FIVE PAPERS ON THE PAST PROCEEDINGS AND EXPERIENCE OF THE SOCIETY OF FRIENDS: IN CONNEXION WITH THE EDUCATION OF YOUTH: READ AT THE MEETINGS OF THE FRIENDS' EDUCATIONAL SOCIETY, AT ACKWORTH, IN THE YEARS 1838-1842

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649535286

Five Papers on the past Proceedings and Experience of the Society of Friends: In Connexion with the Education of Youth: Read at the Meetings of the Friends' Educational Society, at Ackworth, in the Years 1838-1842 by Friends Educational Society

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FRIENDS EDUCATIONAL SOCIETY

FIVE PAPERS ON THE PAST PROCEEDINGS AND EXPERIENCE OF THE SOCIETY OF FRIENDS: IN CONNEXION WITH THE EDUCATION OF YOUTH: READ AT THE MEETINGS OF THE FRIENDS' EDUCATIONAL SOCIETY, AT ACKWORTH, IN THE YEARS 1838-1842



FIVE PAPERS

ON THE

PAST PROCEEDINGS AND EXPERIENCE

OF THE

SOCIETY OF FRIENDS,

IN CONNECTOR WITH

THE EDUCATION OF YOUTH:

READ AT THE MEETINGS OF THE FRIENDS' EDUCATIONAL SOCIETY.

AT ACKWORTH, IN THE YEARS 1888, 1889, 1840, 1841, 1842.

POBB:

JOHN L. LINNEY, 15, LOW OUSEGATE; LONDON: E. MARSH, HOUNDSDITCH.

1843.

CONTENTS.

PART I.

 Value of the experience of former times, in regard to education.—Difficulties. of the inquiry, from the scantiness of the information respecting the earlier times.—The inquiry divided into four parts.—Observations on the danger of hasty conclusions in respect of educational experiments.—Period reviewed in the present paper from 1850 to 1712,-First head.-The religious and moral training of youth in early times. - Opinions and exhortations of G. Fox, on this subject.—Of the Yearly Meeting in 1688.—Secular instruction highly valued by G. Fox.—Recommends, in 1667, the establishment of schools, where all things civil and useful in the creation should be taught.—Establishment of one at Waltham, under the direction of Christopher Taylor.-Opinions in regard to classical books.—Meeting-houses or rooms connected with them, used as school-houses in early times.-Need of further efforts strongly felt by the Society in 1690.-Yearly Meeting's minutes upon the subject, desire that poor Friends' children may freely partake of suitable education, expressed in the Epistle of 1695.—Valuable official document on the subject of education in 1697.—Reference in it to manual labour, and the co-operative society scheme of John Bellers.—Short notice of this subject.—Extensive view of the subject of education taken by Friends at this period.—Interest felt respecting the training and improvement of teachers.—Meeting of schoolmasters.—An educational association.—Notice of several learned persons who had the charge of boardingschools in early times.-Of the branches taught in these schools.-Remarkable occurrence of strong religious feeling in the school at Waltham.-Remarks on it.—Partial experiment of John Bellers's plan by London and Middlesex Quarterly Meeting.—Establishment formed, in which the aged and the young were to be placed. Clerkenwell School and Workhouse .- Of its results .--General observations.

PART II.

Notice of the previous paper.—Inquiry as to the influence of the distinguishing doctrines and practices of the Society on the character of its members.—Brief

