THE LOVE OF JESUS: A MANUAL OF PRAYER, MEDITATION, AND PREPARATION FOR HOLY COMMUNION, WITH THE ORDER OF ADMINISTRATION OF THE LORD'S SUPPER AND AN INTRODUCTORY LETTER TO THE PEOPLE CALLED METHODISTS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649271320

The Love of Jesus: a manual of prayer, meditation, and preparation for Holy Communion, with the order of administration of the Lord's Supper and an introductory letter to the people called Methodists by Henry Simpson Lunn

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

HENRY SIMPSON LUNN

THE LOVE OF JESUS: A MANUAL OF PRAYER, MEDITATION, AND PREPARATION FOR HOLY COMMUNION, WITH THE ORDER OF ADMINISTRATION OF THE LORD'S SUPPER AND AN INTRODUCTORY LETTER TO THE PEOPLE CALLED METHODISTS



THE LOVE OF JESUS



A MANUAL OF PRAYER, MEDITATION, AND PREPARATION FOR HOLY COMMUNION, WITH THE ORDER OF ADMINISTRATION OF THE LORD'S SUPPER

and

AN INTRODUCTORY LETTER TO THE PEOPLE CALLED METHODISTS

BY

B.A., B.Ch., M.D. TRIN, COLL., DUBLEY

Μία ποίμνη είς Ποιμήν

FONDON. WCWXI

12121

Hugh Price Bughes

DIED ON ST. HUGH'S DAY, NOVEMBER 17, 1902

Collect for St. Bingh's Day, 3lov. 17

Taken from the Commentaration of St. Hugh of Lincoln in the ancient English Liturey.

O merciful Father, who didst endue Thy servant with a wine and cheerfal boldness, and didst teach him how to commend the discipline of holy life to kings and princes, give us grace not only to be hold, but to have just cause for holdness, even the fear and love of Thyseif alone. Grant this, O Father, for the sake of Thy dear Son, our Lord and Saviour, Jesus Christ.

The Existle

But Wisdom delivered from pain those that attended upon When the righteons fied from his brother's wrath, she guided him in right paths, showed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels and multiplied the fruit of his labours. In the covetousness of such as oppressed him, she stood by him, and made him rich. She defended him from his enemies and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory that he might know that godliness is stronger than all. When the righteons was sold, she forsook him not; but delivered him from sin. She went down with him into the pit and left him not in bonds; till she brought him the sceptre of the Kingdom and power against those that had oppressed him. As for those that had accused him, she showed them to be liars, and gave him perpetual glory (WISD, x, o).

Co

THE MEMORY OF

MY FRIEND, COLLEAGUE, AND TEACHER

HUGH PRICE HUGHES

PRESIDENT OF THE WESLEYAN METHODIST CONFERENCE, 1898

IN GRATITUDE AND AFFECTION

I DUDICATE THESE PAGES



Preface

THE Introductory Letter which follows gives some account of those compelling influences which have driven me, in the midst of a crowded life, to prepare this little book. It remains for me in this place to express my indebtedness to the devotional writers of the Church Universal. whose works are the heritage of all communions. Saint Ambrose, Saint Francis of Assisi, Thomas à Kempis, Bishop Andrewes, John and Charles Wesley, and the nameless saints whose prayers are enshrined in the ancient liturgies have handed down to us the product of their spiritual struggles and aspirations. They have delved and explored the mine of sacred truth, and have wrought out of its pure gold a chain of prayer and devotion which links us with the great Throne of God.

I also desire to express my thanks to the Rev. Dr. Alexander Whyte, who gave me a copy of his edition of the "Preces Privatæ" of Bishop Andrewes; and in this connection I would mention

h