

**LETTERS FROM THE
TEACHER (OF THE ORDER
OF THE 15). VOL. I**

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Letters from the Teacher (of the Order of the 15). Vol. I by F. Homer Curtiss

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F. HOMER CURTISS

**LETTERS FROM THE
TEACHER (OF THE ORDER
OF THE 15). VOL. I**

Letters from the Teacher

(Of the Order of The 15)

Transmitted by

RAHMEA

Priestess of the Flame

Edited by

F. HOMER CURTISS, B.S., M.D.

Secretary of the Order



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ORDER OF THE 15



DIVISIONS OF CHRIST, AND STEWARDS OF
THE PROMISES OF GOD. (1 COR. 12-13)

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by

F. HOMER CURTISS, M. D.

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Dedication

To that Great Teacher
who brought the Wisdom-Religion
to the Western World,
known on earth as

HELENA PETROVNA BLAVATSKY

this volume is affectionately dedicated
by her loving pupils and disciples,

Pyrahmos and Rahmea.

Preface

The Letters from the Teacher of **THE ORDER OF THE 15**, in answer to questions from pupils, are of such universal interest to seekers after Wisdom that we consider them far too valuable to be confined merely to the ones to whom they were addressed. Therefore we make available extracts from the more important ones.

With a few exceptions the selection has been confined to those received during the first six months of the work (January to June, 1908). But even these few cover a wide field and deal with a diversity of subjects not dealt with elsewhere in the same frank and common-sense way. Hence they fill a distinct want in occult literature.

The letters are genuine extracts from originals still in possession of the Secretary; but in many cases the Editor has taken the liberty of condensing the spirit of a letter into a simple question.

The literary faults are those of the Editor.

THE EDITOR.

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PART I.

THE MASTERS OF WISDOM AND THEIR WORK.

"If there are in the Universe such beings as Angels or Spirits, whose INCORPOREAL essence may constitute an intelligent Entity, notwithstanding the absence of any (to us) solid organism; and if there are those who believe that a God made the first man out of dust, and breathed into him a living Soul—and there are millions upon millions who believe both—what does this doctrine of ours contain that is so impossible?"
—Blavatsky, THE SECRET DOCTRINE, Vol. II.

June 1st, 1908.

"Since I was about fourteen years of age, I've been a church member and worker therein, always loving it because it is God's work.....I have been the recipient of a communication from you relative to the ORDER OF THE 15. It is entirely new matter to me, so I should be glad for you to write to me and explain the meaning of 'Masters of Wisdom' and 'Great White Lodge'."

The Masters of Wisdom are Great Souls who, through repeated experiences and determined effort through many earth lives, have obtained mastery firstly over the passions, appetites and desires of the personal self, and secondly over the forces of Their bodies and over the life-currents of the cosmos. Hence They have become one with the Fount of all Wisdom. They and the Father are one. Jesus was such a Master, in fact was and IS a Master of Masters. But there are many more, all banded together in what is known as THE GREAT WHITE LODGE: a lodge in the sense of oneness of aim and motive; for They are all working for the upliftment of humanity. They are divided into certain degrees and subdivided into orders so as to systematically cover all the needs of humanity in its different stages of evolution. You will thus see that there are Masters of all grades, that is, upon all steps of the ladder leading to the point of highest attainment where a Master of Masters stands. Each group and each individual has a certain work to do for the betterment of humanity. These Great Souls are able to function on all planes, hence They are near to all who really need Their help; for humanity must reach out for help ere it can be given. As long as individuals are satisfied with a purely physical existence the Masters know well that they are not yet ready to be helped; for their lessons are those of the physical. So They wait patiently through the ages, knowing that all is well, and that the treading of the downward arc of the cycle, while apparently leading away from Godhood, in reality is leading the Soul to a necessary point where, having fed on the husks and consorted with the swine, it lifts up its eyes and sees afar off its Father's home and says, "I will arise and go to my father." It is here that some helping hand is always stretched out to them, and it is always from the Lodge of Masters, who have been watching and waiting in patient love for that moment, that the help comes. It may seem to come from some natural and ordinary source, but in reality it is from these Watchers and Elder Brothers of hu-