THE LEAVEN AT WORK; OR, SOME OF THE CONCESSIONS OF ORTHODOXY IN THE DIRECTION OF UNIVERSALISM

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649529292

The Leaven at Work; Or, Some of the Concessions of Orthodoxy in the Direction of Universalism by J. W. Hanson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. W. HANSON

THE LEAVEN AT WORK; OR, SOME OF THE CONCESSIONS OF ORTHODOXY IN THE DIRECTION OF UNIVERSALISM



THE LEAVEN AT WORK;

OR,

SOME OF THE CONCESSIONS OF ORTHODOXY

IN THE DIRECTION OF

1.

UNIVERSALISM.

The kingdom of heaven resembles leaven that a woman took and concealed in three measures of meat till the whole was leavened.

JESUS THE CHRIST.

BY

J. W. HANSON, D.D.

BOSTON: UNIVERSALIST PUBLISHING HOUSE.

1893

Copyright, 1888,
By The Universalist Publishing House.

SECOND EDITION.

Enibersity Press: John Wilson and Son, Cambridge. BT 78 .H3 1893

If 'm apt to think the man. That could surround the sum of things, and spy. The heart of God and secrets of His empire, Welould speak but love; with him the bright result Mould change the hue of intermediate scenes, And make our thing of all theology.

GAMBOLD.

72 #) #8 # 28 28 # # (25))) (7) 89 23

CONTENTS.

ŝ

| CHAPTER | INTRODUCTORY | Page iii |
|---------|--------------------------------|-------------|
| I. | THE CREEDS | . 7 |
| II. | THE CREEDS INDORSED | 22 |
| III. | EVIL INFLUENCE OF THE CREEDS | 46 |
| IV. | VITAL WORDS, ETC | . 59 |
| V. | CONSENSUS OF COMMENTATORS | . 73 |
| yı. | INFLUENCE OF LITERATURE | . 79 |
| VII. | STEMMING THE CURRENT | 85 |
| VIII. | THE THEOLOGICAL TREND | 91 |
| IX. | EXPLICIT CONCESSIONS | 130 |
| X. | POST-MORTEM PROBATION | 144 |
| XI. | Universalism and its Advocates | 152 |
| XII. | Conclusion | 163 |
| INDEX | <u></u> x | 173 |

INTRODUCTORY.

THIS volume contains material illustrative of the reformation—revolution rather—that the now departing century has experienced and is experiencing in religious thought and opinion relative to human destiny. The Reformation of Luther left untouched the fundamental errors of the mediæval creeds, but it opened the flood-gates of light, and prepared the minds of men for the reformation of the Reformation, for the perception and reception of forgotten truths. Those truths are contained in germ in an accurate view of the Divine character, which necessitates the essentials of a genuine Christianity.

When the first promulgators of Universalism as a distinct system, in its modern re-discovery, had reached the correct view of God as a Father, and discarded the idea then prevalent that he is a mere governor and executioner, they not only gave the world the germ of a new theodicy, but they deposited in the heart of Christendom an influence destined to give a new direction to all the currents of its life, a divine leaven whose fermentation was to transform, reform the beliefs of the Christian world. Already the most marvellous improvement has taken place.