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SOCIETY 1890**

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**T. W. RHYS DAVIDS**

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SOCIETY 1890**



Pali Text Society

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Journal

OF THE

PALI TEXT SOCIETY.

1890.

EDITED BY

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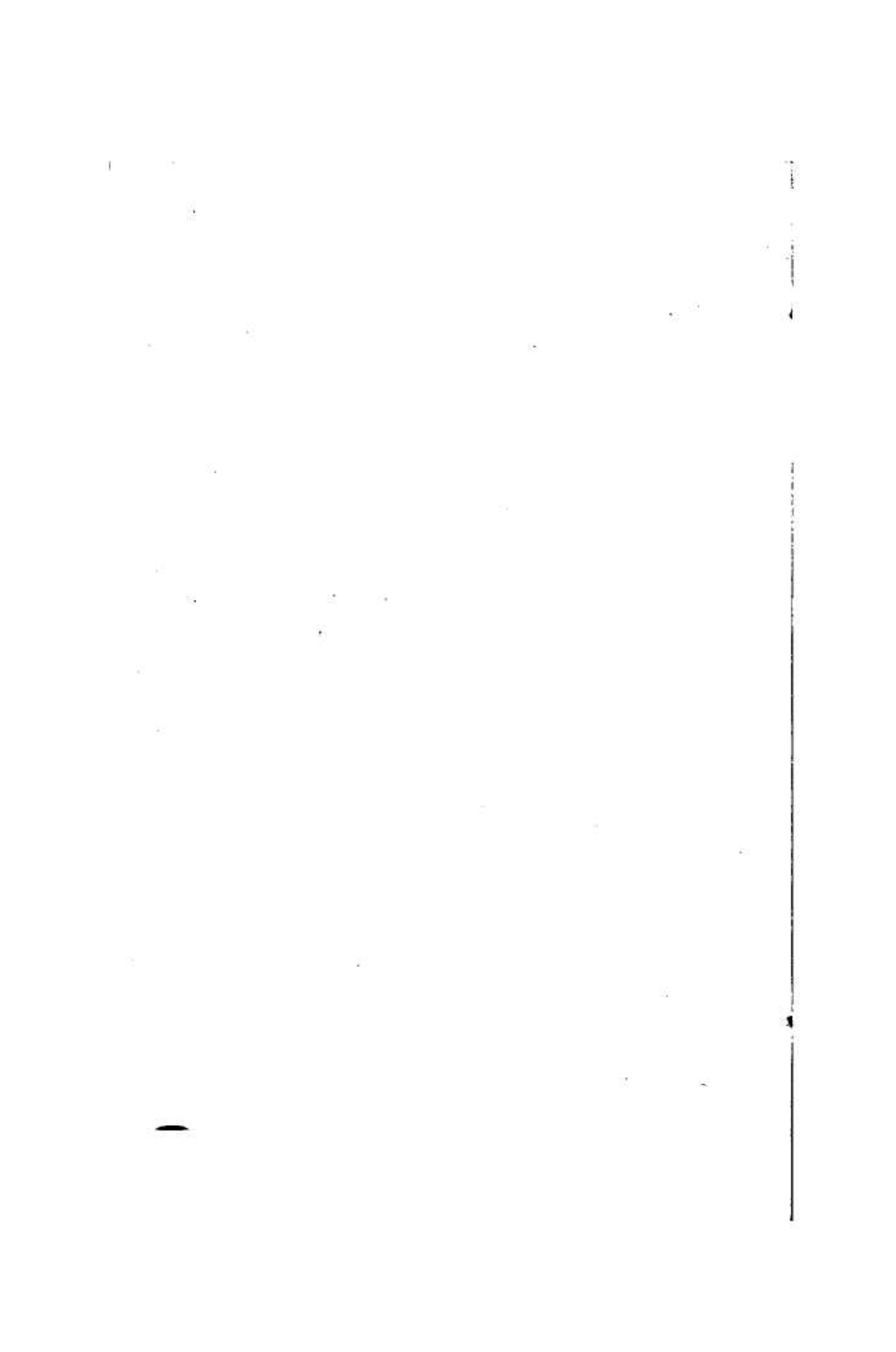
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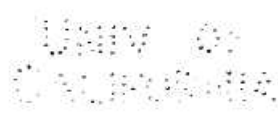
Carpenter

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# Index to the Jātaka.

BY

W. H. D. ROUSE.

\* \* \* *The names of the Books and Jātakas as yet unpublished have been added from the description of a Copenhagen MS. of the Jātakas in Westergaard's Cat. Or. MSS. Bibl. Haun., xxvi. These are denoted by W and a number following. Professor Rhys Davids has been kind enough to carry on the references to Professor Fausbøll's edition down to vol. V. p. 192, from proof-sheets kindly sent to him by the editor.*

## 1. LIST OF THE NIPĀTAS (BOOKS), in order, together with the Jātakas which they contain.

	Vol.	Page.
Introduction . . . . .	1.	1
I. Ekanipāta, containing Nos. 1-150 . . . . .	1.	95
II. Dukanipāta " " 151-250 . . . . .	2.	1
III. Tikanipāta " " 251-300 . . . . .	2.	271
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V. Pañcanipāta " " 351-375 . . . . .	3.	158
VI. Chanipāta " " 376-395 . . . . .	3.	228
VII. Sattanipāta " " 396-416 . . . . .	3.	317
VIII. Atthanipāta " " 417-426 . . . . .	3.	422
IX. Navanipāta " " 427-438 . . . . .	3.	488
X. Dasanipāta " " 439-454 . . . . .	4.	1
XI. Ekādasanipāta " " 455-463 . . . . .	4.	90
XII. Dvādasanipāta " " 464-473 . . . . .	4.	144
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XV. Visatīnipāta " " 497-510 . . . . .	4.	375
XVI. Timsanipāta " " 511-520 . . . . .	5.	1
XVII. Cattālīsīnipāta " " 521-525 . . . . .	5.	108

The succeeding books are in the Copenhagen MS. as follows :

XVIII.	Paññāsinipāta,	containing	Nos.	518 <sup>1</sup> -520
XIX.	Chatthinipāta	"	"	521-522
XX.	Sattatinipāta	"	"	523-524
XXI.	Asītinipāta	"	"	525-529
XXII.	(no name given)	"	"	530-539 <sup>2</sup>

<sup>1</sup> This Nipāta begins in Fausböll (5. 193) with No. 526.

<sup>2</sup> This ought to be No. 550.

2. LIST OF THE VAGGAS, together with the Jātakas which they contain.

\* \* \* From Book IX. onwards the books are no longer divided into vaggas. The numbers preceding each vagga refer to its place in the whole series; those immediately following to each book and to the place of the vagga in the book; those in brackets are the Jātakas contained in each vagga. -Vagga is to be supplied at the end of each of the titles here following.

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