AN HISTORICAL SKETCH OF THE PROVINCIAL DIALECTS OF ENGLAND: ILLUSTRATED BY NUMEROUS EXAMPLES

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649237357

An historical sketch of the provincial dialects of England: Illustrated by Numerous Examples by James Orchard Halliwell

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JAMES ORCHARD HALLIWELL

AN HISTORICAL SKETCH OF THE PROVINCIAL DIALECTS OF ENGLAND: ILLUSTRATED BY NUMEROUS EXAMPLES



HISTORICAL SKETCH

OF THE

PROVINCIAL DIALECTS

ENGLAND,

ILLUSTRATED BY NUMEROUS EXAMPLES.

EXTRACTED FROM THE

" Dictionary of Archaic and Probincial Words,"

BY

JAMES ORCHARD HALLIWELL, F.R.S., F.S.A.



LONDON:

JOHN RUSSELL SMITH, 4, OLD COMPTON STREET, SOHO.

MDCCCXLVII

ROBERT of Gloucester, after describing the Norman Conquest, thus alludes to the change of language introduced by that event :

And the Normans ne couthe speke tho bote her owe speche, And speke French as dude atom, and here chyldren dude also teche. So that hey men of this lond, that of her blod come, Holdeth alle thulke speche that his of hem nome. Vor bote a man couthe French, me tolth of hym wel lute, Ac lows men holdeth to Englyes, and to her hunde speche jute. Ich wene ther ne be man in world contreyes none, That ne holdeth to her kunde speche, bote Engelond one. Ac wel me wot vor to come bothe wel yt ys, Vor the more that a man con, the more worth he ys.

This extract describes very correctly the general history of the languages current in England for the first two centuries after the battle of Hastings. Anglo-Norman was almost exclusively the language of the court, of the Norman genery, and of literature. "The works in English which were written before the Wars of the Barons belong," says Mr. Wright, "to the last expiring remains of an older and totally different Anglo-Saxon style, or to the first attempts of a new English one formed older and totally different Anglo-Saxon style, or to the first attempts of a new English one formed upon a Norman model. Of the two grand monuments of the poetry of this period, Layamon belongs to the former of these classes, and the singular poem entitled the Ormunum to the latter. After the middle of the thirteenth century, the attempts at poetical composition in English became more frequent and more successful, and previous to the age of Chaucer we have several poems of a very remarkable character, and some good imitations of the harmony and spirit of the French versification of the time." After the Baroas' Wars, the Anglo-Norman was gradually intermingled with the Anglo-Saxon, and no long time elapsed before the mongrel language, English, was in general use, formed, however, from the latter. A writer of the following century thus alleges his reason for writing is Pacish. reason for writing in English:

In Englis tonge y schal yow tells, 3yf 3e so long with me wyl dwelle; Ne Latyn wil y speke ne waste, Bot Englisch that men uses maste, For that ye joure kynde langage, That se hafe here most of usage: That can ech man untherstonde That is born in Englands : For that langage ys most schewed, Als wel mowe lezeth as lewed. Latyn also y trowe can nan Bot the that hath hit of schole tane : Som can Frensch and no Latyne. That useth has court and duelit therinne, And som can of Latyn aparty, That can Frensch ful febylly; And som untherstondith Englisch, That nother can Latyn ne Frensch. Bet lerde, and lewds, sid and yong. Alle untherstondith Englisch tenge. Therfore y holde hit most siker thanne To schewe the langage that ech man can; And for lewethe men namely, That can no more of clergy, The ken tham where most nede, For clerkes can both se and rede In divers bokes of Holy Writt, How they schul lyve, yf thay loke hit : Tharefore y wylle me holly haide

To that language that Englisch ys calde. MS. Bod. 48, f. 48.

The author of the Cursor Mundi thought each nation should be contented with one language, and that the English should discard the Anglo-Norman:

This lik bok it es translate Into Inglis tong to rede, For the love of Inglis lede, Inglis lede of Ingland, For the commun at understand. Frankis rimes here I redd Comunitk in ilk sted. Must es it wroght for Frankls man, Quat is for him na Frankis can ? Of Ingland the nacion Es Inglisman thar in commun; The speche that man wit must may spede, Mast thar wit to speke war node.

