

**RELIGIO MEDICI
AND DIGBY'S
OBSERVATIONS**

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Religio medici and Digby's Observations by Thomas Browne

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THOMAS BROWNE

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*Browne's
Religio Medici*

And Digby's Observations



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NOTE

This edition of *Religio Medici* and Digby's *Observations* is printed from copies lent by Professor William Osler. The text of *Religio* follows that of the first authentic edition of 1643, page for page and line for line. To preserve identity of reference the errors of pagination (pp. 171 and 172 are duplicated) and section-numbering have been left undisturbed.

The text has been corrected from the *Errata* page of the original; a few obvious misprints, not there noticed, have also been removed (see p. 184).

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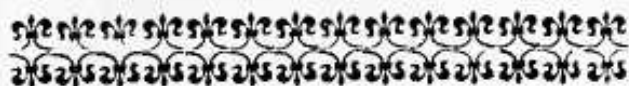
To such as have, or shall per-
use the Observations upon a
former corrupt Copy of
this Booke.

Here are some men that Politian speaks of, Cuiquam recta manus, tam fuit & facilis: and it seemes the Authour to the Observations upon this Book would arrogate as much to himselfe; for they were by his owne confession, but the conceptions of one night; a hasty birth; and so it proves: For what is really controulable, he generally omitteth; and what is false upon the error of the Copy, he doth not alwaies take notice of; and wherein he would contradict, he mistaketh, or traduceth the intention, and (besides a parenthesis sometimes upon the Authour) onely medleth with those points from whence he takes a hint to deliver his pre-
A par'd

par'd conceptions: But the grosse of his Booke is made out by discourses collaterall, and digressions of his owne, not at all emergent from this Discourse; which is easily perceptible unto the intelligent Reader. Thus much I thought good to let thee understand, without the Authours knowledge, who slighting the refute, hath inforcedly published (as a sufficient confutation) his owne Booke: and in this I shall not make so bold with him, as the Observator hath done with that noble Knight, whose name he hath wrongfully prefixed, as I am informed, to his slight Animadversions; but I leave him to repentance, and thee to thy satisfaction.

Farewell.

Yours, A. B.



Errata.

Page 13. l. 16. read, that it should, p. 16. l. 12. r. indisposed, p. 33. l. 13. r. swerve, but, p. 43. l. 11. for yea, r. yet, p. 50. l. 20. dele great, p. 52. l. 15. r. postulate, p. 60. l. 8. for the, r. that, p. 67. l. 3. r. times present, p. 84. l. 15 [14]. for may, r. must, p. 86. l. 6. for a, r. at, l. 8. for but, r. that, p. 89 [98]. l. 11. r. for, p. 106. l. 7. r. *fine*, p. 119. l. 23. r. not to, p. 120. l. 8. dele say, p. 123. dele the last line, p. 133. l. 23. r. in the same degree, p. 138. l. 5. r. cannot, p. 146. l. 26 [25]. for in, r. the, p. 149. l. 8. r. his, p. 156. l. 18. r. against reason, l. 25. for too, r. so, p. 157. l. 9. r. or general, p. 158. l. 10. r. otherwise of my selfe, p. 159. l. 12. r. not, p. 162. l. 17. for all, r. at, p. 163. l. 2. dele not, l. 19. r. could imagination, p. 170. l. 15. for the, r. there, p. 171. l. 23. for earthly, r. watery, p. 175. l. 23. r. should, p. 176. l. 7. r. unto riches, p. 180. l. 21. r. noble friends, p. 181. l. 5. r. the loves.

