

**THE WAY OF HOLINESS, WITH NOTES  
BY THE WAY: BEING A NARRATIVE  
OF EXPERIENCE RESULTING FROM A  
DETERMINATION TO BE A BIBLE  
CHRISTIAN**

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The way of holiness, with notes by the way: being a narrative of experience resulting from a determination to be a Bible Christian by Mrs. P. Palmer

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**MRS. P. PALMER**

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"I will let every high state of grace in mine alone, and seek only to be fully conformed to the will of God, as recorded in his written word. My chief endeavors shall be centred in the aim to be a humble Bible Christian.—Page 8.

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AFFECTIONATELY INSCRIBED

TO MY

BELOVED AND HONORED PARENTS,

in token of grateful remembrance

of the religious culture so assiduously bestowed during childhood,

and the judicious counsel and sympathy of riper years,

with the fervent prayer,

that they through whose instrumentality

"I from a child have known the Scriptures," may make rapid

advancement in the

"Way of Holiness" during life, and have, eventually, an abundant

entrance ministered unto them,

into the everlasting kingdom of our Lord and Saviour,

Jesus Christ.

THE AUTHOR.

## INTRODUCTION.

Who has not been charmed and instructed by Travels and "Incidents of Travel" in the "Holy Land"—India—Europe—America, &c! Travellers of every variety of talent, almost from time immemorial, have transmitted through the press the result of journeyings and patient investigation. What has not been narrated by one, whose genius might have instigated to particularize elaborately on the topic suited to his peculiar cast of mind, has been enrolled by another, signalized for a species of investigation unthought of by his predecessor, till information suited to every grade of intellect has been so fully given, that firmness is requisite to bear up against the impression, that public sentiment may not label a new production with "thirst for book-making," "egotism," or the like.

Not so with the traveller to the heavenly city. A field of investigation, boundless as eternity, is before him. Earth hath its boundaries: but the inquiring, insatiate spirit of the heavenly traveller, is no where, in all his "d journeying, met with the interdiction, "Hitherto thou come, but no further." No! the inspiring

insignia is blazoned at every progressive point in his pilgrimage, "Then shall ye know, *if ye follow on to know.*"

And yet it should not be forgotten that an enemy, subtle beyond all human conception, doth with all his malicious agencies—

——— "his march oppose,"

and is ever lurking about his heavenward way, ready with well circumstanced devices to withstand every step of an onward course. In view of such considerations, the Christian public will not deem an apology necessary for presenting a narrative of journeyings in the "Way of Holiness, with Notes by the Way."

It will be observed, throughout, that with this traveller the Bible was the all-commanding chart by which the propriety of each successive step was determined, and the work is now sent forth to the world, with the fervent prayer that its perusal may be helpful toward inspiring the reader with more confirmed views of the infinite importance and excellency of the Scriptures.



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