Seiden was for ant chance
Proised Inglis tong in France!
Give we liken there language,
Ma think we do tham non outrage.
MS. Cott. Verpas. A. iii. f. 2. In the curious tale of King Edward and the Shepherd, the latter is described as being perfectly astonished with the French and Latin of the court;

The lordis anon to chawmbur went, The kyng aftur the scheperde sent, He was brost forth fulle sone; He clawed his hed, his hare he rent,

1

Selden was for ani chance

He wende wel to have be schent, He ne wyst what was to done When he French and Latyn herde, He hade mervelle how it feede. And drow hym ever alone:
Jhesu, he seld, for thi gret grace,
Bryng me fayre out of this place!
Lady, now here my bone!

MS. Cantab. Ff. v. 48, f. 56.

In the fifteenth century, English may be said to have been the general language of this country.* At this period, too, what is now called old English, rapidly lost its grammatical forms, and the English of the time of Henry VIII., orthography excepted, differs very little from that of the present day. A few archaisms now obsolete, and old phrases, constitute the essential

in the explanation of archaisms, I have not attempted that research which would be necessary to

differences. Our present subject is the provincial dialects, to which these very brief remarks on the general history of the English language are merely preliminary,—a subject of great difficulty, and one which requires far more reading than has yet been attempted to develop satisfactorily, especially in its early period. Believing that the principal use of the study of the English dialects consists

understand their history, albeit this latter is by no means an unimportant inquiry. Saxon dialects were not numerous, as far as can be judged from the MSS. in that language which have been preserved, and it seems probable that most of our English dialects might be traced historically and etymologically to the original tribes of the Saxons, Angles, and Jutes, not forget-ting the Danes, whose lauguage, according to Wallingford, so long influenced the dialect of Yorkshire. In order to accomplish this we require many more early documents which bear upon the subject than have yet been discovered, and the uncertainty which occurs in most cases of fixing the exact locality in which they were written adds to our difficulties. When we come to a fixing the exact locality in which they were written adds to our difficulties. When we come to a later period, the thirteenth and fourteenth centuries, there being no standard literary form of our native language, every MS. sufficiently exhibits its dialect, and it is to be hoped that all English works of this period may one day be classed according to their dialects. In such an undertaking, great assistance will be derived from a knowledge of our local dialects as they now exist. Hence the value of specimens of modern provincial language, for in many instances, as in Robert of Gloucester's Chronicle, compared with the present dialect of Gloucestershire, the organic forms of the dialect have remained unchanged for centuries. The Ayenbyte of Inwyt is, perhaps, the most remarkable specimen of early English MSS. written in a broad dialect, and it proves very satisfactively that it the fourteenth century the principal features of what is termed the Western dialect. torily that in the fourteenth century the principal features of what is termed the Western dialect were those also of the Kentish dialect. There can be, in fact, little doubt that the former was

^{*} Anne, Countess of Stafford, thus writes in 1438, 1 · · ordoyne and make my testament in English tonge for my most profit, redyng, and understanding in this wise."

long current throughout the Southern counties, and even extended in some degree as far as Essex.* long current throughout the Southern counties, and even extended in some degree as far as Essex.*
If we judge from the specimens of early English of which the localities of composition are known, we might perhaps divide the dialects of the fourteenth century into three grand classes, the Northern, the Midland, and the Southern, the last being that now retained in the Western countes. But, with the few materials yet published, I set little reliance on any classification of the kind. If we may decide from Mr. Wright's Specimens of Lyric Poetry, which were written in Herefordshire, or from Audelay's Poems, written in Shropshire in the fifteenth century, those counties would belong to the Midland division, rather than to the West or South. counties would belong to the Midland division, rather than to the West or South.

