

**THE ADVENT, KINGDOM, AND
DIVINITY OF THE MESSIAH,
DEMONSTRATED IN A PLAIN AND
SCRIPTURAL EXPOSITION OF THE
SACRED TEXT**

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The Advent, Kingdom, and Divinity of the Messiah, Demonstrated in a Plain and Scriptural
Exposition of the Sacred Text by Edwin T. Caulfield

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THE MESSIAH.

LONDON:
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S.H. 1826

THE
ADVENT, KINGDOM, AND DIVINITY
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BY EDWIN T. CAULFEILD,
LIEUT. R. N.

Μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες!

Blessed are they that have not seen, and yet have believed!
JOHN XX. 29.

LONDON:
J. HATCHARD & SON, 187, PICCADILLY.

1825.
46.

TO
CHARLES EKINS, ESQ.

REAR ADMIRAL OF THE RED SQUADRON,
C. B.—K. W. N. &c. &c. &c.

My dear Sir,

The limits of good breeding are trespassed, in thus venturing, *without permission*, to couple your name with this small public offering. I have erred through a well-grounded apprehension that your modesty might deny me the advantage of boasting that I possess the friendship of an officer who has served his country with honour, ~~as~~ well by the *pen* as by the sword. Upon the same principle I abstain from the pleasure of addressing you in the general language of dedication, which is that of *praise*.

DEDICATION.

The truth of these sentiments is their only recommendation, and may prove, I trust, my best apology for venturing, in this public manner, to express the sincere regard for your person and esteem for your character with which I subscribe myself,

My dear Sir,
Your's very truly,
and respectfully,
EDWIN T. CAULFEILD.

September 3rd, 1825.

PREFACE.

THERE are many learned and excellent commentaries on the prophetic parts of the Holy Scriptures, and which include the sublime portion to which these few pages are devoted. But, to follow such a subject through the intricacies of ancient and modern literature, the reader must possess considerable acquirements and application; whereas, it not unfrequently happens, that persons harbouring sceptical opinions, who refuse submission to secondary authority, and would fain seek conviction at the fountain head, are characterised by *indolent habits* and *neglected talents*. Such persons, if no one come forward to assist

them, may live and die unacquainted with the *truth of revelation*, and ignorant of the blessed *interposition of a Redeemer*, to avert the wrath of an offended God! It may be presumed, that one of the means best calculated to effect the two-fold purpose herein contemplated, is a work solely embracing the prophecies which concern the Messiah. Persons of the above description may be won over to the perusal of a *small treatise*, who would neglect a *larger work* of greater merit, on account of the labour; but especially, if the *first* professed to concern their *own peculiar interests*, while the *last* chiefly related to the rise and fall of *long since departed empires*; for in this light it is that many intelligent people, whose religious education has been neglected, regard the admirable writings to which I have alluded. Nor does the Sacred Text, itself, afford to the indolent a more inviting aspect. The prophecies respecting the Messiah are spread over a large surface,