

**PALI TEXT SOCIETY. THE
MAJJHIMA-NIKAYA. VOL. III,
PART III (CONCLUSION). WITH
INDICES TO THE THREE VOLUMES
BY MABEL BODE; PP. 221-327**

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ROBERT CHALMERS

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THE
MAJJHIMA-NIKĀYA.

EDITED BY
ROBERT CHALMERS
C.B.

VOL. III. PART III. (CONCLUSION.)

WITH INDICES TO THE THREE VOLUMES
BY
MABEL BODE, Ph.D.

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1902.

idaṃ nissāya idaṃ pajahathāti iti yaṃ taṃ vuttaṃ idaṃ etaṃ paṭicca vuttaṃ.

Tayo satipaṭṭhānā yad ariyo sevati yad ariyo sevamāno sathhā gaṇam anusāsituṃ arahatīti iti kho paṇ' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Idha, bhikkhave, sathhā sāvakānaṃ dhammaṃ deseti anukampako hitesī anukampaṃ upādāya: Idaṃ vo hitāya idaṃ vo sukhāyāti. Tassa sāvakā na sussaṃyanti,¹ na sotāṃ odahanti, na aññā cittaṃ upaṭṭhāpenti, vokkamma ca satthu sāsanaṃ vattanti. Tatra, bhikkhave, Tathāgato na c' eva attamano hoti na ca attamanataṃ paṭisaṃvedeti, anavassuto ca viharati sato sampajāno. Idaṃ, bhikkhave, paṭhamāṃ satipaṭṭhānaṃ yad ariyo sevati yad ariyo sevamāno sathhā gaṇam anusāsituṃ arahati.

Puna ca paraṃ, bhikkhave, sathhā sāvakānaṃ dhammaṃ deseti anukampako hitesī anukampaṃ upādāya: Idaṃ vo hitāya idaṃ vo sukhāyāti. Tassa ekacce sāvakā na sussaṃyanti na sotāṃ odahanti na aññā cittaṃ upaṭṭhāpenti, vokkamma ca satthu sāsanaṃ vattanti. Ekacce sāvakā sussaṃyanti sotāṃ odahanti aññā cittaṃ upaṭṭhāpenti na ca vokkamma satthu sāsanaṃ vattanti. Tatra, bhikkhave, Tathāgato na c' eva attamano hoti na ca attamanataṃ paṭisaṃvedeti, na ca anattamano hoti na ca anattamanataṃ paṭisaṃvedeti; attamanataṃ ca anattamanataṃ ca tad ubhayaṃ² abhinivajjetvā so³ upekkhako viharati sato sampajāno. Idaṃ, bhikkhave, dutiyaṃ satipaṭṭhānaṃ yad . . . arahati.

Puna ca paraṃ, bhikkhave, sathhā sāvakānaṃ dhammaṃ deseti . . . sukhāyāti. Tassa sāvakā sussaṃyanti sotāṃ odahanti aññā cittaṃ upaṭṭhāpenti na ca vokkamma satthu sāsanaṃ vattanti. Tatra, bhikkhave, Tathāgato attamano c' eva hoti attamanataṃ ca paṭisaṃvedeti anavassuto ca viharati sato sampajāno. Idaṃ, bhikkhave, tatiyaṃ satipaṭṭhānaṃ yad . . . arahati.

¹ Si (and ? Bu) sussaṃyanti. ² So Si; S³ omits these four words and continues: na ca anattamanataṃ ca tad ubhayaṃ.
³ Si omits.

Tayo satīpaṭṭhānā yad ariyo sevati yad ariyo sevamaṇo satthā gaṇam anusāsituṃ arahatīti iti yaṇ taṃ vuttaṃ idaṃ etaṃ paṭicca vuttaṃ.

