

**CHARACTERISTICS OF CHRISTIAN
MORALITY: CONSIDERED IN EIGHT LECTURES
PREACHED BEFORE THE
UNIVERSITY OF OXFORD, IN THE YEAR 1873,
ON THE FOUNDATION OF THE LATE REV.
JOHN BAMPTON, CANON OF SALISBURY**

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Characteristics of Christian Morality: Considered in Eight Lectures Preached Before the University of Oxford, in the Year 1873, on the Foundation of the Late Rev. John Bampton, Canon of Salisbury by I. Gregory Smith

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I. GREGORY SMITH

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THE
BAMPTON LECTURES
FOR 1873.

"It has come, I know not how, to be taken for granted by many persons, that Christianity is not so much as a subject of enquiry; but that it is, now at length, proved to be fictitious. On the contrary, any reasonable man, who will thoroughly consider the matter, may be as much assured as he is of his own being, that there is not however so clear a case, that there is nothing in it."—*Extract from Bishop Butler's Preface to his "Analogy of Religion."*

Characteristics of Christian Morality.

CONSIDERED IN

EIGHT LECTURES

PREACHED BEFORE THE UNIVERSITY OF OXFORD,
IN THE YEAR 1873,

ON THE FOUNDATION OF THE LATE

REV. JOHN BAMPTON, M.A.

CANON OF SALISBURY.

BY THE

REV. I. GREGORY SMITH, M.A.

LATE FELLOW OF BRASENOSE COLLEGE, OXFORD;

VICAR OF MALVERN, AND PREBENDARY OF HEREFORD;

Author of "Faith and Philosophy," "Epitome of the Life of Our
Blessed Saviour," "Fra Angelico and other Poems," &c.

Oxford and London:
JAMES PARKER AND CO.

1873.



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EXTRACT
FROM THE LAST WILL AND TESTAMENT
OF THE LATE
REV. JOHN BAMPTON,
CANON OF SALISBURY.

— “ I give and bequeath my Lands and Estates to the
“ Chancellor, Masters, and Scholars of the University of
“ Oxford for ever, to have and to hold all and singular the
“ said Lands or Estates upon trust, and to the intents and
“ purposes hereinafter mentioned ; that is to say, I will and
“ appoint that the Vice-Chancellor of the University of
“ Oxford for the time being shall take and receive all the
“ rents, issues, and profits thereof, and (after all taxes, re-
“ parations, and necessary deductions made) that he pay all
“ the remainder to the endowment of eight Divinity Lecture
“ Sermons, to be established for ever in the said University,
“ and to be performed in the manner following :

“ I direct and appoint, that, upon the first Tuesday in
“ Easter Term, a Lecturer be yearly chosen by the Heads
“ of Colleges only, and by no others, in the room adjoining
“ to the Printing-House, between the hours of ten in the
“ morning and two in the afternoon, to preach eight Divinity
“ Lecture Sermons, the year following, at St. Mary’s in
“ Oxford, between the commencement of the last month in
“ Lent Term, and the end of the third week in Act Term.

“ Also I direct and appoint, that the eight Divinity Lecture Sermons shall be preached upon either of the following Subjects—to confirm and establish the Christian Faith, and to confute all heretics and schismatics—upon the divine authority of the holy Scriptures—upon the authority of the writings of the primitive Fathers, as to the faith and practice of the primitive Church—upon the Divinity of our Lord and Saviour Jesus Christ—upon the Divinity of the Holy Ghost—upon the Articles of the Christian Faith, as comprehended in the Apostles’ and Nicene Creeds.

“ Also I direct, that thirty copies of the eight Divinity Lecture Sermons shall be always printed, within two months after they are preached; and one copy shall be given to the Chancellor of the University, and one copy to the Head of every College, and one copy to the Mayor of the city of Oxford, and one copy to be put into the Bodleian Library; and the expense of printing them shall be paid out of the revenue of the Land or Estates given for establishing the Divinity Lecture Sermons; and the Preacher shall not be paid, nor be entitled to the revenue, before they are printed.

“ Also I direct and appoint, that no person shall be qualified to preach the Divinity Lecture Sermons, unless he hath taken the degree of Master of Arts at least, in one of the two Universities of Oxford or Cambridge; and that the same person shall never preach the Divinity Lecture Sermons twice.”

TO THE
REV. EDWARD HARTOPP CRADOCK, D.D.
PRINCIPAL OF BRASENOSE COLLEGE, OXFORD,

THE
REV. SAMUEL WILLIAM WAYTE, B.D.
PRESIDENT OF TRINITY COLLEGE, OXFORD,

AND THE
FELLOWS AND SCHOLARS OF THOSE COLLEGES

These Lectures

ARE INSCRIBED.