"THE APOSTLES DOCTRINE AND FELLOWSHIP." FIVE SERMONS PREACHED IN THE PRINCIPAL CHURCHES OF HIS DIOCESE, DURING HIS SPRING VISITATION, 1844

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"The apostles doctrine and fellowship." Five sermons preached in the principal churches of his diocese, during his spring visitation, 1844 by L. Silliman Ives

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L. SILLIMAN IVES

"THE APOSTLES DOCTRINE AND FELLOWSHIP." FIVE SERMONS PREACHED IN THE PRINCIPAL CHURCHES OF HIS DIOCESE, DURING HIS SPRING VISITATION, 1844



"THE APOSTLES' DOCTRINE AND FELLOWSHIP."

FIVE SERMONS

PREACHED IN THE PRINCIPAL CHURCHES OF HIS DIOCESE,

DOMING.

HIS SPRING VISITATION, 1844.

BY THE

RT. REV. L. SILLIMAN IVES, D. D., LL. D., Bushor of scrip Carolina.

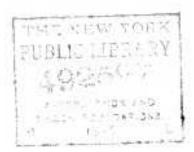
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TO THE RT. REV. L. SILLIMAN IVES, D. D., BISHOP OF NORTH CAROLINA.

Washington, N. C., May 27th, 1844.

RT. REV AND DEAR SIR :

We have been appointed by the Convention of this Diocese, whose session has just closed, to communicate to you the manimous request of the Convention, that you will consent to the publication of the five Sermons which you have recently preached in the principal Churches of this Diocese. We cannot forbear to add the expression of the high satisfaction with which we listened to these discensess, and of our conviction that the publication of them will be of eminent service to the cause of Christ and His Church.

We are, Rt. Rev. and dear Sir,

Most respectfully and affectionately,

Your Brethrea in Christ.

F. M. HUBBARD, R. S. MASON, J. SINGLETARY, S. J. JOHNSTON, JONA, H. JACOCKS, JOSIAN COLLINS, JOHN S. EATON.

TO THE REV. MESSRS. HUBBARD, MASON, &c., &c.
Rolligh, June 2d, 1844.

DEAR BERTHERN :

In communicating to you, under shelter of your too (avorable judgment, my consent to the publication of my jive discourses, I feel it my duty to remind you of a wish expressed by me to the Convention, that no pecuniary responsibility, on this account, should be incurred by the Diocese; but that all risk of the publication should devolve upon the Author.

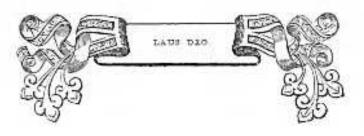
My object in preparing these discourses, was to do what I might, by the help of God, to protect His truth from harm at this time of extraordinary confusion on matters of Faith; a confusion growing out of unfounded and implication are charges against Church-Catholic doctrine, as Romish keresay:

thus unsettling the minds of econe, and threatening loss to the Church of Jesus, and to the souls for which He died. Hence I felt called upon, as a Christian Bishap, to attempt something within my proper sphere, to avert the growing evil, by placing before you in a scriptural light some of those fundamental verities upon which, as Churchmen, we rest our hopes of heaven. That I have so far succeeded as to secure your united approbation, is matter to me of heart-cheering encouragement amid the arduous and trying labors of my Episcopal office. In addition, I ask only the blessing of God upon these labors, that they may redound to His glory, and the advancement of His Holy Church.

(e)

With daily prayers for your welfare, and affectionate regard for you as my follow-laborers, I remain, door brothron,

Your faithful Erland and servant in Christ, L. SILLIMAN IVES



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