

**COMMUNION WITH GOD;  
OR, MORNING  
AND EVENING  
PRAYERS FOR A MONTH**

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Communion with God; Or, Morning and Evening Prayers for a Month by M. L. M. D. & John Dawson

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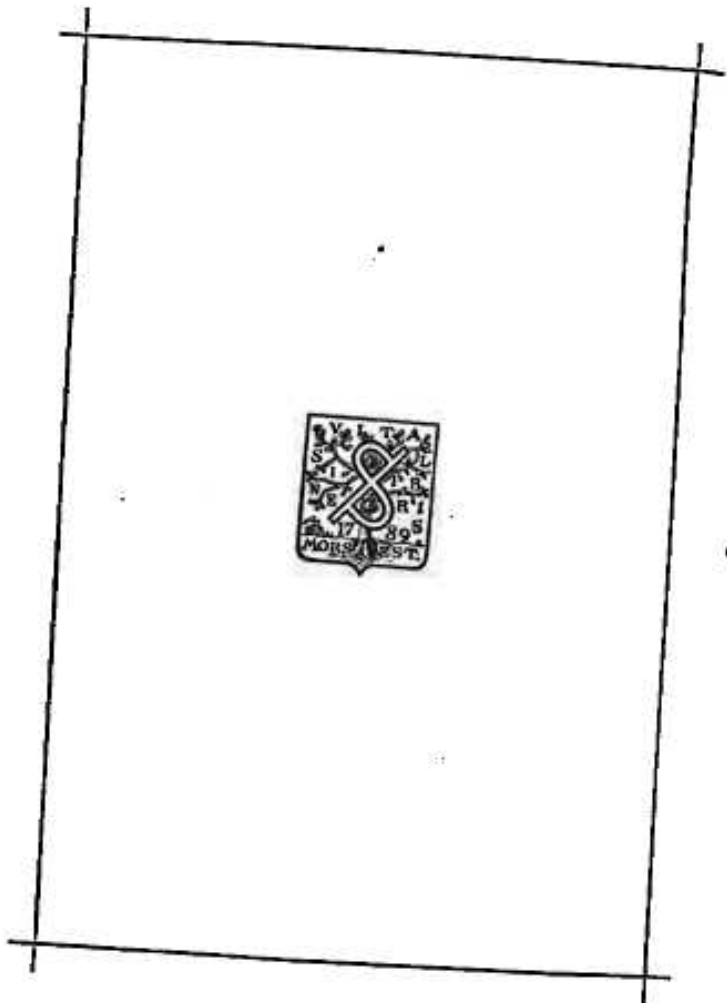
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**M. L. M. D. & JOHN DAWSON**

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COMMUNION WITH GOD;

OR

Morning and Evening Prayers

FOR A MONTH.

*FOR PRIVATE USE.*

By M. L. M. D.

*WITH PREFACE*

By THE REV. JOHN DAWSON, B.A.,  
INCUMBENT OF HOLY TRINITY, TORQUAY.



LONDON:

SUTTABY AND CO., AMEN CORNER.

TORQUAY: SERLEY.

1884.

14010. f. 3.

## Preface.

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*THE Prayers contained in this little volume have been drawn up for the purpose of supplying a want which has frequently been expressed. Many devout and earnest followers of Jesus wish to possess some forms of prayer which they can use as aids to devotion. For this purpose these prayers have been compiled. Each individual Christian should undoubtedly make known his own wants, in his own words, at the throne of grace; but there are times when communion with God is difficult, when thoughts flow with sluggish pace, and when the needed words refuse to come. At such seasons as these, help is especially required. It is hoped that the accompanying prayers may prove of service at such times. They are intended to be suggestive,—setting forth topics and subjects on which each one who uses them may enlarge; and if*



*they are used in regular course, I believe that, in the highest sense, they will be found helps in the deepening of the spiritual life. I earnestly hope and pray that the desire of the Author may be fulfilled, that this little manual may be blest by God, to the comfort and strengthening of His people, and to the glory of His holy name.*

*J. DAWSON.*

TORQUAY, June 1883.



## Prayer.

*"In everything by prayer and supplication, with thanksgiving, let your requests be made known unto God."*—  
PHILIPPIANS iv. 6.

PRAYER is the soul's sincere desire,  
Utter'd or unexpress'd;  
The motion of a hidden fire,  
That trembles in the breast.

Prayer is the burden of a sigh;  
The falling of a tear;  
The upward glancing of an eye,  
When none but God is near.

Prayer is the Christian's vital breath;  
The Christian's native air;  
His watchword at the gates of death;  
He enters heaven with prayer.

Prayer is the contrite sinner's voice,  
Returning from his ways;  
While angels in their songs rejoice,  
And cry, "Behold, he prays!"

Nor prayer is made on earth alone;  
The Holy Spirit pleads;  
And Jesus on the eternal throne  
For sinners intercedes.

O, Thou by whom we come to God,  
The Life, the Truth, the Way,  
The path of prayer Thyself hast trod;  
Lord, teach us how to pray.

—MONTGOMERY.