The few writers who have entered on the subject of the early English provincial dialects, have advocated their theories without a due consideration of the probability, in many cases the certainty, of an essential distinction between the language of literature and that of the natives of a county. Hence arises a fallacy which has led to curious anomalies. We are not to suppose, merely because we find an early MS, written in any county in standard English, that that MS, is a correct criterion of the dialect of the county. There are several MSS, written in Kent of about the same date as the Ayenbyte of Inwyt, which have none of the dialectical marks of that curious work. Most of the quotations here given from early MSS must be taken with a similar limita-tion as to their dialect. Hence the difficulty, from want of authentic specimens, of forming a classification, which has led to an alphabetical arrangement of the counties in the following brief notices :-

BEDFORDSHIRE.

The dialect of this county has been fully investigated in Batchelor's Orthocpical Analysis of the English Language, 8vo. 1809. Ew takes the place of ow, ea of a, ow of the long o, oi of i, &c. When r precedes s and s final, or s and other consonants, it is frequently not pro-nounced. Ow final is often changed into er; ge final, into dge; and g final is sometimes omitted.

BERKSHIRE.

The Berkshire dialect partly belongs to the Western, and partly to the Midland, more strongly marked with the features of the former in the South-West of the county. The a is changed into o, the diphthongs are pronounced broadly, and the vowels are lengthened. Way is pronounced woye; thik and thak for this and that ; he for him, and she for her.

BUCKINGHAMSHIRE.

The language of the peasantry is not very broad, although many dialectical words are in general use. A list of the latter was kindly forwarded to me by Dr. Hussey.

CAMBRIDGESHIRE.

There is little to distinguish the Cambridgeshire dialect from that of the adjoining counties. It is nearly allied to that of Norfolk and Suffolk. The perfect tense is formed strongly, as hit, hot, sit, sot, spare, spore, e. g. "if I am spore," i.e. spared, &c. I have to return my thanks to

the Rev. J. J. Smith and the Rev. Charles Warren for brief lists of provincialisms current in this county.

CHESHIRE.

The Cheshire dialect changes I into w, ul into wor oo, i into of or ee, o into u, a into o, o into a, u into i, ea into yo, and oa into wo. Mr. Wilbraham has published a very useful and correct glossary of Cheshire words. Second ed. 12mo. 1836.

Extract from a Speech of Judas Iscariot in the Play of Christ's Entry into Jerusalem.

By deare God in magistle ! I am so wroth as I maye be, And some waye I will wrecken me, As sone as ever I maie. My mayster Jesus, as men maye see, Was rubbed heade, foote, and knye, With continents of more daintie Then I see manye a daie, To that I have greate envye, That he suffred to destroye More then all his good thrye, And his dames towe. Hade I of it hade maisterye, I woulde have soulde it sone in hie. And put it up in tresuerye, As I was wonte to doe. Whatsoever wes geven to Jesu, I have kepte, since I hym knewe; For he hopes I wilbe trewe, His purse allwaie I bare. Hym hade bene better, in good faye, Hade spared oyntments that daic,

* This is stated on sufficiently ample authority, but Verstegan appears to limit it in his time to the Western counties,—"* We see that is some severall parts of England itselfe, both the names of things, and pronuntiations of words, are somewhat different, and that among the country people that never borrow any words out of the Latin or French, and of this different pronuntiation one example in steed of many suffice, as this : for pronouncing according as one would say at London, I would not more cheese if I had it, the Northern man saith, As and out more cheese in what it, and the Westerne man saith, Chud not more cheese an chad it. Lo heere three different pronountiations in our owne country in one thing, and hereof many the like examples might be alleaged."—Verstegan's Restitution, 1634, p. 155.

For wrocken I wilbe some water Of waste that was done their : Three hundreth penny worthes it was That he let spill in that place; Therefore God geve me harde grace, But hymselfe shalbe soulde To the Jewes, or that I sitte, For the tenth penye of it : And this my maister shalle quite My greffe a hundreth foulde.

ter Plays. IL. 12.

CORNWALL.

