

**FIFTEENTH ANNUAL  
REGISTER OF THE NEVADA  
STATE UNIVERSITY FOR  
THE YEAR 1902**

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Fifteenth Annual Register of the Nevada State University for the Year 1902 by Various

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**VARIOUS**

**FIFTEENTH ANNUAL  
REGISTER OF THE NEVADA  
STATE UNIVERSITY FOR  
THE YEAR 1902**



*FIFTEENTH ANNUAL REGISTER*

*OF THE*

*NEVADA*

*STATE UNIVERSITY*

*FOR THE YEAR 1902*

*WITH*

*ANNOUNCEMENTS FOR THE*  
*ACADEMIC YEAR OF 1903-1904*



*CARSON CITY, NEVADA*  
*STATE PRINTING OFFICE : : ANDREW MAUTE, SUPERINTENDENT*  
*1903*



## ANNUAL REGISTER.

OFFICE OF THE  
BOARD OF REGENTS OF THE STATE UNIVERSITY,  
RENO, NEVADA, January 10, 1903.

*To His Excellency JOHN SPARKS, Governor of the State of Nevada:*

SIR: The Regents of the State University have the honor to submit herewith the Annual Register of the University for the year 1902, containing the courses of study, general information, the membership of the Faculty, and the enrollment of the students, as required by the Act of the Legislature approved March 6, 1901.

By the Board of Regents:

GEO. H. TAYLOR, Secretary.

J. N. EVANS, President.

## UNIVERSITY CALENDAR.

### 1903. SECOND SEMESTER, 1902-03.

January 6.....	Tuesday	Second semester begins.
February 22.....	Sunday	Washington's Birthday.
April 9-13.....	Thursday-Monday	Easter recess.

#### COMMENCEMENT SEASON.

May 22-28.....	Friday-Thursday	Final examinations.
May 29.....	Friday	Alumni Day.
May 30.....	Saturday	Observance of National Memorial Day.
May 31.....	Sunday	Baccalaureate Sunday.
June 1.....	Monday	Senior Day.
June 2.....	Tuesday	Thesis Day.
June 3.....	Wednesday	UNIVERSITY COMMENCEMENT.

#### SUMMER VACATION.

June 4.....	Thursday	Summer vacation begins.
August 31.....	Monday	Summer vacation ends.

### FIRST SEMESTER, 1903-4.

September 1-3.....	Tuesday-Thursday	Examinations for admission.
September 1-3.....	Tuesday-Thursday	Reexaminations to remove conditions.
September 3-5.....	Thursday-Saturday	Matriculation and registration of students.
September 6.....	Sunday	University convocation at 3 p. m. in Gymnasium.
September 7.....	Monday	Recitations and lectures begin.
November 26.....	Thursday	Thanksgiving Day.
December 18.....	Friday, 4:30 p. m.	First semester ends.

#### CHRISTMAS VACATION.

December 19.....	Saturday	Christmas vacation begins.
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1904.

January 5.....	Tuesday	Christmas vacation ends.
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### SECOND SEMESTER, 1903-4.

January 6-7.....	Wednesday-Thursday	Examinations for admission.
January 6-7.....	Wednesday-Thursday	Reexaminations to remove conditions.
January 7-9.....	Friday-Saturday	Matriculation and registration of students.
January 10.....	Sunday	University convocation at 3 p. m. in gymnasium.
January 11.....	Monday	Recitations and lectures begin.
February 22.....	Monday	Washington's Birthday.
April 7-11.....	Thursday-Monday	Easter recess.
June 1.....	Wednesday	COMMENCEMENT.

NOTE: Students who apply for matriculation or registration on other days than those named in the calendar will be charged a fee of one dollar.



## OFFICIAL ORGANIZATION.

### THE REGENTS OF THE UNIVERSITY.

The Hon. J. N. EVANS (1901-1905).....	Reno
The Hon. W. W. BOGHER (1903-1907).....	Elko
The Hon. RICHARD KIRMAN (1903-1905).....	Reno

### OFFICERS OF THE BOARD OF REGENTS.

The Hon. J. N. EVANS, President .....	Reno
Mr. GEORGE H. TAYLOR, Secretary .....	Reno