review of these.-Powerful influence of the doctrine of the immediate influence of the Holy Spirit on the mind. - Features of character induced by it, intellectual as well as moral. - Doctrine in regard to non-resistance of injuries—to perfect truth-speaking—to simplicity—and in regard to the institution of a church.-Influence of practices.-Meetings for worship-for discipline. -Combined influence of these testimonies, in separating those who maintained them, in some degree, from others, and of the influence of this separation, and the privations connected with the support of their principles.-On the whole, friendly to piety and virtue.-Proceedings of the Society, from 1712 to 1760, for the promotion of education,-Desirable to know the number of Friends in the period under review .- Stated by an adversary at 100,000, at the close of the seventeenth century.-Probably incorrect.--Exaggerated to serve the purpose of alarm .- Other evidences of the Society being very numerous at this period .-Number of young persons to educate, must therefore have been very large.— Religious state of the Society.—Provision for right education very imperfect.— Continual efforts of the Yearly Meeting to promote attention to the subject, in two great parts—the religious and the secular.—Extracts from the minutes of the Yearly Meeting from 1712 to 1745 .- Great deficiencies acknowledged .--Unavailing efforts of the Yearly Meeting to stir up sufficient zeal on the subject, in the various districts of the Society.--In 1768, the Yearly Meeting determines to take decided steps.—Returns of schools for education of Friends' children. ordered to be sent up by each Quarterly Meeting to the Meeting for Sufferings .-These returns presented to the next Yearly Meeting and referred to the Meeting for Sufferings, with instructions to propose a plan for the more effectual encouragement of the educators of youth.—Report presented in 1760 ordered to be printed and circulated .- Concluding remarks.

PART III.

Returns received by the Yearly Meeting, 1769.—Defective state of schools.—Ignorance in the rural districts.—Want of co-operation in Quarterly Meetings.—Minute of York Quarterly Meetings.—Monthly Meetings cautious.—Plan for itinerant schoolmasters.—Evening school for servants, &c.—First idea of a school in the Northern Counties.—Extreme apathy on the subject.—Ceases to be noticed by the Quarterly Meeting.—A new plan proposed.—Series of queries.—Origin of the school fund of York Quarterly Meeting.—Gildersome School.—Vearly Meeting, 1777, inclines to boarding schools.—Minute of Meeting for Suffarings.—The head determines to act for the body.—Dr. John Fothergill.—Ackworth Hospital purchased.—Committee of one Friend from each county.—Great cordiality and liberality.—Ackworth School opened 3rd mo., 1779.—For children of purents not in affluence.—Useful employment to be provided for the boys.—Learning and labour to be intermixed.—Christian habits to be cultivated.—Large and small schools centrasted.—School and home influence.—Influence of servants.—Self-importance fostered at home.—Direction of public opinion in.

schools.—School a democracy or oligarchy.—The boarding-school system has advantages.—Parent still responsible.—His influence to be kept up.—Occasional affectionate intercourse.

PART IV.

Review of the state of education in the Society, at the time of the opening of Ackworth.—List of schools then existing.—Boarding-schools for girls not numerous.-About 630 children provided for .- Provision for a thousand at the present time.—Sketch of the school and workhouse at Clerkenwell, from 1702 to 1778 .- Dr. Fothergill's opinion of it. - Mistakes in the system pursued in that institution. — Man not to be trained exclusively for one service. — Parental influence not sufficiently estimated.—Course of instruction in private boarding-schools.—Terms of these schools.—Youth had much to learn, were tought but little.-Standing frequently determined by pugilistic contests.-Corporal punishment prompt and frequent .- The school at Sowerby described .- Copy of a half-year's bill, 1760.—Excellent character of the master.—Influence of his example.—Names of some Friends educated at Sowerby.—Subjection to authority.-Hardiness and tenderness.--Effects of day-schools.--History of Ackworth School resumed .- General Meeting constituted .- London and Country Committees .- First superintendent, John Hill .- Dr. Fothergill's description of the institution, 1780.-Wynn, of Nostal, visits it.-Contrasts it with the Foundling Hospital.-John Hill advanced in years.-Insubordination.-The boy-king.-John Hipsley, second superintendent, 1791.-Order restored.-Dr. Jonathan Binns, third superintendent, 1795.—Discrepancy of sentiment between the two committees.—Dr. Binns retires, 1804.—Last of the unsalaried superintendents.-Robert Whitaker succeeds.-Results of Ackworth education. -Effect of its influence on the standard of education throughout the Society.-York School for girls established, 1784.—Superintendents and teachers render gratuitous services as religious duty.—Remarks on the nature and purpose of true christian discipline.-Results of this school.-Realities, not semblances, powerful in the moral world.

