

**EPISCOPACY, EXAMINED
IN ITS
EXCLUSIVE CLAIMS,
DOCTRINES, AND USAGES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649450350

Episcopacy, Examined in Its Exclusive Claims, Doctrines, and Usages by John Waugh

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN WAUGH

**EPISCOPACY, EXAMINED
IN ITS
EXCLUSIVE CLAIMS,
DOCTRINES, AND USAGES**

1

2

3

4

5

10278
49
C
Hough Nov 21



Episcopacy Examined

IN ITS

EXCLUSIVE CLAIMS, DOCTRINES, AND USAGES.

BY CHOR-EPISCOPUS.

“Μηδ' ὡς κατακυριεύετε τοῖς ἔθνεσιν.”

“Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you; but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant.”

UTICA:

ROBERTS & SHERMAN, NOS. 38 & 40 GENESEE STREET.
1849.

EPISCOPACY EXAMINED

IN ITS

EXCLUSIVE CLAIMS, DOCTRINES, AND USAGES.

BY CHOR-EPISCOPUS.

“ Μὴ ὡς κατακυριεύετε τῶν κληρῶν.”

“ Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you; but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant.”

UTICA:

ROBERTS & SHERMAN, NOS. 38 & 40 GENESEE STREET.

1849.

CONTENTS.

Prefatory Remarks..... Page 5

SECTION I.

The Christian Church Republican, and not Monarchical in its Constitution..... 9

SECTION II.

The Christian Ministry not founded on the model of the Jewish priesthood..... 16

SECTION III.

Bishop and Presbyter but different names for one order of Ministers.. 20

SECTION IV.

The Apostles not Diocesan Bishops, and could have no successors... 30

SECTION V.

Diocesan Episcopacy unknown in the Primitive Church..... 39

SECTION VI.

The purest Churches in every age have generally been opposed to Episcopacy..... 47

SECTION VII.

The Episcopal Church but partially reformed from Popery.....54

SECTION VIII.

The Episcopal system necessarily exclusive and intolerant.....65

SECTION IX.

The Episcopal System unfriendly to evangelical piety.....79

Conclusion.....96

 CORRECTIONS.

Page 18, 4th line from top, for "however," read "Moreover."

Page 27, 2d line from top, for "*consolations*," read "*consultations*."

Page 44, 16th line from top, to the period, "impregnably establishes this position," supply the words, "*in his epistles*."

PREFATORY REMARKS.

When the Emperor Napoleon enquired of Madam de Stael, why she interfered in political affairs, she is said to have replied, "that when women were beheaded it was but proper that they should know the reason." A similar cause accounts for the origination of the present little work. Most of the advocates of Episcopacy in our day, in their *theory*, unchurch nineteen-twentieths of the Christian world; while all their ministers, bishops, priests, and deacons, *practically* regard all other denominations, as "strangers to the Commonwealth of Israel," and as unconditionally surrendered to the "uncovenanted mercies of God." The exclusive claims of the system are pressed higher and higher. It not only exhibits the spirit, but approvingly decks itself with the cast-off insignia of Romanism. There is not an Episcopal minister in the land, who, by an exchange of ministerial services and courtesies, evinces a belief of the existence of any class of Christian ministers but those of his own communion,—the *Romish*, perhaps, excepted. That ministers and Christians who glory in their union to Christ, should submit to be extruded from the Church of God, without examining the *why*, and *wherefore*, is out of the question. The work is one of necessary *self-defence*. When a mere ritual religion is placed in the stead of pure Christianity, and our salvation is made to flow through certain manipulations, the lovers of truth should not be backward to defend its for-