

**TWO SERMONS ON THE
DESTRUCTION BY FIRE OF
THREE CHURCHES IN DUNDEE,
ON SABBATH, JANUARY 3, 1841**

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Two sermons on the destruction by fire of three churches in Dundee, on Sabbath, January 3,
1841 by Charles Adie & David Arnot

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CHARLES ADIE & DAVID ARNOT

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THREE CHURCHES IN DUNDEE,
ON SABBATH, JANUARY 3, 1841**

TWO SERMONS
ON
THE DESTRUCTION BY FIRE
OF THREE CHURCHES IN DUNDEE,
ON SABBATH, JANUARY 3, 1841.

DELIVERED ON THE FOLLOWING SABBATH.

BY
THE REV. CHARLES ADIE, D.D.
AND
THE REV. DAVID ARNOT.

DUNDEE:
PUBLISHED BY FREDERICK SHAW.

MDCCKLI.



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TO THE HONOURABLE
THE MAGISTRATES AND TOWN COUNCIL
OF DUNDEE,

THESE SERMONS,

PRINTED AT THEIR REQUEST,

ARE MOST RESPECTFULLY DEDICATED

BY

THE AUTHORS.

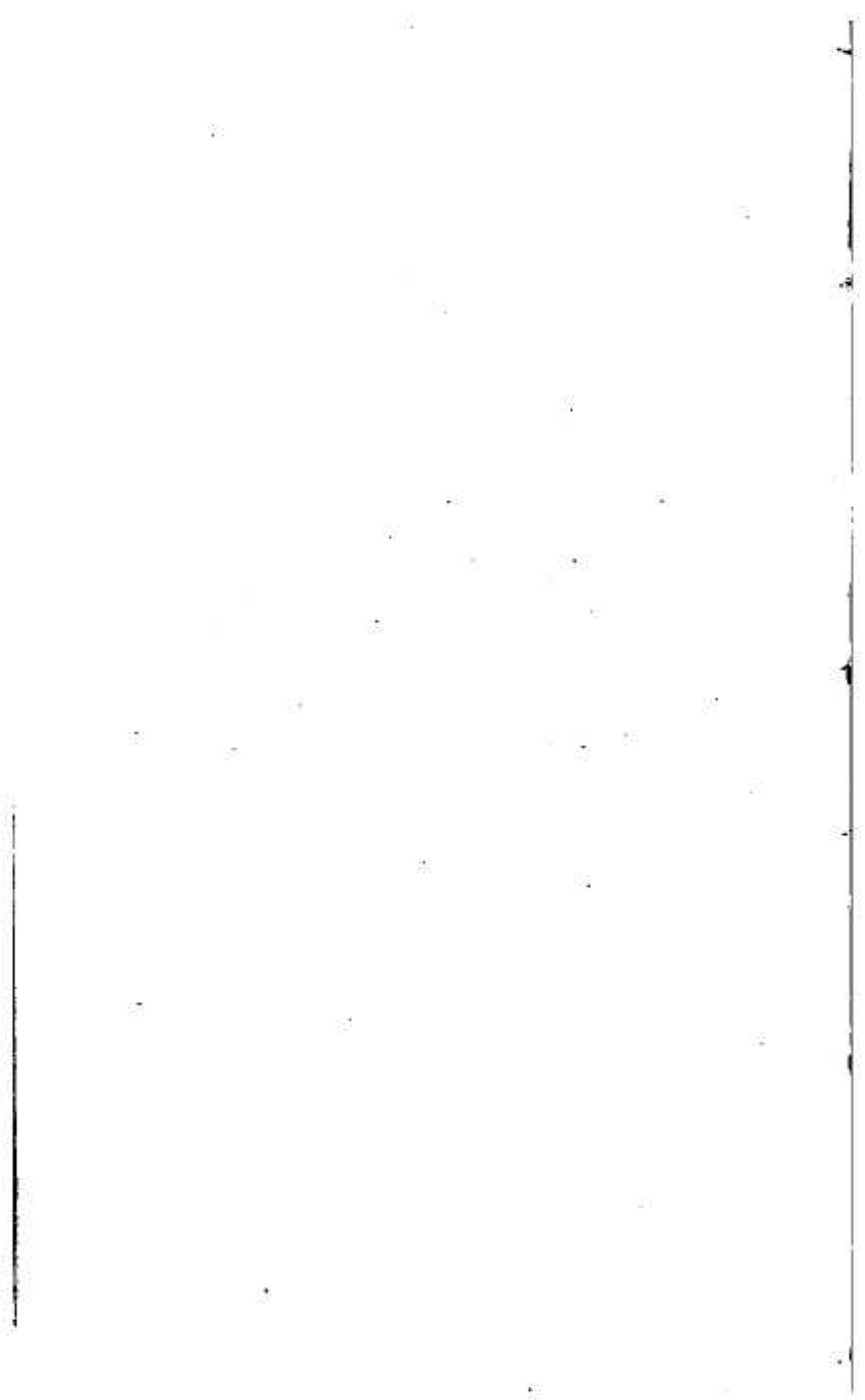
A SERMON,

OCCASIONED BY

**THE BURNING OF THREE OF THE CHURCHES
OF DUNDEE, ON JANUARY 3, 1841.**

BY CHARLES ADIE, D. D.,

ONE OF THE MINISTERS OF DUNDEE.



SERMON.

ISAIAH LXIV. 11.

*' Our holy and our beautiful house, where our fathers
praised thee, is burned up with fire ; and all our plea-
sant places are laid waste.'*

' God is a Spirit, and they that worship him must worship him in spirit and in truth.' As the world was created by his power, and as it is preserved by his providence, there is no place throughout his vast dominions in which his glory may not be seen, and in which his devout servants may not present to him the tribute of praise. Nevertheless, it is a sentiment congenial to the human mind, and it appears to have been the case from the beginning of the world, that particular places should be appropriated for the solemn duties of public worship. Even in paradise, it is more than probable that there was some sacred spot where Adam presented himself before the Lord ; and, after his expulsion from this blessed region, that his sons had whither to bring their offerings and sacrifices. Both before and after the flood, we read of mountains and groves being employed for religious uses ; and the conduct of Jacob at Bethel, in this respect, is well known. While the Israelites sojourned in the wilderness, where they had no fixed settlements, they had, by the command of God, a tabernacle or tent, partly to be a palace of his presence as