So vuccati yoggācariyānaṃ anuttaro purisadamma-sārathīti iti kho paṇ' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Hatthidamakena, bhikkhave, hatthidamma sārīto ekaṃ yeva disaṃ dhāvati,—puratthimaṃ vā pacchimaṃ vā uttaraṃ vā dakkhiṇaṃ vā. Assadamakena, bhikkhave, assadamma sārīto ekaṃ yeva disaṃ . . . dakkhiṇaṃ vā. Godamakena, bhikkhave, godamma sārīto . . . dakkhiṇaṃ vā. Tathāgatena, bhikkhave, arahatā sammāsam-buddhena purisadamma sārīto aṭṭha disā vidhāvati. Rūpī rūpāni passati; ayaṃ paṭhamā disā. Ajjhataṃ arūpasāññī bahiddhā rūpāni passati; ayaṃ dutiyā disā. Subhan t' eva adhimutto hoti; ayaṃ tatiyā disā. Sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā, nānattasaññānaṃ amanasikārā: Ananto ākāso ti ākāsaṇācāyatanānaṃ upasampajjā viharati; ayaṃ catutthā disā. Sabbaso ākāsaṇācāyatanānaṃ samatikkamma: Anantaṃ viññāṇaṃ ti viññāṇaṇcāyatanānaṃ upasampajjā viharati; ayaṃ pañcamaṃ disā. Sabbaso viññāṇaṇcāyatanānaṃ samatikkamma: Na 'tthi kiñcīti ākiñcaññāyatanānaṃ upasampajjā viharati; ayaṃ chaṭṭhā disā. Sabbaso ākiñcaññāyatanānaṃ samatikkamma nevasaññānāsaññāyatanānaṃ upasampajjā viharati; ayaṃ sattamaṃ disā. Sabbaso nevasaññānāsaññāyatanānaṃ samatikkamma saññāvedayitanirodhaṃ upasampajjā viharati; ayaṃ aṭṭhamaṃ disā. Tathāgatena, bhikkhave, arahatā sammāsam-buddhena purisadamma sārīto imā aṭṭha disā vidhāvati. So vuccati yoggācariyānaṃ anuttaro purisadamma-sārathīti iti yaṇ taṃ vuttaṃ idaṃ etaṃ paṭicca vuttaṃ ti.

Idam avoca Bhagavā. Attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinandanu ti.

SAJĀYATANAVIBHAṄGASUTTAṃ SATTAMAṃ.

138.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca: Uddesavibhaṅgaṃ vo, bhikkhave, desissāmi. Taṃ sunātha sādhukaṃ manasikarotha, bhāsissāmiti. Evam bhante ti kho te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca:—Tathā tathā, bhikkhave, bhikkhu upaparikkheyya yathā yathā 'ssa upaparikkhato bahiddhā c' assa viññāṇaṃ avikkhittaṃ avisaṭaṃ ajjhattaṃ asaṅghitaṃ anupādāya na paritasseyya; bahiddhā, bhikkhave, viññāṇe avikkhitte avisaṭe sati ajjhattaṃ asaṅghite, anupādāya aparitassato āyatim jātijarāmaranādukkhasamudaya-sambhavo na hotīti. Idam avoca Bhagavā, idam vatvā Sugato utthāy' āsanā vihāraṃ pāvisi.

Atha kho tesam bhikkhūnaṃ acirapakkantassa Bhagavato etad ahoṣi:—Idam kho no, āvuso, Bhagavā saṅkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā utthāy' āsanā vihāraṃ pavittḥo: Tathā tathā, bhikkhave, bhikkhu upaparikkheyya yathā yathā 'ssa upaparikkhato bahiddhā c' assa viññāṇaṃ avikkhittaṃ avisaṭaṃ ajjhattaṃ asaṅghitaṃ anupādāya na paritasseyya; bahiddhā, bhikkhave, viññāṇe avikkhitte avisaṭe sati ajjhattaṃ asaṅghite, anupādāya aparitassato āyatim jātijarāmaranādukkhasamudayasambhavo na hotīti. Ko nu kho imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti?

