THE COMMUNION SABBATH

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649553327

The Communion Sabbath by Nehemiah Adams

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NEHEMIAH ADAMS

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NEHEMIAH ADAMS, D.D.,
PASTOR OF ESSEX STREET CRURCH, ROSTON.

THIRD EDITION

BOSTON:

PUBLISHED BY J. E. TILTON & COMPANY, 161 WASHINGTON STREET.

1858. 9.R.

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INTRODUCTORY NOTE.

VIEWING with deep interest, from time to time, those who leave the House of Worship when the Lord's Supper is to be administered, the thought has presented itself of preparing a volume which might, in some parts of it, be interesting as well as useful to them.

While, therefore, this book is also designed for Communicants, they to whom it owes its origin are kept in mind.

And while the book, as a Communicant's companion, does not follow the useful, ordinary method of a series of questions addressed to the communicant, it is hoped and believed that it will no less lead him to examine himself, and so to eat of that bread and drink of that cup.



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1.

CHRIST DIED FOR US.

"BUT GOD COMMENDETH HIS LOVE TOWARD US, IN THAT, WHILE WA WERE THE SINNERS, CHRIST DIED FOR US."

WE would sooner do and suffer any thing for others than die for them. When men, in their love and compassion for others, find that they are likely to perish themselves, they generally stop, then flee from the burning room, or shake off the drowning man, who by his grasp would prevent them from saving their own lives. Parents, husbands, wives, sometimes throw themselves into the arms of death impulsively, when they see a child or companion perishing, but a deliberate surrender of one's self to die to save another, is extremely rare. A man who is merely without reproach, a negative character, one with nothing strikingly good about him, can hardly awaken interest enough in others to die for him deliberately, leaving out of view sudden, impulsive acts of heroism. Scarcely for a righteous man would one die, yet, peradventure, for a man with something