It is almost unnecessary to observe, that the ancient Cornish language has long been obso-lete. It appears to have been gradually disused from the time of Henry VIII., but it was spoken in some parts of the country till the eighteenth century. Modern Cornish is now an English dialect, and a specimen of it is here given. Polwhele has recorded a valuable list of Cornish

provincialisms, and a new glossary has recently been published, in 'Specimens of Cornish Pro-vincial Dialect,' 8vo. 1846. In addition to these, I have to acknowledge several words, hitherto unnoticed, communicated by Miss Hicks, and

R. T. Smith, Esq. Harrison, Description of Britaine, p. 14, thus mentions the Cornish language: " The Cornish and Devonshire men, whose countrie the Britons

call Cerniw, have a speach in like sort of their owne, and such as hath in deed more affinitie with the Armoricane toong than I can well discusse of. Yet in mine opinion, they are both but a corrupted kind of British, albeit so far degenerating in these daies from the old, that if either of them doo meete with a Welshman, they are not able at the first to understand one another, except here and there in some od words, without the helpe of interpretors."

In Cornwal, Pembr. and Devon they for to milk say milky, for to squint, to squinny, this, thicky, dec., and after most verbs ending with consonants they clap a p, but more commonly the lower part of Lhuyd's MS. Additions to Ray, Ashm. Mus.

(1) The Cornwall Schoolboy. An ould man found, one day, a yung gentleman's

portmantle, as he were a going to es dennar; he took'd et en and gived et to es wife, and said, "Mally, here's a roul of lither, look, see, I supposes some poor ould shoemaker or other have loe'en, tak'en and put'en a top of the teaster of tha bed, he'll be glad to hab'en agen sum day, I dear say." The ould man, Jan, that was es neame, went to es Maily then open'd the portmantle, work as before. thes, the ould man not being very well, Mully said, and as thee man't read or write, thee shu'st go to scool" (he were then nigh threescore and ten). went but a very short time, and comed hosm one day, and said, "Mally, I wain't go to scool no more, casse the childer do be laffen at me; they can tell their letters, and I caan't tell my A, B, C, and I wud rayther go to work agen." " Do as thee wool," ses Mally. Jan had not ben out many days, afore the yang gentleman came by that lost the port-mentic, and said, " Well, my ould man, did'ce see or hear tell of sich a thing as a portmantle ?" " Portor hear tell of sich a thing as a portunation; mantle, sar, was't that un, sumthing like thickey? (pointing to one behind es saddle.) I found one the t'other day sackly like that." "Where es et?" "Come along, I carr'd'en en and gov'en to my wife Maily, thee sha't av'en. Maily, where es that roul of lither that I giv'd tha the t'other day?" "What said Mally. "The roul of lither I broft en and tould tha to put'en a top of the teaster of the bed, afore I go'd to scool." " Drat the empesaid the gentleman, "thee art betwattled, that was before I were born."

(2) A Western Eclogue.

Pengrouse, a lad in many a science blest, Outshone his toping brothers of the west : Of smugling, hurling, wreatling much he knew, And much of tin, and much of plichards too. Fam'd at each village, town, and country-house, Menacken, Helstone, Polkinhorne, and Grouse; Trespissen, Buddock, Cony-yerie, Treverry, Polbastard, Hallabassack, Eglesderry, Pencob, and Restijeg, Treviskey, Brengue, Irewinnick, Buskenwyn, Busveal, Roscreague : But what avail'd his fame and various art, Since he, by love, was smitten to the heart? The shaft a beam of Bet Polglaze's eyes ; And now he dumplin loaths, and pilchard pies. Young was the lass, a servant at St. Tizzy, Born at Polpiss, and bred at Mevaginry. Calm o'er the mountain blush'd the rising day, And ting'd the summit with a purple ray, When sieepless from his hutch the lover stole, And met, by chance, the mistress of his soul.

And "Whither go'st !" he scratched his skull and cry'd;

" Arrear, God bless us," well the nymph reply'd, "To Yealston sure, to buy a pound o' backy, That us and measter wonderfully lacky; God bless us ale, this fortnight, 'pon my word We nothing smoaks but oak leaves and cue-terd." Pengrouse.

Arrear then, Bessy, ly aloane the backy, Sty here a tiny bit and let us talky. Bessy, I loves thee, wot a ha me, say, Wot ha Pengrouse, why wot a, Bessy, har? Bet Polglage.

Ah, hunkin, hunkin, mind at Moushole fair What did you at the Choughs, the alchouse there? When you stows eighteen pence in cakes and beer, To treat that dirty trollup, Mail Rosevear: You stuff it in her gills, and makes such pucker, Arrear the people thoft you wid have choock her.

