

**CATALOGUE OF THE
LIBRARY OF REV. THOMAS
PRINCE, FORMER PASTOR
OF OLD SOUTH CHURCH**

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Catalogue of the Library of Rev. Thomas Prince, Former Pastor of Old South Church by Thomas Prince

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THOMAS PRINCE

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The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by proper documentation, such as receipts and invoices. This ensures transparency and allows for easy verification of the data.

In addition, the document highlights the need for regular audits. By conducting periodic reviews, any discrepancies or errors can be identified and corrected promptly. This proactive approach helps in maintaining the integrity of the financial system and prevents the accumulation of mistakes.

Furthermore, it is advised to use standardized accounting practices. Adhering to established guidelines, such as those provided by professional accounting bodies, ensures consistency and comparability of financial statements. This is particularly important when dealing with multiple stakeholders or regulatory requirements.

The document also touches upon the role of technology in modern accounting. The use of accounting software can significantly streamline the process, reducing the risk of human error and improving efficiency. However, it is crucial to ensure that the chosen software is secure and reliable, and that data is backed up regularly.

Finally, the document stresses the importance of clear communication. All parties involved in the financial process should have a clear understanding of their roles and responsibilities. Regular reporting and open dialogue are essential for identifying potential issues early on and resolving them effectively.

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OF THE

LIBRARY OF REV. THOMAS PRINCE,

FORMER PASTOR OF OLD SOUTH CHURCH.

PRESENTED BY HIM

TO THE

OLD SOUTH CHURCH AND SOCIETY.

BOSTON:
PRESS OF CROCKER AND BREWSTER,
47, Washington-street.
1846.



CATALOGUE.

Part I. Chiefly Religious.

DUODECIMOS.

- 1 The Duty and Interest of People among whom Religion has been planted, &c., with Directions to Repentance, &c. Two Revival Sermons, by Wm. Williams, Hatfield. Boston, 1736.
- 2 The Great Salvation—its acceptance urged. Several Sermons, by Wm. Williams, Hatfield. Boston, 1717.
- 3 The Reasonableness of Christianity. Four Sermons, by Jonathan Dickinson of N. Jersey. Preface by Thomas Foxcroft. Boston, 1732.
- 4 The Incomprehensibleness of God. Four Sermons at Boston Lecture. Preface by Pemberton—and Some Honors Religion does to Mothers in Israel. By Benjamin Colman. Boston, 1715.
- 5 The Benefit of Communion with God in his House, (at Boston Lecture,) by Joshua Moody. Boston, 1685.
- 6 Justification of the Fathers and Schoolmen, &c., by H. Hickman. Oxford, 1659.
- 7 The Day of Grace, by Nathaniel Vincent. Boston, 1728.
- 8 The Safety of appearing at Judgment in the Righteousness of Christ, by Solomon Stoddard of Northampton. Boston, 1687.
- 9 Exhortation to Early Piety—Wonders of Divine Goodness and Patience. A Boston Lecture, by Benjamin Wadsworth. Boston, 1702.
- 10 The Spirit of Man, by Charles Morton of Charlestown. Boston, 1693.
- 11 Two Lord's-Day Sermons at Dorchester, by John Cotton of Newtown. Preface by Danforth of Dorchester. Boston, 1727.

- 12 The City of Refuge. The Gospel of the City explained (to a Society of Young People.) Boston, 1716.
- 13 The Duty of Timely Seeking God—Preface by Cotton Mather: and Heart Parity, another Sermon preached at Malden, 1726. Both by Joseph Emerson. Boston, 1727.
- 14 Good Government of Christian Families—with another Discourse, on Secret Prayer, by William Homes of Chilmark. Boston, 1747.
- 15 A Treatise on the Lord's Supper, &c., by Thos. Doolittle. Boston, 1700. 19th Edition.
- 16 Efficacy of the Fear of Hell, &c.—and seven Sermons on the Benefit of the Gospel to the Wounded in Spirit. (Title page lost.)
- 17 The Way to the City of God, by George Keith, a prisoner at the Tolbooth. Edinburgh, 1678.
- 18 The Confession of Faith, with the Larger Westminster Catechism, and a Brief Sum of Christian Doctrine. Boston, 1723.
- 19 The Divinity and Humanity of Christ, by G. G., a Layman. Newport, 1754.
- 20 A Discourse touching the Cure of Wounds by the Powder of Sympathy—translated from the French by R. White. London, 1660.
- 21 The Spirit of Prayer—its Nature and Kinds. A Discourse by Nathaniel Vincent. 6th Edition. Boston, 1702.
- 22 A Token for Children—also A Token for the Children of New England—instances of their conversion, &c. Boston, 1728.
- 23 Ecclesiastes, or a Discourse concerning the Gift of Preaching, by John Wilkins, D. D. 3d Edition. London, 1651.
- 24 The Life of John Eliot, by Cotton Mather. Boston, 1691.
- 25 Winter Meditations—how to employ the leisure of Winter for the Glory of God, by Cotton Mather. Preface by Rev. John Higginson. Boston, 1693.
- 26 A Dissertation on the Strange Doctrine of a late Sermon tending to encourage Unsanctified Persons to approach the Lord's Table—with Appendix, by I. Mather. Boston, 1708.
- 27 Massachusetts Election Sermon of 1699, by I. Mather.
- 28 Funeral Discourse on John Foster, Esq. and wife, by I. Mather—and an Essay on the Divine Care of Orphans, &c., by Cotton Mather. Both Boston, 1711.

