

**THE DOCTRINES OF UNITARIANS
EXAMINED AS OPPOSED TO THE
CHURCH OF ENGLAND. IN EIGHT
SERMONS PREACHED BEFORE THE
UNIVERSITY OF OXFORD IN THE YEAR
MDCCCXVIII AT THE LECTURE**

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The doctrines of Unitarians examined as opposed to the Church of England. In eight sermons preached before the University of Oxford in the year MDCCCXVIII at the Lecture by C. A. Moysey

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C. A. MOYSEY

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THE DOCTRINES OF UNITARIANS EXAMINED, AS
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IN

EIGHT SERMONS

PREACHED BEFORE

THE UNIVERSITY OF OXFORD,

IN THE YEAR MDCCCXVIII,

AT THE

LECTURE

FOUNDED BY

THE LATE REV. JOHN BAMPTON, M. A.

CANON OF SALISBURY.

BY

THE REV. C. A. MOYSEY, D.D.

RECTOR OF WALCOT, BATH; CHAPLAIN TO THE LORD
RODNEY, AND LATE STUDENT OF CHRIST CHURCH.

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1818.

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EXTRACT

FROM

THE LAST WILL AND TESTAMENT

OF THE LATE

REV. JOHN BAMPTON,

CANON OF SALISBURY.

—“ I give and bequeath my Lands and
“ Estates to the Chancellor, Masters, and Scho-
“ lars of the University of Oxford for ever, to
“ have and to hold all and singular the said
“ Lands or Estates upon trust, and to the in-
“ tents and purposes hereinafter mentioned ;
“ that is to say, I will and appoint that the
“ Vice-Chancellor of the University of Oxford
“ for the time being shall take and receive all
“ the rents, issues, and profits thereof, and (after
“ all taxes, reparations, and necessary deduc-
“ tions made) that he pay all the remainder to
“ the endowment of eight Divinity Lecture
“ Sermons, to be established for ever in the said
“ University, and to be performed in the man-
“ ner following :

“ I direct and appoint, that, upon the first
“ Tuesday in Easter Term, a Lecturer be yearly
“ chosen by the Heads of Colleges only, and by
“ no others, in the room adjoining to the Print-
“ ing-House, between the hours of ten in the
“ morning and two in the afternoon, to preach
“ eight Divinity Lecture Sermons, the year fol-
“ lowing, at St. Mary’s in Oxford, between the
“ commencement of the last month in Lent
“ Term, and the end of the third week in Act
“ Term.

“ Also I direct and appoint, that the eight
“ Divinity Lecture Sermons shall be preached
“ upon either of the following Subjects—to con-
“ firm and establish the Christian Faith, and to
“ confute all hereties and schismatics—upon the
“ divine authority of the holy Scriptures—upon
“ the authority of the writings of the primitive
“ Fathers, as to the faith and practice of the pri-
“ mitive Church—upon the Divinity of our Lord
“ and Saviour Jesus Christ—upon the Divinity
“ of the Holy Ghost—upon the Articles of the
“ Christian Faith, as comprehended in the
“ Apostles’ and Nicene Creeds.

“ Also I direct, that thirty copies of the eight
“ Divinity Lecture Sermons shall be always

“ printed, within two months after they are
“ preached, and one copy shall be given to the
“ Chancellor of the University, and one copy to
“ the Head of every College, and one copy to
“ the Mayor of the city of Oxford, and one
“ copy to be put into the Bodleian Library ; and
“ the expence of printing them shall be paid
“ out of the revenue of the Land or Estates
“ given for establishing the Divinity Lecture
“ Sermons ; and the Preacher shall not be paid,
“ nor be entitled to the revenue, before they
“ are printed.

“ Also I direct and appoint, that no person
“ shall be qualified to preach the Divinity Lec-
“ ture Sermons, unless he hath taken the de-
“ gree of Master of Arts at least, in one of the
“ two Universities of Oxford or Cambridge ;
“ and that the same person shall never preach
“ the Divinity Lecture Sermons twice.”