

**ROME AND THE NEWEST  
FASHIONS IN RELIGION: THREE  
TRACTS. THE VATICAN DECREES.  
- VATICANISM. - SPEECHES OF  
THE POPE, PP. 1-286**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649695362

Rome and the Newest Fashions in Religion: Three Tracts. The Vatican Decrees. - Vaticanism. -  
Speeches of the Pope, pp. 1-286 by W. E. Gladstone

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**W. E. GLADSTONE**

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ROME  
AND  
THE NEWEST FASHIONS IN RELIGION.

THREE TRACTS.

THE VATICAN DECREES.—VATICANISM.—  
SPEECHES OF THE POPE.

BY THE  
RIGHT HON. W. E. GLADSTONE, M.P.

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LEIPZIG  
BERNHARD TAUCHNITZ

1875.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes the use of surveys, interviews, and data mining techniques to gather insights into customer behavior and market trends.

3. The third part focuses on the implementation of data-driven strategies. It provides examples of how companies have successfully used data to optimize their marketing campaigns, improve product offerings, and enhance customer service.

4. The fourth part addresses the challenges and risks associated with data management. It highlights the need for robust security measures to protect sensitive information and the importance of staying up-to-date with the latest data privacy regulations.

5. The fifth part concludes by summarizing the key findings and recommendations. It stresses that a data-driven approach is essential for long-term success in a competitive market, and encourages organizations to embrace data as a core asset.

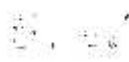


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# CONTENTS.

	Page
PREFACE . . . . .	7
THE VATICAN DECREES.	
I. THE OCCASION AND SCOPE OF THIS TRACT . . . . .	21
Four Propositions. Are they True?	
II. THE FIRST AND FOURTH PROPOSITIONS . . . . .	27
1. "That Rome has substituted for the Proud Boast of 'Semper eadem' a Policy of Violence and Change in Faith."	
4. "That she has equally repudiated Modern Thought and Ancient History."	
III. THE SECOND PROPOSITION . . . . .	30
"That she has refurbished, and paraded anew, every rusty Tool she was thought to have disused."	
IV. THE THIRD PROPOSITION . . . . .	35
"That Rome requires a Convert, who now joins her, to forfeit his moral and mental Freedom, and to place his Loyalty and Civil Duty at the mercy of another."	
V. BEING TRUE, ARE THE PROPOSITIONS MATERIAL? . . . . .	59
VI. BEING TRUE AND MATERIAL, WERE THE PROPOSITIONS PROPER TO BE SET FORTH BY THE PRESENT WRITER . . . . .	68
VII. ON THE HOME POLICY OF THE FUTURE . . . . .	72
APPENDICES . . . . .	78
VATICANISM.	
I. INTRODUCTION . . . . .	85
The Replies which have appeared on this occasion. The Insult. Evidences of Personal Loyalty, all that could be	



	Page
wished. Dr. Newman. His remarkable Admissions. Evidences as to the character and tendencies of Vaticanism; most unsatisfactory.	
II. THE RUSTY TOOLS. THE SYLLABUS . . . . .	100
1. What are its Contents? . . . . .	108
2. What is its Authority? . . . . .	123
III. THE VATICAN COUNCIL AND THE INFALLIBILITY OF THE POPE Breach with History, No. 1. From the Opinions and Declarations of the Roman Catholics of the United Kingdom for Two Centuries.	120
IV. THE VATICAN COUNCIL AND THE INFALLIBILITY OF THE POPE --continued . . . . .	137
Breach with History, No. 2. From the History of the Council of Constance. Gallicanism.	
V. THE VATICAN COUNCIL AND OBEDIENCE TO THE POPE . . . . .	150
VI. REVIVED CLAIMS OF THE POPE . . . . .	155
1. To the Deposing Power . . . . .	155
2. To the use of Force . . . . .	162
VII. WARRANT OF ALLEGIANCE ACCORDING TO THE VATICAN . . . . .	165
1. Its alleged Superiority . . . . .	165
2. Its real Flaws . . . . .	169
3. Alleged Non-interference of the Popes for Two Hundred Years . . . . .	175
VIII. ON THE INTRINSIC NATURE AND CONDITIONS OF THE PAPAL INFALLIBILITY DECREED IN THE VATICAN COUNCIL . . . . .	179
IX. CONCLUSION . . . . .	198
APPENDICES . . . . .	212
 SPEECHES OF POPE PIUS IX. . . . .	 223



## PREFACE.

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If there has ever been, and if there still be, a question reaching far into the future, it is the question of Church Power, and of its monstrous exaggeration into Papal Power, such as it has now for the first time been accepted by the Latin Church in its corporate capacity; amidst the cold indifference or half-suppressed, ineffectual, murmurs of a multitude of its members, the brave and wise resistance of a portion as yet far smaller, and the apathy, amazement, or indignation of the world.

The vast moment and practical character of the subject form my excuse for republishing together the two Tracts respectively entitled 'A Political Expostulation' and 'Vaticanism,' and for adding to them, with the proper sanction, an article from the 'Quarterly Review' of January on the Speeches of Pope Pius IX. It has not been agreeable to deal so pointedly, as in this article, with any personal performances of the very aged and so widely venerated

Pontiff. But those performances have been such as to open a new, strange and startling chapter of the general subject, and they require accordingly the searching notice of the world.

The interest attaching to the discussion has led to reprinting the Tracts in America and Australia, and to their translation into various languages. I regret, however, to find that, even at a moment when Ultramontaniam bitterly complains of suffering restraint in certain countries, it has been thought worth while, where some, I hope untruly, suppose that system possesses an influence over the existing civil authority, to restrain the circulation of these not very formidable works. The gentleman who translated 'The Vatican Decrees' into French, apprises me that, on the part of the Government of France, the Duc de Decazes has refused to allow the free sale of the Translation at the railway bookstalls, on the public highways, and in the kiosks. I hope that no similar restraint will be placed on the circulation of the recent translation into French of Monsignor Nardi's Italian answer to my work.

Upon surveying the immediate field of contest, I am thankful to record that many noble protests against a portentous mischief have been called forth. There has also been exhibited, in bad logic but in good faith, much halting at points situate between certain premisses and the undeniably just conclusion

from them. Some degree of public attention has, I trust, been drawn not only to the tendency, but to the design, of Vaticanism to disturb civil society; and to proceed, when it may be requisite and practicable, to the issue of blood for the accomplishment of its aims. It has also been shown distinctly to the world, that a pretended Article of the Christian Faith, namely the Decree of 1870 on Infallibility, may be denied with impunity in the Roman Church. The theological position of that church, brought about by its own suicidal acts, has been sketched with great learning and ability, in the work entitled 'Results of the Expostulation, by Umbra Oxoniensis.' And Italy, which holds a position of the utmost importance in relation to this subject, appears to become increasingly aware that she cannot wisely treat the questions of Church and religion by the method of simple neglect.

The adverse comments on 'Vaticanism' have not been such as seem to call on me for specific notice. I shall, however, take advantage of this preface to offer a few corroborative remarks and statements.

I. The intention of those, who rule the ostensible rulers of the Roman Church, to disturb civil society will doubtless be developed in a variety of forms, as circumstances and seasons may serve, but at present it is nowhere more conspicuous than in regard to the