

**CLARENDON PRESS SERIES. EXTRACTS
FROM CICERO; NARRATIVE AND
DESCRIPTIVE; WITH
ENGLISH NOTES BY HENRY WALFORD,
M. A. PART I ANECDOTES FROM GREEK
AND ROMAN HISTORY**

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by Henry Walford, M. A. Part I Anecdotes from Greek and Roman History by Marcus Tullius
Cicero

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MARCUS TULLIUS CICERO

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EXTRACTS FROM CICERO

NARRATIVE AND DESCRIPTIVE

WITH ENGLISH NOTES

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PART I

ANECDOTES FROM GREEK AND ROMAN HISTORY

Oxford

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It is hoped that a volume of Extracts from Cicero, bringing together from all parts of his writings specimens of his simple narrative style, will be useful for the middle forms of schools, and help to supply the want that is felt of a good construing book, interesting in itself and fairly easy, to succeed Cornelius Nepos and Caesar, while at the same time it will furnish a good model of style for translation into Latin of such passages of English as are usually set to beginners. The Editor has also found the shorter Anecdotes useful in teaching the rules of the Latin moods, by making boys turn those that are in *Oratio Recta* into *Oratio Obliqua* and vice-versa. They are also well adapted for translation and re-translation.

In consequence of the wish for short and cheap Text-books, expressed by some of the leading Masters of Schools, it will be published in three separate parts, as

well as in one complete work. Each part is followed by short notes on the passages given, in which the Editor has endeavoured to avoid inserting anything which may be readily found in a Classical Dictionary or Dictionary of Antiquities, or other common book of reference, but has sought to give such assistance as may help boys in making out their author, and point out to them the usages and idioms, and points of grammar, which it is important for them to attend to, as a foundation on which higher matters of scholarship may be built afterwards.

HAILEYBURY COLLEGE,

April, 1869.

EXTRACTS FROM CICERO.

SECTION I.

ANECDOTES FROM GRECIAN HISTORY.

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EXTRACTS FROM CICERO.

SECTION I.

ANECDOTES FROM GRECIAN HISTORY.

1. *The Nature of God.*

ROGES me, quid aut quale sit deus, auctore utar Simo-
nide, de quo quum quaesivisset hoc idem tyrannus Hiero,
deliberandi sibi unum diem postulavit. Quum idem ex
eo postridie quaereret, biduum petivit. Quum saepius du-
5 plicaret numerum dierum, admiransque Hiero requireret, cur
ita faceret; 'Quia, quanto,' inquit, 'diutius considero, tanto
mihi res videtur obscurior.' Sed Simonidem arbitror (non
enim poeta solum suavis, verum etiam ceteroqui doctus
sapiensque traditur), quia multa venirent in mentem acuta
10 atque subtilia, dubitantem, quid eorum esset verissimum,
desperasse omnem veritatem.

2. *Friendship not to be bought.*

Praeclare epistola quadam Alexandrum filium Philippus
accusat, quod largitione benevolentiam Macedonum consec-
etur: 'Quae te, malum,' inquit, 'ratio in istam spem induxit,
ut eos tibi fideles putares fore, quos pecunia corrupisses? An
5 tu id agis, ut Macedones non te regem suum, sed ministrum