

**CATECHISTICAL  
INSTRUCTIONS ON THE  
DOCTRINES AND WORSHIP  
OF THE CATHOLIC CHURCH**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649509232

Catechistical Instructions on the Doctrines and Worship of the Catholic Church by John Lingard

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**JOHN LINGARD**

**CATECHISTICAL  
INSTRUCTIONS ON THE  
DOCTRINES AND WORSHIP  
OF THE CATHOLIC CHURCH**



CATECHISTICAL  
**Instructions**  
ON THE  
DOCTRINES AND WORSHIP  
OF THE  
**Catholic Church.**

---

THIS IS ETERNAL LIFE, THAT THEY KNOW THEE, THE ONLY TRUE GOD,  
AND JESUS CHRIST WHOM THOU HAST SENT.—JOHN XVII. 3.

---

BY JOHN LINGARD, D.D.

*SECOND EDITION.*

REVISED AND CORRECTED.

NEW YORK:  
PATRICK S. CASSERLY & SONS, 108 NASSAU ST.

---

1841.

(977)

Entered according to the Act of Congress in the Year 1940, by  
PATRICK H. CASSELY,  
in the Clerk's Office of the Southern District of New York.

CATECHISTICAL INSTRUCTIONS  
ON THE  
DOCTRINES AND WORSHIP  
OF THE  
CATHOLIC CHURCH.  
BY DR. LINGARD.

*"We approve of, and recommend the above work, as containing an excellent development of the Doctrines, Precepts, and Discipline of the Catholic Church."*

JOHN HUGHES, } Bishop, Coadjutor and  
} Administrator, N. Y.

## ERRATA,

*To which the attention of teachers, &c., is particularly requested.*

- Page 13. 1st Answer. *Before* "A sincere belief" insert, "A divine virtue by which we have," &c.
- Page 31. *Sixth line from the bottom, instead of* "unbegotten," *read,* "begotten."
- Page 53. Note 2. *Instead of* "Whosoever committeth sin, committeth transgression of the law, for sin is the transgression of the law," *read,* "Whosoever committeth sin, committeth also iniquity; and sin is iniquity."
- Page 86. Note 5. *Fourth line, instead of* "from the first to the seventh day," *read,* "from the seventh to the first day."
- Page 120. 1st Answer. *Second line, instead of* "a visible of," *read,* "a visible sign by which." *And in the third line, insert* "is," *between* "benefit" and "bestowed."



## ADVERTISEMENT.

---

THE following pages contain a short exposition of Catholic doctrine, and Catholic practice, with the chief authorities and principles on which that doctrine and practice are founded. To the well-informed it can offer nothing with which they are not already acquainted ; but it is hoped that it may prove useful to two classes of persons ; to the young who are preparing themselves for their first communion, and to the more aged, who have been suffered to grow up to manhood without a competent knowledge of their religion.

The writer has made use of the catechetical method of question and answer, not with any intention of composing a regular form of catechism, but for the sake of the running commentary with which such questions and answers may be accompanied, the best and readiest way of comprising within a small compass a great variety of subjects. The reader, therefore, will look on many of those questions merely as pegs to hang the notes upon without further preparation or introduction.

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

CATECHETICAL  
INSTRUCTIONS, ETC.

---

PART I.  
OF CATHOLIC DOCTRINE.

---

CHAP. I.  
OF THE TRINITY.

1. *Of what religion are you?*  
By the grace of God I am a Christian.
2. *Whom mean you by a Christian?*  
One, who having been baptized, believes and professes the faith and law of Christ.

- 
1. *By the grace of God.*—That we are Christians, is a blessing for which we are plainly indebted to the grace or bounty of God. Of ourselves, we had no more right to it than any other descendants of Adam: yet to us it has been given, though withheld from thousands of our fellow-men. Each of us, then, may say with St. Paul: *By the grace of God I am what I am*; and happy will it be for each, if he can add with equal truth: *And his grace in me hath not been void.*—1 Cor. xv. 10.
  2. *Been baptized.*—The converts made by the apostles, assumed or received the name of *Christians*, because they had embraced the religion of *Christ*. The same name has of late years been given by