃ etad avoca: Brāhmaṇā, bho Gotama, evam āhaṃsu: Brāhmaṇā va seṭṭho vaṇṇo, hīno añño vaṇṇo; brāhmaṇā va sukko vaṇṇo, kaṇho añño vaṇṇo; brāhmaṇā va sujjhanti no abrahmaṇā; brāhmaṇā va Brahmuno puttā orasā mukhato jātā brahmajā brahmanimmitā brahmadāyādā ti. Idha bhavaṃ Gotamo kim āhāti?

Dissante³ kho pana, Assalāyana, brāhmaṇānaṃ brāhmaṇiyo utuniyo pi gabbhiniyo pi vijāyamānā pi pāyamānā pi; te ca brāhmaṇā, yonijā va samānā, evam āhaṃsu: Brāhmaṇā va seṭṭho vaṇṇo, hīno aṇṇo vaṇṇo; brāhmaṇā va sukko vaṇṇo, kaṇho añño vaṇṇo; brāhmaṇā va sujjhanti no abrahmaṇā; brāhmaṇā va Brahmuno puttā orasā mukhato jātā brahmajā brahmanimmitā brahmadāyādā ti?

¹ Si bhavantaṃ. ² Bm mahatiyā. ³ Bm dissanti.