ROBERT BURNS

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Robert Burns by Sir George Douglas

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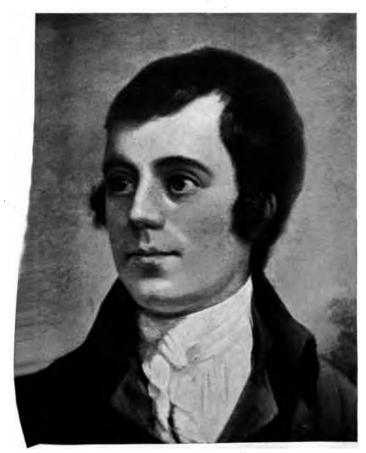
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SIR GEORGE DOUGLAS

ROBERT BURNS





ROBERT BURNS

From the painting by Alexander Nasmyth

ROBERT BURNS

SIR GEORGE DOUGLAS, BART.

AND

W. S. CROCKETT

WITH NUMEROUS ILLUSTRATIONS

London
HODDER AND STOUGHTON
27, Paternoster Row
1904

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ROBERT BURNS



From a painting by Sam Bough, R.S.A.

THE BIRTHPLACE OF ROBERT BURNS
(Reproduced by kind permission of Mr. James Thin)

I may be safely predicated that, of all great poets, ancient or modern, native or foreign, Burns is he of whom it is most difficult to speak with freshness. For this, I fear, the Burns clubs are mainly answerable. In 1802, when the first of these—that of Greenock — was founded, the poet had

been dead but six years; and, since that date, the recurrence of January 25th has seen, year by year, poured forth an ever-increasing volume of rhetorical appreciation of the poet and his work. Now, in a country where oratory is a deliberately neglected art—in whose National Assembly an Edmund Burke would no longer find a hearing, whilst among Burke's successors the slightest attempt at eloquence is almost invariably received with jeers,—in such a country, it were matter of marvel if the average of excellence attained by the Burns eulogist were a high one. The result, then, I fear, is that the theme is not so much illuminated as rendered trite: there is much truth in De Stendhal's maxim that, in art, all work which



Photo by G. W. Wilson & Co., Aberdeen BURNS'S COTTAGE, ALLOWAY

race is one of perpetual change, and that year by year the subject of our study presents itself in a fresh aspect.

The outstanding characteristic of Burns is this: that, of all great poets, he most completely reveals his own personality, and hence comes nearest to his reader. The assertion is a sweeping one; let me endeavour to give it some substantiation. If we would seek



From a painting by W. Bell Scott, H.R.S.A.

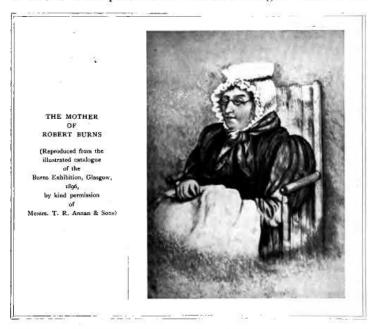
INTERIOR OF BURNS'S COTTAGE

Reproduced from the illustrated catalogue of the Burns Exhibition, Glasgow, 1896, by kind permission of Means. T. R. Annan & Sons)

for self-revelation, then, for a close relation between poet and audience, it is obviously to the lyric, rather than to the epic or dramatic poets, that we must turn—to those poets, that is, whose utterance is most frequently personal, whose subjectmatter is their own experience and emo-

is not first-rate is injurious to our feeling for the beautiful. On this account, it specially behoves that we lose not sight of the fact that that theme is in its nature as inexhaustible as humanity, that the attitude towards it of a growtion rather than so many imaginary experiences of so many imaginary persons.

Among lyric poets, however, Pindar, perhaps the greatest of them all, is in one sense exceptional. For Pindar has generally a story to tell; he is occupied, not with deeds or feelings of his own, but



with deeds or feelings of divine and heroic figures who people the golden ether of his song. His utterance, where it is personal, is also parenthetical. Then, the path of his lay is the path also of the lightning; the vehement rush of his inspiration traverses a region far beyond the ken of ordinary men. Nothing could well be less like