THIEVES OF HOMES: OR, HABITS THAT IMPOVERISH

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649720330

Thieves of Homes: Or, Habits That Impoverish by J. M. Anspach

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. M. ANSPACH

THIEVES OF HOMES: OR, HABITS THAT IMPOVERISH

Trieste



HABITS THAT IMPOVERISH.

-BY-

.

-OR-

REV. J. M. ANSPACH, PASTOR OF CHRIST LUTHERAN CHURCH, EASTON, PA.

٠

EASTON, PA.: CHAS. A. HILBURN. 1881.

293.2 A623th 1281

INSCRIBED,

WITH

FRATERNAL REGARD,

TO THE

MEMBERS AND FRIENDS

OF

CHRIST LUTHERAN CHURCH,

EASTON, PA.

iii

12

T.

s

*



PREFACE.

The contents of this small volume, with the exception of two chapters, more secular than the others, were pronounced during the spring just past, in the shape of lectures, before the congregation to whom the author has the privilege and pleasure of ministering in holy things. By a goodly number of persons belonging to, as also by several educated and christian gentlemen not in connection with his church, who came regularly to hear them, their publication in book form, was, without conference or solicitation, suggested and advised. The reason, was that usually given for the public presentation of writings of like character—"they are calculated to do good." It is in deference to the wish so expressed, and in the earnest hope of some such result, that they are herewith submitted. If under God, who in the early

PREFACE.

days of christianity chose "the foolish things of the world to confound the wise; and the weak things of the world to confound the things which were mighty ; and base things of the world, and things which were despised, and things which were not, to bring to nought things that were," who still chooses, if in measure less extensive and wonderful, yet not less certain, to accomplish through humblest instrumentalities, results most precious, these simple lines are made efficacious in delivering any individual from the power of the habits designated ; persons who have already fallen in greater or less degree into their control; or of saving others yet free of, from ever coming under their dominion; or if to any soul interested in the work of social reform and laboring in any field or capacity for the prevalence of healthful and correct sentiment on various topics of life and morals, they shall impart any comfort or encouragement, render patient under less than expected success and stimulate further effort; if they shall contribute, in whole or in part to such result, he, who has written them and now commends them to the press, will be content and most happy.

Seeking no intrusion beyond a limited sphere, and recognition mainly among the humbler classes; making no pretentions specially to either elegance or ability, may not the hope of lenient judgment and opinion, with reference to this work, be entertained.

\$1

J. M. ANSPACH.

Easton, Pa., July, 1881.

vi

CONTENTS.

.

INTRODUCTION.

CHAPTER I.-ALCOHOL.

٠

The greatest thief. Direct pecuniary abstractions. Indirect, through the crime, pauperism and idleness, induced by him. Steals comfort. Incidents. Steals finer things. Reputation. Health and life. Hopes of future blessedness. Shall he be tolerated ?

· Pages 7-31

II.-TOBACCO.

Why placed second. Nature and treatment, Morality of submission not argued. A thief nevertheless. Takes money and what of worth it secures. Steals ability to do duty by holy interests. Deadens conscience. Injures health. Treatment advised,

.... Pages 32-48

III .- BAD BOOKS.

CONTENTS.

IV .-- PROMISCUOUS AMUSEMENTS.

V.-THE GAMING TABLE.

VI.-EXTRAVAGANT DRESS AND DIET.

An eloquent address. Influence injured. True view. Charge made. Reputation harmed. Liberty lost. Health and heart robbery. Right way of living. Thing condemned. The mildest judgment. More excellent food and adormment. . . Pages 107-125

VII .- MISMANAGEMENT OR WASTEFULNESS.

VIII.-PENURIOUSNESS.

.....

viii