

**THE NATURE OF THE
ATONEMENT OR THE
QUESTION WHAT IS THE
ATONEMENT? ANSWERED**

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The Nature of the Atonement or the Question What Is the Atonement? Answered by James Morison

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JAMES MORISON

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By the Same Author.

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Etc., Etc., Etc.

THE
NATURE OF THE ATONEMENT
OR
THE QUESTION
WHAT IS THE ATONEMENT?
ANSWERED

BY
JAMES MORISON D.D.
GLASGOW

NEW EDITION REVISED

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PREFATORY NOTE.

THIS brief treatise on *The Nature of the Atonement* was first issued at a very early stage in my ministry. Edition after edition was called for, while proofs multiplied that it was being blessed to many. Several years ago it went out of print, and since that time I have been repeatedly urged to reissue it. My purpose was to rewrite and enlarge. As, however, the pressure to reissue it in its original form has been increased of late, I have yielded. Some slight alterations have been made, but the style and argument are as at first.

FLORENTINE BANK HOUSE,
GLASGOW, *April, 1890.*

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The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author outlines the various methods used to collect and analyze the data. This includes both primary and secondary data collection techniques. The primary data was gathered through direct observation and interviews, while secondary data was obtained from existing reports and databases.

The third section details the statistical analysis performed on the collected data. This involves the use of descriptive statistics to summarize the data and inferential statistics to test hypotheses. The results of these analyses are presented in a clear and concise manner, highlighting the key findings of the study.

Finally, the document concludes with a discussion of the implications of the findings. It suggests that the results have significant implications for the field of study and provides recommendations for further research. The author also acknowledges the limitations of the study and offers suggestions for how these can be addressed in future work.

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THE
NATURE OF THE ATONEMENT.

INTRODUCTORY.

“Jesus Christ is the propitiation for our sins.”

1 JOHN ii. 2.

THE whole verse in which these words occur is as follows :—“Jesus Christ is the propitiation for our sins; and not for ours only, but also for [the sins of] the whole world.”

Perhaps our readers would be glad were we to proceed immediately to discuss the all-engrossing subject referred to in the last clause of the verse.

No subject, certainly, could excel that in interest. It comes home to the heart; for it is a matter of life and death to every man to ascertain whether or not he be warranted to say, “Jesus loved *me*, and gave Himself for *me*.”

We must, however, for the present, confine our own