Pengrouse.

Curse Mall Rosevear, I says, a great jack whore, ne'er sees such a dirty drab before : I stuffs her gills with cakes and beer, the hunk, She stuffs herself, she meslin and got drunk. drink sure for her jaws wan't good enow So leckers makes her drunk as David's sow; Her feace is like a bull's, and 'tis a fooel, Her legs are like the legs o' cobier's stooel; Her eyes be grean's a lick,t as yaffers big, Noase flat's my hond, and neck so black's a pig.

Bet Polglaze.

Ay, but I've more to say; this isn't ale, You deane'd wy Mall Rosevear 't a sartin balo; She totald me so, and lefts me wy a sneare Ay ! you, Pengrouze, did deance wy Mail Rosevour.

· Best drink implies strong beer. + Brandy. t Green as a leek.

Now, Bessy, hireme, Bessy, vath and soale, Hire me, I says, and thou shat hire the whoale; Ome night, a Wersaday night, I vows to Goade, Aloane, a hossback, to Tresouse I roade; Sure Bessy vath, dist hire me, it so lies, A de-minder bele was never seed my eyes. I hires sum missick at an eaki bearne doore, And hires a wondrows rousing on the floore; So in I pops my head; says I, sarreare! Why, what a devil's neame is doing heare! Why deancing, cries the crowder by the wale, Why deancing, deancing, measter—"its a bale. Deancing, says!, by Gam I hires sum preancers, But tell us where the devil be the deancers; For fy the dust and strawne to fleed about, I could not, Bessy, ny the hoppers out. At laste I spies Rosevear, I wish her dead, Who meakes me deance all nite, the stinking jade. Says I, I have no shoose to kick a foote: Why kick, says Mall Rossevear, then kick thy boote. And, Bet, dist hire me, for to leert us ale, A furthing candle wick! dags in the wale.

Ref Polgiaze.

Ah, bunklu, hunkin, I am huge afraid That you is laughing at a simple maid.

Deare, dearest Bet, let's hug thee to my hearte, And may us never never never pearte! No, if I lies than, Bessy, than I wishes The Shackleheads may never close the fishes; That picky dogs may eat the sceame when fule, Eat'n to rags, and let go ale the schule.

But Polglass.

Then here's my hond, and wy it teake my hearte.

Pengrouse.

Goade bless us too, and here is mines, ods hearte! One buss, and then to Pilcharding I'll packy.

Bet Polgiage.

And I to Yealstone for my master's backy.

(3) A Cornish Song.

Come, all ye jobly Tinner boys, and listen to me; I'll tell ee of a storic shall make ye for to see, Consarning Boney Peartie, the schaames which he had made

To stop our tin and copper mines, and all our plichard trande.

He summonsed forty thousand men, to Polland they

did gon, All for to rob and plunder there you very well do

koawa:
But ten-thou-sand were killed, and laade dead in blood

But ten-thou-sund were killed, and laade dead in blood and goere, And thirty thousand ranned away, and I cante tell

where, I'm sure,
And should that Boney Peartie have forty thousand still
To maske into an army to work his wicked will,
And try for to invasde us, if he doent quickly fly—
Why, forty thousand Cornish boys shall knawa the

reason why.

Hurea for tin and copper, boys, and fisheries likewise!

Hurea for Cornish masdens—oh, bless their pretty

Hurea for our ould gentrie, and may they never faale! Hurea, hurea for Cornwall! hurea, boys, "one and

CUMBERLAND.

The dialects of Cumberland, Westmoreland, Northumberland, and Durham may be consi-

dered to be identical in all essential peculiarities, the chief differences arising from the mode of pronunciation. According to Boucher, the dialect of Cumberland is much less uniform than that of Westmoreland. In Cumberland, so is in frequent use instead of the long o, as will be noticed in the following example. A glossary of Cumberland words was kindly forwarded to me by Mr. Thomas Sanderson.