### THE HONORARY BOARD OF VISITORS.

The Hon. C. H. BELKNAP, Chairman .....	Carson City, Ormsby County
The Hon. J. W. FREEMAN.....	Stillwater, Churchill County
The Hon. D. W. VIRGIN.....	Genoa, Douglas County
The Hon. E. S. FARRINGTON.....	Elko, Elko County
The Hon. E. J. HENLEY.....	Hawthorne, Esmeralda County
The Hon. MOSES REINHART.....	Winnemucca, Humboldt County
The Hon. W. C. GAYHART.....	Austin, Lander County
The Hon. A. S. THOMPSON.....	Pioche, Lincoln County
The Hon. J. E. GIGNOUX.....	Dayton, Lyon County
The Hon. ANDREW MAUTE.....	Carson City, for Nye County
The Hon. J. D. TORREYSON.....	Carson City, Ormsby County
The Hon. M. R. AVERILL.....	Virginia City, Storey County
The Hon. T. V. JULIEN.....	Reno, Washoe County
The Hon. SOL HILF.....	Ely, White Pine County
The Hon. BERT L. SMITH.....	Eureka, Eureka County

## ASSOCIATION OF UNIVERSITY ALUMNI.

President.....	SAMUEL B. DOTEN, '98
Vice-President.....	Mrs. J. M. FULTON, '95
Secretary.....	GRACE V. WARD, '96
Treasurer.....	KATE RIEGELHUTH, '97

### EXECUTIVE COMMITTEE.

SAMUEL B. DOTEN, '98,	KATE RIEGELHUTH, '97,
Mrs. J. M. FULTON, '95,	ELIZABETH STUBBS, '99,
GRACE V. WARD, '96,	A. W. WARD, '96.

### COMMITTEE OF COÖPERATION.

JAY H. CLEMONS, '96,	FRANK H. NORCROSS, '91,
ALBERT W. CARLAN, '96,	EDWIN E. CAINE, '93,
HARRY H. DEXTER, '99.	

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## ASSOCIATION OF NORMAL ALUMNÆ.

President.....	Miss STELLA N. WEBSTER, '93
Vice-Presidents.....	President of each class
Secretary.....	Miss LILLIAN DOUGLAS, '97
Corresponding Secretary.....	Miss JENNIE JAMESON, '94
Treasurer.....	Miss MAY MCCORMACK, '02

*Executive Committee*—Miss JOSEPHINE M. BLUM, '94, Miss ETHEL PECKHAM, '00, Miss FRANCES FREY, '90, Miss HELENA JOY, '90, Mrs. HENRY THURTELL, '90.

## MILITARY ESTABLISHMENT.

### *Commandant of Cadets:*

Captain CHARLES T. BOYD, 10th Cavalry, U. S. Army.

### BATTALION ORGANIZATION.

For instruction in Infantry Tactics and in military police and discipline, the Cadets are organized into a battalion of two companies and band. The officers and non-commissioned officers are selected from those Cadets who have been most studious, soldier-like in the performance of their duties, and most exemplary in their general deportment. The Officers are taken from the Senior class; the Sergeants from the Junior class; and the Corporals from the Sophomore class.

#### *Major:*

FRANK LUKE.

#### *Captains:*

"A"		"B"
R. W. HESSON <sup>1</sup>	.....	F. WHITAKER <sup>2</sup>

#### *First Lieutenants:*

	E. J. ERICKSON, <sup>1</sup> Battalion Adjutant.	
J. O. McELROY <sup>2</sup>	.....	J. G. PECKHAM <sup>3</sup>

#### *Second Lieutenants:*

	A. W. KELLY <sup>2</sup> , Battalion Quartermaster and Commissary.	
A. W. WOLF <sup>1</sup>	.....	M. G. BRADSHAW <sup>3</sup>

J. H. PRICE, Battalion Sergeant-Major.

#### *First Sergeants:*

F. P. THOMPSON <sup>1</sup>		W. GRAHAM <sup>2</sup>
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E. J. ROBERTS, Drum Major,  
F. T. SMITH, Sergeant of Band.

#### *Quartermaster Sergeants:*

W. KEARNEY <sup>2</sup>		W. THOMPSON <sup>1</sup>
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#### *Sergeants:*

W. P. CATLIN <sup>3</sup>		F. A. NATHAN <sup>5</sup>
E. I. LEAVITT <sup>4</sup>	.....	F. J. DELONCHANT <sup>5</sup>
F. A. E. WELLER <sup>7</sup>	.....	J. V. COMMERFORD <sup>10</sup>
M. KELLEY <sup>9</sup>	.....	G. T. WEST <sup>11</sup>

#### *Corporals:*

C. SMITH, 1st <sup>1</sup>		J. NEBBITT <sup>2</sup>
C. W. STARK <sup>3</sup>	.....	W. POPE <sup>4</sup>
H. LOUDERBACK <sup>5</sup>	.....	H. B. BULMER <sup>6</sup>
H. T. WILKERSON <sup>7</sup>	.....	H. C. CHISM <sup>8</sup>
C. F. BULL <sup>9</sup>	.....	J. PATTERSON <sup>10</sup>
W. J. O'NEILL <sup>11</sup>	.....	C. SMITH, 2d <sup>12</sup>

The figures indicate relative rank.