PART V.

Islington School removed to Croydon and re-modelled, 1825.—Sideot School established, 1808.—Wigton, in 1815.—Wigton not distinguished by greater simplicity than Ackworth.—It belongs rather to a higher than a lower grade.—Children do not at Wigton acquire a distaste for their rural homes and occupations.—Children, not members, admitted into some of these schools.—Ackworth continues full, notwithstanding these new institutions.—Diffusion of elementary knowledge universal amongst Friends.—Tottenham School established, 1828.—A proprietary school.—York School for boys, under the care of the Quarterly Meeting of York, established 1829, and one for girls in 1831.—Rawden School for children not members opened 1832; Penketh,

for the same class, 1835; Aytox, in 1842; and Sibford, Oxfordshire, in 1842.—Enumeration of schools and scholars.—Review of the various plans of education treated of.—John Bellers's plan a failure.—Why it failed.—It did not sufficiently recognize the influence of the affections.—Where parental responsibility is not felt, the moral standard is defective.—True Christianity ever leads to the cultivation of the social affections.—Early Friends regarded boarding-schools, not as chief means, but as temporary helps in the work of education.—The boarding-school system now generally adopted.—Importance of the years spent at school.—Education begins in the cradle.—Maternal care.—Its great value in early training.—Effects of carrying out those views of education, which Friends have always, as a body, entertained.

ON THE PAST PROCEEDINGS AND EXPERIENCE

OF THE

SOCIETY OF FRIENDS.

IN CONNEXION WITH

THE EDUCATION OF YOUTH.

Bart 1.

Read at the Friends' Educational Meeting at Ackworth, in 1838.

If it be desirable to ascertain the result of recent experiments in regard to education from those who are at present engaged in that important work, it must also be desirable to inquire into the proceedings of past times—to examine the plans and systems, which were acted upon in former days, in connexion with the training of our youth, and to trace the influence of principles and circumstances in the modification of human character. If the materials were sufficient for such a history of our educational proceedings, it cannot be doubted that it would furnish answers to many speculative inquiries, and serve as a guide or a warning to those who are at present practically engaged in supplying the furniture, and cultivating the powers, of the mind.

It is to be regretted that the records of these proceedings are very scanty, and that, consequently, the history of them must be very imperfect; but though we cannot trace the course of experiments, and their results, with the accuracy we should desire, it has been thought that such a review of them as circumstances permit to be taken, might not be altogether uninstructive, and that it would form an appropriate part of the transactions of this Educational Association.

We propose, therefore, to inquire—1st. How far, and in what manner the Society, in early times, exerted itself for the right training of youth, with reference to their religious, moral, and literary character. 2nd. In what way the peculiar principles and practices of the Society influenced its educational proceedings, or modified the character of its members. 3rd. Whether it made any, and what experiments in regard to the training of mind. And 4th. What appear to have been the results of any general efforts, or particular experiments, made by the Society, on the character of its members.

With these leading objects before us, but without attempting to treat them entirely apart from each other, we proceed to our task—premising, however, a few general observations as to the care which is required in endeavouring to determine the direct influence of any educational proceedings.

If in physical experiments, agricultural ones for instance, we have often very opposite results where the same means appear to have been employed, owing to the varying unascertained circumstances of seed, soil, atmosphere, &c.; how much more difficult must it be to determine the influence and value of all the circumstances operating upon so complicated a subject as man—man considered with reference to his bodily and his mental powers—considered too, with reference to those eternal as well as temporal interests, which can never be rightly separated, in our consideration of the education of a human being. In the consideration of particular experiments, it is always to be borne in mind, that failure may have occur-