ZARAH, A ROMANT OF MODERN LIFE

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Zarah, a Romant of Modern Life by Troubadour

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Condon : SAMUEL TINSLEY & CO., 10, SOUTHAMPTON STREET, STRAND. 1879. [All Rights Reserved.]

280. 0. 821.

"Behold, while thy servant is at thy side, He will pour forth the treasures of his memory, As the fountain sendeth her stream Beside the pathway, for the refreshment Of him that walketh thereon." HABSAN, Story-teller and Post, in "The Talisman."

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"Even to this day we ourselves dream grotesque adventures." DISBARLI, "Amenities of Literature," p. 28.

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EPIGRAPH.

THE idea of the following *Metrical Romance*, (if it may be so styled,) was originated by the sad story of a young woman, a lady of birth, education, and position, who was heard by the Author, on a miserable night some years ago, singing in the streets round the Close of Exeter Cathedral. The outlines of her tragic history, as traced by herself, were sufficiently suggestive to furnish the framework of the "Winter's Tale"¹ now submitted to that benign being, the "Gentle Reader."



ERRATA.

Page 5, line 18, for "ev'n" read ev'r.
Page 15, line 14, for "best" read last.
Page 28, line 15, for "causeloss" read caveless.
Page 28, line 16, for "cowers" read lowers.
Page 51, line 20, for "chief" read chiefs.
Page 87, line 14, for "form" read from.
Page 95, line 8, for "pleasure's" read pleasures.
Page 130, line 18, for "detraction" read gul/otime.

footsteps hurrying near;

For hearts are beating faster with dread sense of haunting ill.

The grim and ghastly lamps flicker faintly here and there;

But the hell-lights of gin palaces pale no "uneffectual fire."

And the drunkard's brute-like howl startles e'en the sullen air :

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	ngh all there trills we blian lyre,	eird, plaintive sounds
Yet of huma	1. The second	n's voice, that sing-
Of purity, a such stra		y. How marvellous
From such a of a dow	e de la ser e contrat de la desta de la se	ne! like the murmur
Where charn pain,	nel ravens croak. S	Still is there torture's
Woe's agony the word		inderheard, although
	t fond thoughts What mockery it	of "home, sweet seems!
Like Egypt's of birds	s festal skeleton, o	r as quav'ring notes
In gilded cage	es prisoned. Fitter f	arthe wildest screams
From the w foreign o		r; for beneath the
On that sing heart!	çer's fragile frame t	here ebbs a breaking
Woman, wo		ou? Oh, if memory
All attempter	of the sorrow sne	ak; tell whence an

No second

The "still, small voice" of pity strikes a chord within
her breast,
And wakes remembrance from its trance. With
sharp and sudden cry
And shudd'ring start she falters,- 'O my Saviour! to
Thy rest
Take the weary wand'rer home, where my loved, my
lost ones lie.'
'She is fainting ! she is falling ! help-support her-
bear her hence
To some refuge for the wretched ere the failing spirit sinks '
Mercy's arms outstretch to succour-kindness thrills
the torpid sense,
And from holy Love's elixir her soul revival drinks.
Weeks pass-physicians' skill and ministering care
Have wrought illusive change. Life's lamp relit illumes
Those eyes once more, albeit, now unearthly light is there,
Like the phosphor gleam that quiv'reth through nocturnal glooms.
On the cheeks' transparent pearliness a hectic flush
Glows fervidly, and the low voice, still lute like, strives

- 86

With painful energy to liberate the rush

Of crowding thoughts. And when the longed-for hour arrives

That brings the faithful chaplain to her side, her breath

Flutters more nervously, for he was one she met In sunny youth-time, while no passing shade of death Fell on her flow'ry pathway. Ah! in vain regret

Aches o'er the bygone. He with classic laurels crowned

Was fresh from the academy's arena, when for rest And strength, Antæus-like,³ he sought his native ground,

And in his childhood's home was fost'ringly caressed. It was a rectory in fair Devonshire—a nest

Of love and peace embower'd upon the outmost verge Of a sweet sylvan village, under tufted crest

Of sunlit hills, whence oft would joyaunt streams emerge

With songs of welcome. Near, the hamlet church upraised

Its spire, that pointing heav'nward mutely taught the soul

Whither to tend, ev'n to the Fane, where God is praised