

CIVILIZATION BY FAITH

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Civilization by Faith by John G. Woolley

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JOHN G. WOOLLEY

**CIVILIZATION
BY FAITH**



W. G. Woolley

Civilization by Faith

By

JOHN G. WOOLLEY

With portrait of the Author



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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and government operations. The text notes that such records serve as a critical tool for monitoring performance, identifying inefficiencies, and ensuring that resources are used effectively and ethically.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for standardized procedures to ensure the reliability and consistency of the information gathered. The text also discusses the challenges associated with data collection, such as incomplete reporting and the potential for bias, and offers strategies to mitigate these issues. Additionally, it touches upon the use of modern technologies, such as data management systems and analytics software, to streamline the process and extract meaningful insights from the data.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It stresses the importance of using appropriate statistical and analytical techniques to identify trends, patterns, and correlations. The text provides examples of how data analysis can be used to evaluate the impact of different programs or policies, assess the effectiveness of various interventions, and identify areas for improvement. It also discusses the role of data in decision-making, noting that evidence-based analysis is crucial for developing sound policies and strategies.

4. The fourth part of the document addresses the dissemination and communication of the findings. It emphasizes the need for clear, concise, and accessible reporting that effectively communicates the key results and conclusions to the relevant stakeholders. The text discusses various communication channels and formats, such as reports, presentations, and infographics, and provides guidance on how to structure and present the information in a way that is easy to understand and act upon. It also highlights the importance of engaging with the audience and providing opportunities for feedback and discussion.

5. The fifth and final part of the document discusses the overall impact and implications of the research. It reflects on the broader significance of the findings and how they can be used to inform policy and practice. The text notes that the insights gained from the data analysis can be used to identify best practices, address systemic issues, and drive positive change. It also discusses the potential limitations of the study and the need for further research to explore these areas in greater depth. Finally, it offers concluding thoughts on the value of data-driven decision-making and the ongoing commitment to transparency and accountability in public administration.

The five speeches here presented were prepared for Conventions of the Young People's Christian Union of the United Presbyterian Church.

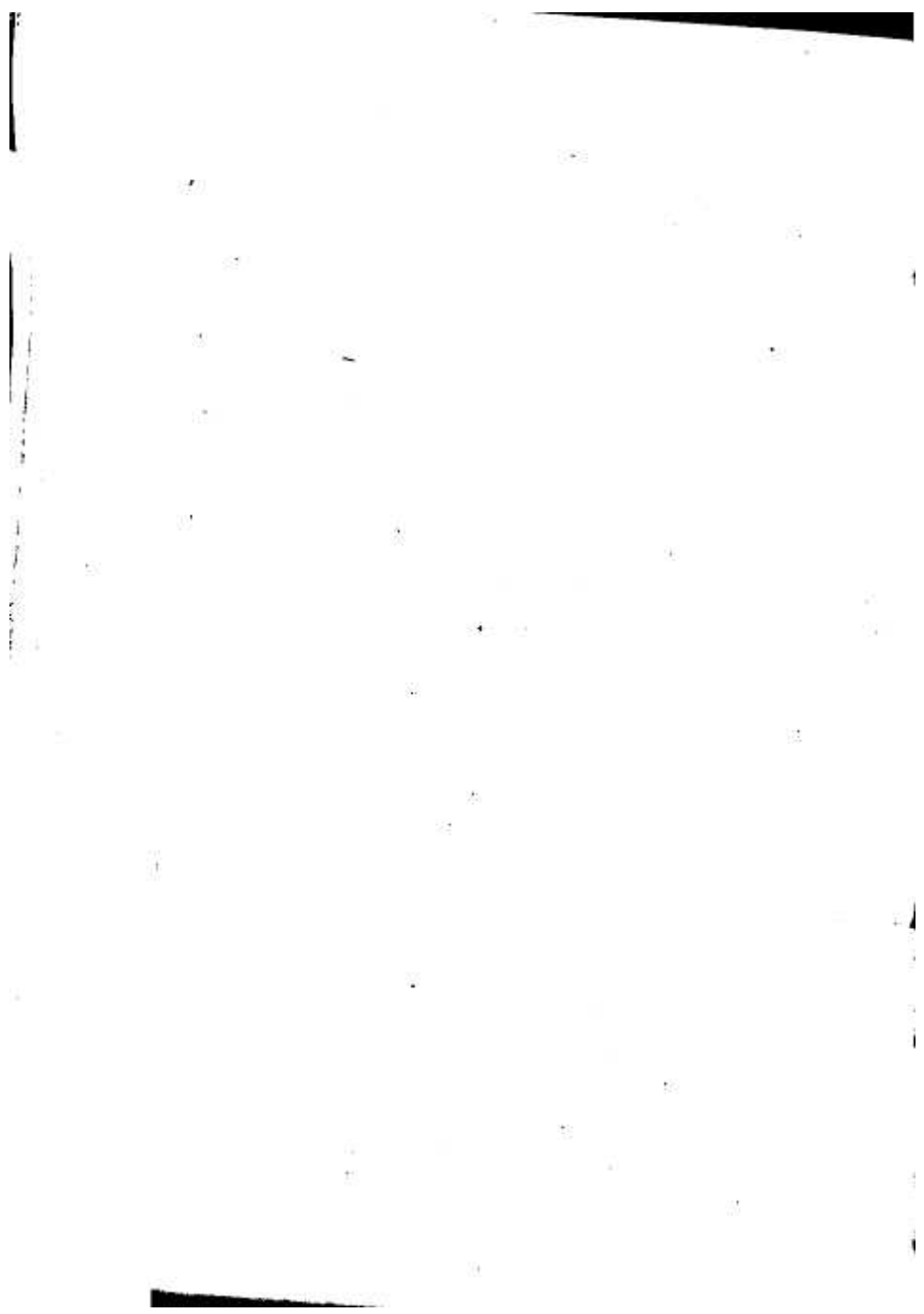
Only one of them—"The Mercies of God"—was ever repeated. It is printed here from a newspaper report of the Virginia Conference of the M. E. Church, South.

None of them has been revised, though doubtless all of them would be the better for it; but it seems to me that their purpose would not be furthered by extra publication. They have made people think; they may make others. For themselves, they have neither ambition nor hope. Of justification for their present conspiracy, there is none but this, that they may better serve and better wait.

Without a formal dedication, which would be presumptuous, I send a blessing and a cheer to the Society which has been the greatest blessing and the greatest cheer to me.



Chicago, Jan. 1, 1899.





Civilization by Faith

"And at midnight, Paul and Silas prayed, and sang praises unto God; and the prisoners heard them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken, and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm, for we are all here. Then he called for a light, and sprang in and came trembling, and fell down before Paul and Silas, and brought them out and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved."

IT is a strange story, abrupt, inartistic, improbable; the bones of a story—reported after the manner of modern stenography, in consonants—omitting all vowel sounds. But one thing stands out plain as a pikestaff, which answers my whole purpose with you tonight, and that is, that these two men, one a great preacher and the other a young business man, traveling with him, were severely tried in a variety of ways in a brief time, yet 'pulled together,' and were exactly