Atha kho tesam bhikkhūnaṃ etad ahoṣi: Ayam kho āyasmā Mahā-Kaccāno Satthu c' eva samvaṇṇito sambhūvito ca viññūnaṃ sabrahmacāriṇaṃ, pahoti c' āyasmā Mahā-Kaccāno imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum; yannūna mayaṃ yen' āyasmā Mahā-

Kaccāno ten' upasaṅkameyyāma upasaṅkamitvā āyasmantaṃ Mahā-Kaccānaṃ etam atthaṃ paṭipuccheyyāmaṃti. Atha kho te bhikkhū yen' āyasmā Mahā-Kaccāno ten' upasaṅkamiṃsu upasaṅkamitvā āyasmatā Mahā-Kaccānena saddhiṃ sammodhiṃsu sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisaṛetvā ekamantaṃ nisidiṃsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Mahā-Kaccānaṃ etad avocum: — Idam kho no, āvuso Kaccāna, Bhagavā saṅkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajtvā uṭṭhāy' āsanā vihāraṃ pavīṭṭho: Tathā tathā . . . na hotīti. Tesā no, āvuso Kaccāna, amhākaṃ acirapakkantaṃsa Bhagavato etad ahoṣi: Idam kho no, āvuso, Bhagavā saṅkhittena uddesaṃ uddisitvā . . . vihāraṃ pavīṭṭho: Tathā tathā . . . na hotīti. Ko nu kho imassa Bhagavatā saṅkhittena uddesaṃ uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesā no, āvuso Kaccāna, amhākaṃ etad ahoṣi: Ayaṃ kho āyasmā Mahā-Kaccāno . . . paṭipuccheyyāmaṃti. Vibhajat' āyasmā Mahā-Kaccāno ti.

Seyyathāpi, āvuso, puriso sārathhiko sārāgavesī sārāpariyesanaṃ caramāno mahato rukkhassa tiṭṭhato sāravato atikkamā' eva mūlaṃ atikamma khandhaṃ sākāphalāse sārāṃ pariyesitabbaṃ maññeyya,—evaṃ-sampadam idaṃ. Āyasmantānaṃ Satthari samukkhābhūte taṃ Bhagavantaṃ atisitvā amhe etam atthaṃ paṭipucchitabbaṃ maññatha. So h', āvuso, Bhagavā jānaṃ jānāti passaṃ passati cakkhubbūto nāpabbūto dhammabbūto brahmabbūto vattā pavattā atthassa ninnetā amatassa dātā dhammasāmi Tathāgato. So c' eva paṇ' etassa kālo ahoṣi yaṃ Bhagavantaṃ yeva etam atthaṃ paṭipuccheyyātha; yathā vo Bhagavā byākareyya, tathā naṃ dhāreyyāthāti.

Adbhā, 'vuso Kaccāna, Bhagavā jānaṃ jānāti passaṃ passati cakkhubbūto nāpabbūto dhammabbūto brahmabbūto vattā pavattā atthassa ninnetā amatassa dātā dhammasāmi Tathāgato. So c' eva paṇ' etassa kālo yaṃ Bhagavantaṃ yeva etam atthaṃ paṭipuccheyyāma; yathā no Bhagavā

byākareyya, tathā naṃ dhāreyyāma. Api c' āyasmā Mahā-Kaccāno Sathu c' eva saṃvaṇṇito saṃbhāvito ca viññūnaṃ sabrahmacārīnaṃ, pahoti c' āyasmā Mahā-Kaccāno imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Vibhajat' āyasmā Mahā-Kaccāno agarukarivā ti.

Tena h', āvuso, suṇātha sādhukaṃ manasikarotha bhāsissāmi. Evam āvuso ti kho te bhikkhū āyasmato Mahā-Kaccānassa paccassosum. Āyasmā Mahā-Kaccāno etad avoca :—

Yañ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisivā vitthārena atthaṃ avibhajivā utṭhāy' āsanā vihāraṃ pavīṭṭho : Tathā tathā, bhikkhave, bhikkhu . . . na hotīti,—imassa kho ahaṃ, āvuso, Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa evañ vitthārena atthaṃ ājānāmi.