(1) Love in Cumberland. Tune,—" Cuddle me, Cuddy." Wa, Jwohn, what'n mannishment's 'tis 'At tou's gawn to dee for a hiszy! Aw hard o' this torrable fiss, An' aw's cum't to advise tha' .- 'at is ee. Mun, thou'll nobbet Iwose tee gud neame Wi' gowlin an' whingin sea mickle; Cockswunturs I min beyde about heame, An' let her e'en ga to suld Nickle. Thy plew-geer's aw liggin how-strow, An' somebody's stown thee thy couter : Oh faiks I thou's duin little 'at dow To fash theesel ivver about her. Your Seymey has broken car stang, An' mendit it wid a clog-coaker; Pump-tree's geane aw wheyt wrang, An' they've sent for suld Tom Stawker. Young filly's dung oure the lang stee, An' leam'd peer Andrew the thecker ; Thee mudder wad suffer't for tee, An haw hadn't happ'n't to cleek her. Thou's spoilt for aw manner o' wark : Thou nobbet sits peghan an' pleenan. Odswucke, man! doff that durty sark, An' pretha gi'e way git a clean an !

Odswucke, man! doff that durty satk,
An' pretha gi'e way git a clean an!
An' then gow to Carel wi' me,—
Let her gang to knock-cross wid her sewornin,
See clanken at market we'll see,
A'll up'od ta' forgit her 'or mwornin'!

(2) Song, by Miss Blamire. What ails this heart o' mine? What means this wat'ry c'e? What gars me ay turn pale as death When I tak' leave o' thee? When thou art far awa". Thou'll dearer be to me; But change o' place, and change o' folk, May gar thy fancy jee. When I sit down at e'en, Or walk in morning air, lik rustling bough will seem to say, I us'd to meet thee there; Then I'll sit down and wail, And greet sneath a tree, And gin a leaf fa' i' my lap, I's ca't a word frac the I'll hie me to the bow'r Where yews wi' roses tred And where, wi' monle a blushing bud, 1 strove my face to hide; I'll doat on ilka spot,

I'll doat on like spot,
Where I ha'e been wi' thee,
And ca' to mind some kindly look
'Neath like hollow tree.
Wi' see thoughts i'my mind,
Time thee, the warl may can

Time thro' the warl may gae, And find me still, in twenty years, The same sa Vm to day v

'Tis friendship bears the sway, And keeps friends i' the e'e; And gin I think I see the still, Wha can part thee and me?

DERBYSHIRE.

" This dialect," observes Dr. Bosworth, "is remarkable for its broad pronunciation. In me the e is pronounced long and broad, as mee. The l is often omitted after a or o, as an for all, case, call, bowd, bold, coud, cold. Words in ing generally omit the g, but sometimes it is changed into k; as think for thing, tovin for loving. They use con for can; conner for cannot; shanner for shall not; wool, wooner for will, and will not; yo for you, &c." Lists of provincial words peculiar to this county have been kindly forwarded by Dr. Bosworth, Thomas Bateman, Esq., the Rev. Samuel Fox, the Rev. William Shilleto, Mrs. Butler, and L. Jewitt, Esq.

A Dialogue between Farmer Bennet and Tummus

Farmer Bennet. Tummus, why dunner yo mend

Tummus Lide. Becox, mester, 'tle so cood, I con ner work wee the tachin at aw. I've brocks it ten times I'm shur to de—it freezes so hard. Why, Hester hung out a smock-frock to dry, an in three minits it wor frossen as stiff as a proker, an I conner afford to keep a good fire; I wish I cud. I'd soon mend yore shoon, an uthers tow. I'd soon yarn sum munney, I warrant ye. Conner yo find sum work for m', mester, these hard times? I'll doo onsythink to addis a penny. I con thresh-I con split wood-I con mak spars-I con thack. I con skower a dike, an I con trench tow, but it freezes so hard. I con winner - I con fother, or milk, if there

be need on't. I woodner mind drivin plower empthink Farmer B. I hanner got nothin for ye to doo, Tummus; but Mester Boord towd me jist now that they wor gooln to winner, an that they shud want

sumbody to help 'em. Tummes L. O. I'm glad on't. 1'll run oor an see whether I con help 'em; bur I hanner bin weein the threshold ov Mester Boord's door for a nation time, becos I thoot misses didner use Hester well; bur I dunner bear malice, an so I'll goo.

