EXPOSITORY LECTURES ON THE EPISTLE OF JUDE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649479344

Expository Lectures on the Epistle of Jude by Walter M'Gilvray

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

WALTER M'GILVRAY

EXPOSITORY LECTURES ON THE EPISTLE OF JUDE



EXPOSITORY

LECTURES

THE EPISTLE OF JUDE.

BY THE

REV. WALTER M'GILVRAY,

MINISTER OF HOPE STREET CHURCH



GLASGOW: -WILLIAM BLACKWOOD, 106 QUEEN STREET.

EDINBURGH: JOHN JOHNSTONE. DUNDER: WM. MIDDLETON.
ABEEDREN: C. PANTON. PEÉTE: J. DEWAR. PAISLEY: A. GABDNER.
GREENGCK: BROWN & M'CALLUM. AYR: D. GUTHRIE.
BELFAST: WILLIAM M'COMB. LONDONDRERY: WM. MULLEN.

MDCCCXLV.

WILLIAM EADIS & CO. PRINTERS, IS BUCHANAN STREET, GLASGOW.

THE REV. THOMAS BROWN, D.D.

MINISTER OF TREE ST. JOHN'S, GLASGOW,

AS A SLIGHT BUT SINCERS TOKEN OF AFFECTION FOR HIS PERSON,

VENERATION FOR HIS CHARACTER,

AND GRATITUDE FOR BIS PRIENDSMIP,

THIS PRODUCTION

IS RESPECTFULLY INSCRIBED,

THE AUTHOR.

50 E

#h

er er

PREFACE.

[These Lectures are sent to the press, in compliance with the general desire of the Congregation before which they are being delivered. As the Course is at present going on, and the Lecturer therefore occupied in the weekly preparation of the Series, he is prevented from giving them that careful revision which productions written amid the daily pressure of official engagements must obviously require.

It is only necessary to add, that the reasons urged in favour of the immediate publication of the Lectures in numbers, rather than in the form of a complete volume at the close, have been sufficiently strong to induce the Author to forego the advantages which might be gained by a little more leisure and delay. Such as they are, it is hoped they will meet with the indulgent consideration of the reader; to whom they are commended, with the earnest prayer that the Divine Spirit may vouchsafe to breathe his blessing upon them.]

[GLASGOW, 17th December, 1844.]

THE above statement explains the circumstances under which these Lectures were first given to the public; and, while now sending them forth in a collected form, the author cannot refrain from expressing his grateful sense of the reception accorded to them as they successively appeared, and also of the favourable notice taken of them by the religious periodical press.

Short as the period is, since the Course thus completed was commenced, events have occurred which serve to prove still more clearly the necessity of such publications as the present. The recent measures of our Civil Rulers in favour of Popery; the spirit of religious indifferentism displayed so openly by the political representatives of the country; together with the painful and portentous divisions on points of doctrine prevailing among some of the leading evangelical denominations; all combine to show, that the fervent exhortations of Jude have seldom been more urgently called for than at this particular time. The warnings given by him against the "creeping" encroachments of error, and the solemn appeals with which he charges the members of the Church "earnestly to contend for the faith once delivered to the saints," are peculiarly adapted to the present crisis; and it is therefore conceived that this production, however deficient in other respects, will be found to possess at least one advantage: viz. that to which the wise man adverts, when he says—"a word spoken in season how good it is."

CONTENTS.

LECTURE I.	9
	ð
INTRODUCTORY REMARKS—THE CHARACTER OF THE WRITER, AND THE PARTIES TO WHOM THE EPISTLE IS ADDRESSED.	
"Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: mercy unto you, and peace, and love, be multiplied."—Verses 1 and 2.	
LECTURE II.	20
THE CENERAL CHARACTER OF THE GOSPEL SCHEME. THE SALVATION. THE COMMON SALVATION. THE FAITH.	
"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."—Vxxxx 8.	
LECTURE III.	32
THE MARKS BY WHICH THE TRUE PAITH IS AUTHENTICATED, AND THE DUTY OF CONTENDING POR IT.	
(Verse 3—continued.)	
LECTURE IV.	44
THE CHARACTER OF THE HEBETICS DENOUNCED IN THIS EPISTLE—NAMELESS MEN—DECEIVERS—REPROBATES,	£
"For there are certain men crept in anawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into laseiviousness, and denying the only Lord God, and our Lord Josus Christ."—Venez 4.	
LECTURE V.	60
THE HERESIES CONDEMNED IN THIS EPISTLE—THE DOCTRINES OF GRACE TURNED INTO LICENTIOUSNESS—THE REGAL AUTHORITY OF THE REDEEMER DEFIELD.	

(VERSE 4-continued.)