

**IN MEMORIAM. REV. ROBERT
BUCHANAN, D.D. SERMONS
PREACHED IN THE FREE COLLEGE
CHURCH, GLASGOW ON
SABBATH, 18TH APRIL, 1875**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649431359

In memoriam. Rev. Robert Buchanan, D.D. Sermons preached in the Free College Church, Glasgow on Sabbath, 18th April, 1875 by John Roxburgh & Sir Henry W. Moncreiff

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN ROXBURGH & SIR HENRY W. MONCREIFF

**IN MEMORIAM. REV. ROBERT
BUCHANAN, D.D. SERMONS
PREACHED IN THE FREE COLLEGE
CHURCH, GLASGOW ON
SABBATH, 18TH APRIL, 1875**



Rev Benjamin

WHITE, PHOTO.

In Memoriam.

REV. ROBERT BUCHANAN, D.D.

*SERMONS PREACHED IN FREE COLLEGE CHURCH,
GLASGOW, on SABBATH, 18th APRIL, 1875.*

BY THE

REV. JOHN ROXBURGH, D.D.,

AND

REV. SIR HENRY W. MONCREIFF, BART., D.D.

*Published by Request of the Office-Bearers, with Minute of Session
and Pastoral Letter.*

GLASGOW:
DAVID BRYCE AND
1875.



210. m. 719.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes the use of surveys, interviews, and focus groups to gather qualitative information, as well as the application of statistical software for quantitative analysis.

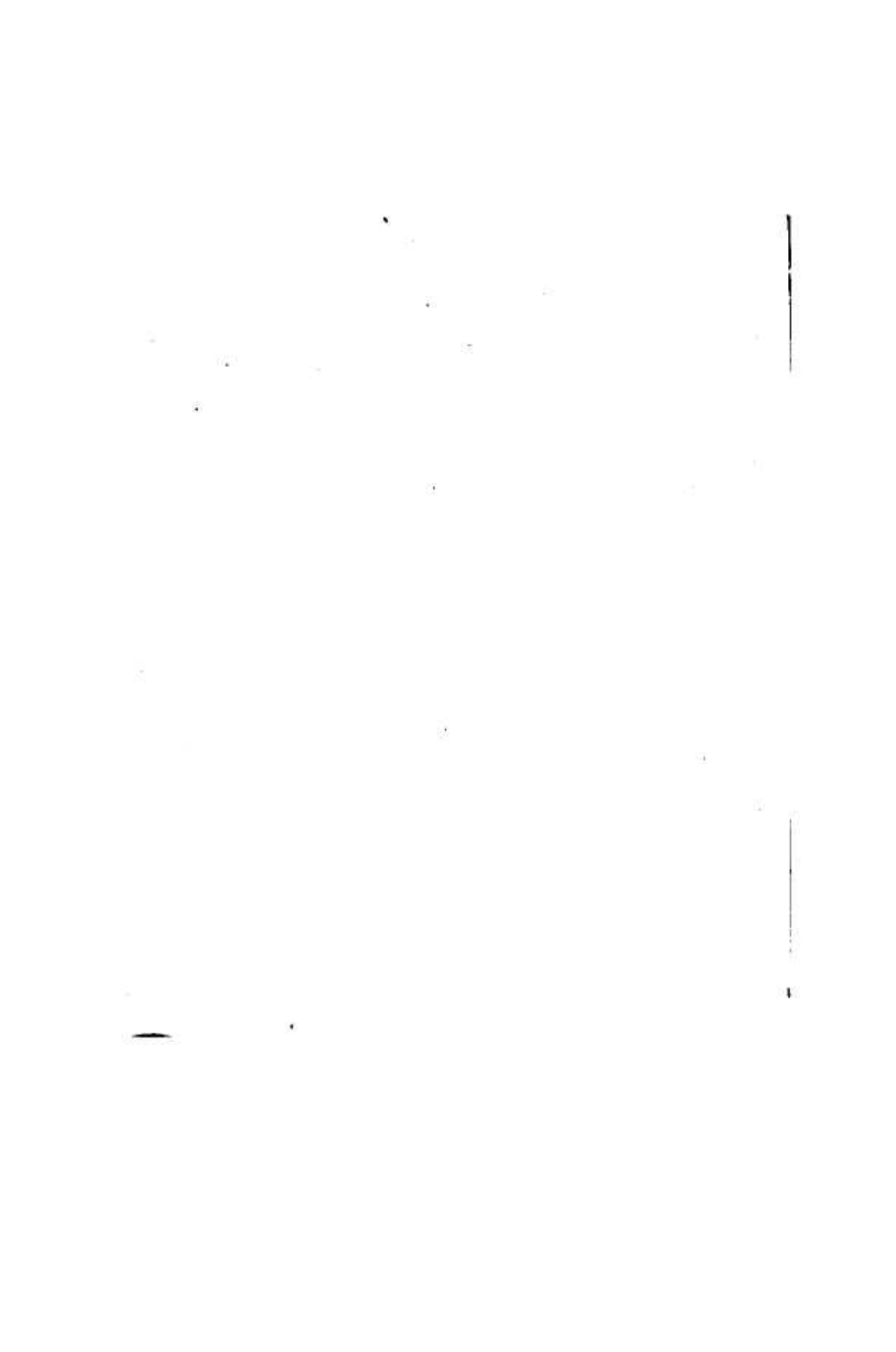
3. The third part details the process of interpreting the collected data and drawing meaningful conclusions. It highlights the need for a systematic approach to data analysis and the importance of considering the context in which the data was collected.

4. The final part of the document provides a summary of the key findings and offers recommendations for future research and practice. It stresses the value of ongoing evaluation and the need to adapt strategies based on new insights and changing circumstances.

[Handwritten signature or mark]

CONTENTS.

	PAGE
<i>SERMON</i> by REV. DR. ROXBURGH,	9
.. <i>REV. SIR HENRY WELLWOOD</i> <i>MONCREIFF, BART., D.D.,</i>	45
<i>EXTRACT OF MINUTE FROM RECORDS OF</i> <i>SESSION OF THE FREE COLLEGE CHURCH,</i>	81
<i>PASTORAL LETTER FROM THE REV. DR.</i> <i>BUCHANAN,</i>	91



*The REV. DR. ROXBURGH, of Free St. John's,
preached on Sabbath Forenoon, the 18th of
April, from Luke xxiii, 45.*

THE first feeling which these words awaken is one of admiration at the readiness of Christ to impart the blessings of His purchase when sincerely sought ; and this to an extent far beyond the requests or expectations of the suppliant. If the *power* of His grace was wonderfully manifested in the thief's conversion, the *freeness* of it and its unsearchable riches were no less wonderfully manifested in his pardon, and in the assurance given him of an immediate participation of the blessedness of paradise.

But our object at present is not to dwell on the general reflections to which the

words give rise, but to invite your attention to the doctrine which they contain—a doctrine which will one day possess a deep personal interest to us all. That we may distinctly understand what it is, we must attend to the import of the terms employed.

It was a familiar phrase of the Jews to say of a just man when dying, "To-day he shall sit in the bosom of Abraham." And it was the received opinion of the nation, that pious souls, on their separation from the body, were immediately received into paradise, without any interruption or suspension of existence. Now, as we must suppose Christ to have spoken in the sense in which the dying thief would assuredly understand Him—that is, according to the known and common sentiments of the Jews—His words cannot otherwise be explained than as a promise that *that very day* his soul should pass into a state of conscious joy and felicity. The promise could be fulfilled only by his being with Christ