Kathaṃ c', āvuso, bahiddhā viññāpaṃ vikkhittaṃ visaṭaṇ ti vuccati? Idh', āvuso, bhikkhuno cakkhunā rūpaṃ disvā rūpanimittānusārī viññāpaṃ hoti rūpanimittasādāgathitaṃ rūpanimittasādāvinibaddhaṃ¹ rūpanimittasādāsaṃyojanasaṃyuttaṃ, bahiddhā viññāpaṃ vikkhittaṃ visaṭaṇ ti vuccati. Sotena saddaṃ sutvā—pe—ghānena gandhaṃ ghāyivā—pe—jivhāya rasaṃ sāyivā—pe—kāyena phoṭṭhabbaṃ phusivā—pe—manasā dhammaṃ viññāya dhammanimittānusārī viññāpaṃ hoti dhammanimittasādāgathitaṃ dhammanimittasādāvinibaddhaṃ dhammanimittasādāsaṃyojanasaṃyuttaṃ, bahiddhā viññāpaṃ vikkhittaṃ visaṭaṇ ti vuccati.—Evam kho, āvuso, bahiddhā viññāpaṃ vikkhittaṃ visaṭaṇ ti vuccati.

Kathaṃ c', āvuso, bahiddhā viññāpaṃ avikkhittaṃ avisaṭaṇ ti vuccati? Idh', āvuso, bhikkhuno cakkhunā rūpaṃ disvā na rūpanimittānusārī viññāpaṃ hoti na rūpanimittasādāgathitaṃ na rūpanimittasādāsaṃyojanasaṃyuttaṃ, bahiddhā viññāpaṃ avikkhittaṃ avisaṭaṇ ti

¹ So S²⁷; Si -bandhaṃ.

vuccati. Soṭena saddaṃ sutvā—pe—ghānena gandhaṃ ghāyivā—pe—jivhāya rasaṃ sāyivā—pe—kāyena phoṭṭhabbaṃ phusivā—pe—manasā dhammaṃ viññāya na dhammanimittānusārī viññāpaṃ hoti na dhammanimittasādagathitaṃ na dhammanimittassādaviniḅaddhaṃ na dhammanimittassādasam̐yojanasam̐yuttaṃ, bahiddhā viññāpaṃ avikkhitaṃ avisaṭaṃ ti vuccati.—Evaṃ kho, āvuso, bahiddhā viññāpaṃ avikkhitaṃ avisaṭaṃ ti vuccati.

Kathaṃ c', āvuso, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati? Idh', āvuso, bhikkhu vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamajjhānaṃ upasampajja viharati. Tassa vivekajapītisukhānusārī viññāpaṃ hoti vivekajapītisukhassādagathitaṃ vivekajapītisukhassādaviniḅaddhaṃ vivekajapītisukhassādasam̐yojanasam̐yuttaṃ, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati. Puna ca paraṃ, āvuso, bhikkhu vitakkavicāraṇaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ aṅgikānaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ upasampajja viharati. Tassa samādhijapītisukhānusārī viññāpaṃ hoti samādhijapītisukhassādagathitaṃ samādhijapītisukhassādaviniḅaddhaṃ samādhijapītisukhassādasam̐yojanasam̐yuttaṃ, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati. Puna ca paraṃ, āvuso, bhikkhu pītiyā ca virāgā upekhako ca viharati, sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā acikkhanti:—Upekhako satimā sukhavihārīti, tatiyajjhānaṃ upasampajja viharati. Tassa upekhānusārī viññāpaṃ hoti upekhāsukhassādagathitaṃ upekhāsukhassādaviniḅaddhaṃ upekhāsukhassādasam̐yojanasam̐yuttaṃ, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati. Puna ca paraṃ, āvuso, bhikkhu sukhasa ca pahānā dukkhasa ca pahānā pubbe va somanassadomanassānaṃ atthagamā adukkhamasukhaṃ upekhāntipārisuddhiṃ catutthajjhānaṃ upasampajja viharati. Tassa adukkhamasukhānusārī viññāpaṃ hoti adukkhamasukhassādagathitaṃ adukkhamasukhassādaviniḅaddhaṃ adukkhamasukhassādasam̐yojanasam̐yuttaṃ, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati.—Evaṃ kho, āvuso, ajjhattaṃ cittaṃ saṅghitaṃ ti vuccati.