- 29 Discourse concerning Faith and Fervency in Prayer, by I. Mather. Boston, 1710.
- 30 Several Sermons—Preface on the Character of the late Rev. Thomas Bridge of Boston, by I. Mather. Boston, 1715.
- 31 An Impartial Account of a late Debate at Lyme, Ct. on Baptism and the Maintenance of Ministers, &c., by John Bulkley. New London, 1729.
- 32 The Voice of God in Stormy Winds. Two Sermons occasioned by the dreadful storm among European nations, Nov. 27, 1703, by I. Mather. Boston, 1704.
- 33 Ichabod—a Discourse showing what cause there is to fear that the Glory of the Lord is departing from New England. Two Sermons by I. Mather.—Also The Glorious Throne, a Sermon by the same. Boston, 1702.
- 34 Practical Religion exemplified in the lives of Mrs. Terry and Mrs. Clissould, by Thomas Reynolds—recommended by I. Mather. Boston, 1713.
- 35 Two Sermons—one at Dedham, 1726—the other at Sherburne, 1727—on a Special Day of Fast and Prayer. Also a Sermon, on the same last occasion, on Early Piety, the Duty and Interest of Youth, by Daniel Baker of Sherburne. Boston, 1728.
- 36 The Sincere Convert. Discovering the small number of True Believers, &c.—by Thomas Shepard. Boston, 1742.
- 37 The Prime Pattern of Christian Piety—Christ. London, 1713.
- 38 Sermons on Various Subjects, by George Whitefield—to which are added several Prayers. 2 vols. Philadel. 1740.
- 39 Discourse, proving the Christian Religion is the only True Religion, &c., in several Sermons, by I. Mather. Boston, 1702.
- 40 An Earnest Exhortation to the Children of New England to exalt the God of their Fathers—a Sermon by I. Mather. Boston, 1711.—Man Eating the Food of Angels; the Gospel of the Manna—by I. Mather. Boston, 1710.
- 41 Meditations on the Sanctification of the Lord's Day, and on the Judgments attending its Profanation: also Seasonable Meditations both for Winter and Summer—by I. Mather. Boston, 1712.
- 42 Sacred Meditations of John Gerhardi. (Latin.) London, 1672.
- 43 Animadversions (upon certain Doctrines) by Amusius. Latin. (Title lost)

- 44 Two Discourses—Methods and Motives for Parents to Catechise their Children—and Instructions for Children, &c. Boston, 1702.
- 45 Early Piety exemplified in the life and death of Nathl. Mather, who died in 1688. London, 1689. Also several Sermons concerning Walking with God in the Days of Youth, preached at Boston, N. E. by Cotton Mather. Lond. 1689. Also the Duty and Interest of Youth, &c. 1688.
- 46 Hyperius De Theologo—Basileæ. Preface dated 1556.
- 47 Veritas Evangelica—defined and affirmed—in which some opinions of Dr. Crispus are considered, &c., by Daniel Williams, S. T. P. London, 1740.
- 48 Ten Lectures De Obligatione Conscientiæ, delivered in the Oxon Theological School 1647, by Robert Sanderson, Royal Professor. London, 1686.
- 49 Life and Letters of John Calvin, in Latin, (by Theodore Beza.) Lausannæ, 1576.
- 50 The Maxims of the Saints explained concerning the Interior Life, &c., by the Archbishop of Cambray, &c.—with Letters, &c. London, 1698.
- 51 Two Discourses—The True Cause of Losing and the True Way of Thriving; by Cotton Mather. Boston, 1695.
- 52 Hesiod Ascraei ENOMENA—Enarrationes of Melancthon, &c., by Prof. Schmidt. Greek and Latin. Witebergæ, 1612.
- 53 Youth's Instructor in the English Tongue. (Two imperfect copies.)
- 54 Clavis Usuræ, or Key of Interest, &c., by J. Ward. London, 1710, with Portrait.
- 55 Some Instructions concerning the Art of Oratory. Oxford, 1682.
- 56 Method of learning the Greek Language, by Edward Leedes. London, 1690.
- 57 Synopsis of Pure Theology, in 52 disputations, by several writers. Lugd. Batav. 1658.
- 58 A Looking-Glass for Elders Clarke and Wightman, by Wm. Claggett. Newport, R. I. 1721.
- 59 The Doctrine of Predestination unto Life, in four Sermons, by Wm. Cooper of Boston. 1740.
- 60 Herodiani Historiæ, of the Government of the Roman Emperors after Marcus, by Daniel Pareus. London, 1639. Greek and Latin.
- 61 French Grammar, by Cheneau. London, 1685.
- 62 Rudiments of Greek Grammar. London, 1683.