THE BIBLE OF CHRIST AND HIS APOSTLES

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The Bible of Christ and his apostles by Alexander Roberts

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ALEXANDER ROBERTS

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ALEXANDER ROBERTS, D.D.,

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Διηρμήνευεν αύτοῖς ἐν πάσαις ταῖς γραφαῖς. St. Luxe xxiv. 27.

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PREFACE.

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The subject handled in the following pages forms only a portion of a larger question which I have treated at length elsewhere. In the first part of my *Discussions on the Gospels*, it is my object to prove that Greek was the language habitually made use of by our Lord and His Disciples. The argument, as there developed, is many-sided, but its success may be safely staked on the one point to which atten-

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tion is specially called in this treatise. If it can be proved that the Greek version of the Septuagint was the Bible constantly appealed to by Christ and His Apostles, it will follow as an undeniable conclusion that Greek was the language which they usually employed. This will be found further adverted to in the concluding chapter.

As was to be expected, the views which I ventured some years ago to propound as to the language of Christ have met with strong, not to say violent, opposition. Some very uncomplimentary epithets have been applied to them, but of these I shall

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take no notice; some able efforts have also been made to refute them, and these I have carefully considered; but I still feel constrained to abide by the position which I formerly assumed. If anything has recently occurred to make me doubt the security of that position, it is the fact that such a master of logic as the present Archbishop of York has declared himself against it. But His Grace has expressly declined to argue the question (Speaker's Commentary on New Testament, i., p. 22), and has decided against me, so far as (p. 29), simply on à priori appears grounds. In these circumstances I hope

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I may still, without being deemed guilty of presumption, submit the following pages to the consideration of Biblical scholars.

A. R.

The University, Sr. Andrews, August 23rd, 1879.

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