

**THE WHITE CROSS
LIBRARY. YOUR
FORCES, AND HOW
TO USE THEM. VOL. V**

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The White Cross Library. Your Forces, and How to Use Them. Vol. V by Prentice Mulford

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PRENTICE MULFORD.

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GOD.

A Supreme Power and Wisdom governs the Universe. The Supreme Mind is measureless, and pervades endless space. The Supreme Wisdom, Power and Intelligence is in everything that exists from the atom to the planet.

The Supreme Power and Wisdom is more than in everything. The Supreme Mind is everything. The Supreme Mind is every atom of the mountain, the sea, the tree, the bird, the animal, the man, the woman. The Supreme Wisdom cannot be understood by man or by beings superior to man. But man will gladly receive the Supreme thought and wisdom, and let it work for happiness through him, caring not to fathom its mystery.

The Supreme Power has us in its charge, as it has the suns and endless systems of worlds in space. As we grow more to recognize this sublime and exhaustless wisdom, we shall learn more and more to demand that wisdom draw it to ourselves, make it a part of ourselves, and thereby be ever making ourselves newer and newer. This means ever perfecting health, greater and greater power to enjoy all that exists, gradual transition into a higher

state of being and the development of powers we do not now realize as belonging to us.

We are the limited yet ever growing parts and expressions of the Supreme Never Ending Whole. It is the destiny of all in time to see their relation to the Supreme and also to see that the straight and narrow path to ever-increasing happiness is a perfect trust and dependence on the Supreme for the all round symmetrical wisdom and idea which we individually cannot originate. Let us then daily demand faith, for faith is power to believe and power to see that all things are parts of the Infinite Spirit of God, that all things have good or God in them, and that all things when recognized by us as parts of God must work for our good.

MENTAL TYRANNY, OR HOW WE MESMERIZE EACH OTHER.

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No tyranny is more widely spread and more subtle than that coming of the control of one mind over another or others. It is often a tyranny in which the tyrant knows not that he rules, nor do those in subjection know they are ruled. The tyrant also is generally in complete ignorance of the means and manner by which he rules, and in similar ignorance are those ruled by him or her.

It is possible for you to come under the rule of another person's mind and act in accordance with that person's wishes, when you think you are consulting and acting out your own. No control is more complete than when those who are ruled by others think themselves entirely free.

The child in this way sometimes rules the parent. The child (a spirit with a new body) may have the most powerful mind or quality of thought.

That child's spiritual existence may be far older than that of the parent who has given it another physical body. It may have through many successive earthly existences grown in spiritual power far greater than the parent. It is ignorant of its

power as is the parent. But in its possible humors and whims or in the assertion of its own character that mind acting on the parent's mind may largely govern it, and the child will do very much as it pleases.

By the terms "powerful mind" or "superior mind or thought," we do not mean what is commonly termed "learning." We mean the superior power of that force which goes from one mind to another, though their physical bodies be apart.

An uneducated person may be endowed with this stronger force. That person will probably be successful in what he or she undertakes. The world terms this "force of character." The real education means the power inherent in a mind as drawn out and exercised—not opinions, facts (often errors) and figures put on or memorized.

If your thought is superior to mine it will the stronger effect influence or sway others on whom you put it. As an element it goes literally to them and has on them what we must term for lack of a better phrase of illustration a mesmeric influence. In such way, the First Napoleon threw his mind on his troops. Every soldier under him felt it, and had it acting in him. Their minds felt his spirit—as a more powerful element of thought emanating from him, exactly as the physical sense feels the sun's rays.

Then why you may ask did not his power for victory continue? Because he fell through ignorance into the common error, of allowing his mind to become adulterated with an inferior force or thought.

He mixed his mental gunpowder with sawdust and lessened its strength; when he deserted Josephine for an inferior woman he absorbed the mind of that inferior woman. His thought then no longer acted on others with its old power. Josephine was Napoleon's natural mate or complement not by man's law, but the Law of the Infinite. When he received her thought and it was blended with his own, he received an actual power which worked on others separate and apart from his body as does our thought act all the time on others apart from our bodies.

By the same law, the superior element of thought put out by the mind of a great financier like Jay Gould acts in the domain of finance on other minds far and near.

If you have any purpose in life, any well defined undertaking which you are determined to achieve, it may be very injurious for you to come in very close association and sympathy with another or others who have no interest or sympathy with your purpose. You can associate with them to such extent as is necessary for business purposes. But be careful whom you take in close companionship. If in such companionship you admit a person inferior to yourself—making such person the sharer of your leisure hours, depending continually on him or her for company, you are in the way of having your force or thought largely drawn from your undertaking. That other mind may to greater or less extent sway and influence you to some line of action damaging to your purpose.