Former B. What did Misses Boord sa or doo to Hester then?

Tummus L. Why, Hester may be wor summut to blame too; for her wor one on 'em, de ye zee, that jawd Skimmerton,—the mak-gam that frunted zum o'the gentefook. They said 'twor time to dun wee sich litter, or sich stuff, or I dunner know what th cawd it; but they war frunted wee Hester bout it; an I said, if they wor frunted wee Hester, they mid he frunted wee mee. This set misser's back up, an Hester hamper bin a charrin there sin. But 'tis no use to bear malice: an so I'll goo oor, and see which we the winde blows.

Boncorth's Angle-Sason Dictionary, Introd. p. 31.

DEVONSHIRE.

The MS. Ashmole 33 contains an early romance, written about the year 1377, which appears to have been composed by a clergyman living in the diocese of Exeter. Several extracts from it will be found in the following pages. The MS. possesses great interest, having part of

the author's original draught of the romance. See farther in Mr. Black's Catalogue, col. 15. "A Devonshire song" is printed in Wits Inter-preter, ed. 1671, p. 171; the "Devonshire ditty" occurs in the same work, p. 247. The Exmoor Scolding and the Exmoor Courtship, specimens of the broad Devonshire dialect at the commencement of the last century, have been lately republished. The third edition was published at Exeter in 1746, 4to. Mr. Marshall has given a list of West Devonshire words in his Rural Economy West Devonshire words in his Kurai Economy of the West of England, 1796, vol.; pp. 323-32, but the best yet printed is that by Mr. Palmer, appended to a Dialogue in the Devonshire Dialect, 8vo. 1837. A brief glossary is also added to the Devonshire Dialogue, 8vo. 1839. My principal guide, however, for the dialectical words of this county is a large MS. collection stated in Mr. Thomas Rodd's Catalogue of MSS. for 1845 (No. 276) to have been written by Dr. Milles, Dean of Exeter, and quoted in this work as Dean Milles' MS. I have been since informed that it was compiled by the late Rev. Richard Hole, but in either case its integrity and value are undoubted. Notes of Devonshire words have been kindly transmitted by the Rev. John Wilkinson, J. H. James, Esq., William Chappell, Esq., Mrs. Lovell, and Mr. J. Metcalfe. The West Country dialect is now spoken in greater purity in Devoushire than in any other county.

The following remarks on the English dialects are taken from Aubrey's Natural History of Wiltshire, a MS. preserved in the library of the Royal Society:

The Northern parts of England speake guttu-rally; and in Yorkshire and the bishoprick of Durham they have more of the cedence, or Scottish tone than they have at Edinborough: In like manner, in Herefordshire they have more of the Weich codence than they have in Wales. The Westerne people can-not open their mouthes to speak ore retunds. Wee pronounce paul, pale, &c., and especially in Devoushire. The Exeter Coll. men in disputations, when they allege Cours Course est Causa Courati, they pronounce it, Casa, Casa est Casa Casati very un-gracefully. Now contra the French and Italians doe naturally pronounce a fully ore rotundo, and s, and even children of French born in England; and the you goe South the more fully, qd. NB. This must proceed from the earth or aire, or both. One may serve, that the speech (twang or accent-adiantus) of ye vulgar begins to alter some thing towards the Herefordshire manner even at Cyrencester. Mr. Thom. Hobbs cold me, that Sir Charles Cavendish did say, that the Greekes doe sing their words (as the Hereff. doe in some degree). From hence arose the accepts, not used by the ancients. concelt, that the Britons of the South part of this isle, e. g. the Trinobantes, &c., dld speak no more gutturall, or twangings, than the inhabitants doe no The tone, accent, &c., depends on the temper of the earth (and so to plants) and aire.

(1) A Lovers' Dialogue.

Rab. I love dearly, Bet, to hear the tell ; but, good loving now, let's tell o'summet else. Time slips

Bet. 1, fegs, that it dith. I warnis our vokes wonder what the godger's a come o'me. I'll drive home. I wish thee good neart.