THE TWO COVENANTS AND THE SECOND BLESSING

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The Two Covenants and the Second Blessing by Andrew Murray

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ANDREW MURRAY

THE TWO COVENANTS AND THE SECOND BLESSING

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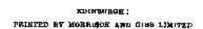
REV. ANDREW MURRAY,

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INTRODUCTION

TT is often said that the great aim of the preacher ought to be to translate Scripture truth from its Jewish form into the language and the thought of the nineteenth century, and so to make it intelligible and acceptable to our ordinary Christians. It is to be feared that the experiment will do more harm than good. In the course of the translation the force of the original is lost. The scholar who trusts to translations will never become a master of the language he wants to learn. A race of Christians will be raised up, to whom the language of God's Word, and with that the God who spoke it, will be strange. In the Scripture words not a little of Scripture truth will be lost. For the true Christian life nothing is so healthful and invigorating as to have each man come and study for himself the very words in which the Holy Ghost has spoken.

One of the words of Scripture, which is almost

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INTRODUCTION

going out of fashion, is the word Covenant. There was a time when it was the keynote of the theology and the Christian life of strong and holy men. We know how deep in Scotland it entered into the national life and thought. It made mighty men, to whom God, and His promise and power were wonderfully real. It will be found still to bring strength and purpose to those who will take the trouble to bring all their life under control of the inspiring assurance that they are living in covenant with a God who has sworn faithfully to fulfil in them every promise He has given.

This book is a humble attempt to show what exactly the blessings are that God has covenanted to bestow on us; what the assurance is the Covenant gives that they must, and can, and will be fulfilled; what the hold on God Himself is which it thus gives us; and what the conditions are for the full and continual experience of its blessings. I feel confident that if I can lead any to listen to what God has to say to them of His Covenant, and to deal with Him as a Covenant God, it will bring them strength and joy.

Not long ago I received from one of my corre-

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