

**THE VISHU PURÁA: A  
SYSTEM OF HINDU  
MYTHOLOGY AND  
TRADITION. VOL. V. PART II**

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The Vishu Purāa: A System of Hindu Mythology and Tradition. Vol. V. Part II by Horace Hayman Wilson

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**HORACE HAYMAN WILSON**

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THE  
VISHŪ PURĀNA:  
A SYSTEM  
OF  
HINDU MYTHOLOGY AND TRADITION.

TRANSLATED FROM  
THE ORIGINAL SANSKRIT,  
AND ILLUSTRATED BY NOTES DERIVED CHIEFLY FROM OTHER PURĀNAS.

BY THE LATE  
H. H. WILSON, M.A., F.R.S.,  
RODEN PROFESSOR OF SAMSKRIT IN THE UNIVERSITY OF OXFORD, ETC. ETC.

EDITED BY  
FITZEDWARD HALL.

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THE circumstances which have operated to retard the appearance of the following pages are such as hardly to admit, in this place, of any statement except that, if my pleasure had been consulted, the publication of this Index would have followed immediately that of the volumes to which it relates.

That it is free from mistakes is very much more than I venture to suppose. Beyond question, if I had enjoyed access to books and manuscripts additional to those in my own limited collection, I might often have done otherwise than simply repeat that which I strongly suspected, and still so suspect, of being erroneous.

To the fourteen pages with which the Index concludes, the attention of the inspector is particularly invited. With much else that concerns him, he will there find materials for occasional emendation of the admirable Sanskrit lexicon for which we are indebted to the unrivalled research of the learned Messrs. Böhrling and Roth.

F. H.

MARLESFORD, WICKHAM MARKET,  
*November 1, 1876.*





## CORRECTIONS.

Page.	Col.	Line.			
10	1	40, 41	<i>See</i>	Vijaya, son of Jaya or Vijaya.	
17	1	16	<i>For</i>	Aśrutavraña	read Aśrutabraña.
34	2	14	"	135	" 136.
35	1	13	<i>Insert</i>	l. 174.	
51	2	16	<i>For</i>	Vánadeva	read Dhritavrata.
55	2	33	"	Páśúdu	" Páśúdu.
58	1	39	"	Gañesá	" Gañesá.
63	1	41	"	Gúnaś	" Gúnaś.
63	2	21	"	-vyákhyá	" -vyákhyá.
64	1	14	"	Haimavati	" Haimavati.
68	2	21	"	Mánasaaravara	" Mánasaaravara.
71	2	9	"	Iáwara	" Iawara.
75	1	7, 11	<i>See</i>	Vijaya, son of Jaya or Vijaya.	
80	2	22	<i>For</i>	Kámarúpiní	read Kámarúpiñi.
87	2	28	"	Kesín	" Kesín.
89	1	8	"	Úrú	" Úru.
95	1	3	"	Rádika	" Rádihika.
100	1	34	"	Kuśanára	" Kuśanárd.
100	2	11	"	Kuśasthali	" Kuśasthali.
105	1	3	"	Váruñi	" Váruñi.
120	2	28	<i>Insert</i>	Nabhaga.	
122	1	18	<i>For</i>	Ayus	" Áyus.
122	2	6	<i>Read</i>	N., or R., his city, where.	
123	1	14	"	Nalopákhyañá	read Nalopákhyañá.
124	1	1	"	Nandiyasá	" Nandiyasá.
127	2	40	"	Suśrama	" Suśrama.
130	1	20	<i>For</i>	Brahmá	" Brahma.
135	1	17	"	Parúśá	" Parúśá.
141	2	27, 31	"	Práñsu	" Práñsu.
149	1	36	"	Budhá	" Budha.
149	2	26	"	Budhá	" Budha.
154	1	12	"	Suváma	" Suvámá.
154	1	17	"	Ramánas	" Ramánas.
158	2	36	"	Řiśhyasringa	" Řiśhyasringa.
160	1	5	"	-dwipa	" -dwipa.

## CORRECTIONS.

Page.	Col.	Line.	For	Viewajit	read Viśvajit.
160	2	17		Viewajit	read Viśvajit.
161	1	36	"	Śrī-	" Śrī-
161	2	9	"	Bhishmaka	" Bhishmaka.
162	1	21	"	Sabda-	" Śabda.
164	2	21	"	Śisunāga	" Śisunāga.
168	2	25	"	Santatateyu	" Santateyu.
170	2	24	"	Śaura	" Saura.
174	1	3	"	Saraswati	" Saraswatī.
177	1	4	"	Śataprasūti	" Śataprasūti.
180	2	28	"	Sauśratas	" Sauśrutas.
184	1	18		Śihhī	<i>is a better reading than</i> Śihhī.
187	2	30	<i>For</i>	Śrānta	<i>read</i> Śrānta.
190	2	18	"	Śtrirājya	" Strirājya.
193	2	13	"	Śudhāra	" Sudhāra.
199	2	3	"	Śūnyabindu	" Śūnyabindu.
211	1	32, 34	"	Tirthankara	" Tirthāṅkara.
216	1	31	"	Ugrampaśyā	" Ugraṁpaśyā.
219	2	32	"	Vyasa	" Vyāsa.
230	2	26	"	Purūravas	" Porūravas.
233	2	18	"	Prāna	" Prāṇa.
234	1	9	"	Vedavit	" Vedavid.
237	2	14	"	Vikrīshna	" Vikrīshṇa.
240	1	18	"	Virankarā	" Virāṅkarā.
242	2	37	"	Viśwadhara	" Viśwadhāra.
245	2	40	"	Havirdhāna	" Havirdhāna.
248	1	39	"	Dwāpara	" Dwāpara.
249	1	8	"	an	" on.
253	1	19	"	Bharatavarsa	" Bhāratavarṣa.
261		19	"	Uchchhaiśravas	" Uchchhaiśravas.
265	2	23	"	Pāniśa	" Pāṇina.
267	2	33-35		<i>Expunge See . . . . . explaining.</i>	

It will have been observed that most of the errors here corrected pertain to accents and diacritical marks. Others similar have, probably, eluded notice.

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\*. The abbreviation P. denotes the Preface to the work here indexed. The volumes of the work are denoted by larger Arabic numerals; their pages, and likewise those of the Preface, by smaller.

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