CONSTANTINE: A TALE OF GREECE UNDER KING OTHO

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649146345

Constantine: a tale of Greece under King Otho by George Horton

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

GEORGE HORTON

CONSTANTINE: A TALE OF GREECE UNDER KING OTHO



CONSTANTINE

CONSTANTINE

A Tale of Greece under Ring Otho

GEORGE HORTON

AUTHOR OF "SONGS OF THE LOWLY"; "IN UNKNOWN SEAS"; "APPROCESSA"



CHICAGO
WAY AND WILLIAMS
1897

DEDICATED to MRS. JAMES W. SCOTT

NOTES.

Page 21. "Three terrible Old Women." The Three Fates, universally believed in by the com-

mon people of Greece.

Page 22. "Koumbare." Vocative case of Koumbaros, the "Best Man" at a wedding or at the baptism of an infant; a relationship considered more sacred in Greece than that of blood.

Page 23. "Wrestling with Charon," Strug-

gling with death. In the death agony.

Page 24. "How bitter a thing is death," etc. Translated from popular Greek song.

Page 25. "Barbandone." Uncle Anthony.
Anthony would not have been called "Barba" till
he was over forty years of age. To save confusion
in the minds of the English reader, I have called
him Barbandone all through.

Page 29. "Church of the Wilderness." Little churches are built in lonely places in Greece and

called " Churches of the Wilderness."

Page 32. This Moerologian, or Death Song, is one that I actually heard. I have translated it as best I could.

Pages 41, 42. "Yaourti." Klabbered goal's or sheep's milk. "Halva" and "Loukoumi," sweetmeats.