MOSES: HIS LIFE AND TIMES

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Moses: his life and times by George Rawlinson

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GEORGE RAWLINSON

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PREFACE.

THE materials for a life of Moses are found chiefly in the four later Books of the Pentateuch. The New Testament also contributes some valuable notices, especially Acts vii. and Hebrews xi. Next to them in value, but next at an interval that is scarcely measurable, come the accounts given by Josephus and Philo. Moses is the hero of Josephus's Second, Third, and Fourth Books, which present to us the circumstances of his life with a considerable amount of detail, but do not add very much to the scriptural narrative, except at the two extremes of Moses' career, his early years and his decease. Different estimates may be formed of the degree of credit to be attached to these portions of Josephus's history, and it requires, beyond a doubt, much critical acumen to deal with them properly, neither accepting nor rejecting them en bloc. The same may be said of the notices to be found in the writings of Philo. Philo has left us a work entitled, " The Life of Moses" (IIted Bior Mussing), which contains interesting accounts of his education and personal appearance ; and in several of his other treatises he gives estimates of Moses' character and abilities. A passage of Artapanus, preserved by Eusebius, is entitled to consideration. Many legends have clustered round the name of Moses, some Jewish, others Mahometan ; but these are almost wholly worthless, and throughout the following pages, excepting in a single instance, no notice has been taken of them. The writer's strong conviction has been that it is from Scripture, almost entirely, if not entirely, that we must learn the facts of Moses' life, and deduce our estimate of his character. He believes that in the four later Books of the Pentateuch we have an actual, though not an intentional, autobiography. Without going the length of saving that the whole of Deuteronomy is the composition of Moses, he regards it as a faithful report of discourses held by Moses during the later portion of his life, collected after his

PREFACE.

death by Joshua or Eleazar into a volume. And he has not the slightest doubt that Exodus, Leviticus, and Numbers, were written, almost as we have them, by Moses himself. Moses is thus portrayed to us by his own hand in these three Books, and in Deuteronomy by the hand of a contemporary ; and the truth concerning him is best arrived at by a close scrutiny of the scriptural narrative.

Materials for a description of the "times" of Moses exist now in enormous quantities through the interpretation of the hieroglyphic inscriptions, and of the other native Egyptian They are contained in the works of Lepsius, documents. Wilkinson, Rosellini, Mariette, Brugsch, Birch, Chabas, Stuart Poole, and others. The difficulty here has been that of selection. In a work limited to two hundred pages, the author found it necessary to contract within a painfully narrow space his notices of the contemporary history of the manners, customs, and religion of Egypt; while of the grand buildings executed by the Egyptian monarchs, amongst which Moses was brought up, he could only allow himself the briefest and most general description. Similarly, with respect to Moses' life in the wilderness, and to the geographical problems involved in the wanderings, he found it impossible within the limits assigned him to enter into details, or to attempt more than some general portraiture of the Sinaitic region, and the life of its ancient inhabitants. For this portion of his essay he is largely indebted to the labours of Stanley, Tristram, Robinson, Trumbull, Porter, and the travellers whose works have been published under the auspices of the Palestine Exploration Fund. Recent commentaries, as the "Speaker's," the "Pulpit Commentary," and that sanctioned by the Bishop of Gloucester and Bristol, have also been laid under contribution, and have afforded valuable aid. Among general histories of the time, he has derived the greatest assistance from the late Dean Stanley's "History of the Jewish Church," which, though not faultless, is a work of sterling merit. Ewald's History seems to him far inferior ; and the other accounts given of Moses in Cyclopædias and Biblical Dictionaries add nothing of any value to the researches and reflections of the two above-mentioned writers.

OXFORD,

February 27, 1887.

G. R.

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