THE LIFE OF BISHOP HENSHAW OF RHODE ISLAND

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649633227

The Life of Bishop Henshaw of Rhode Island by John N. Norton

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Edited by Trieste Publishing Pty Ltd. Cover @ 2017

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OF

BISHOP HENSHAW,

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RHODE ISLAND.

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JOHN N. NORTON, A.M.

BROTOR OF ASTERNION CHURCH, FILARSFORT, KRWTUCRY; AUTBOR OF "THE ROY WHO THAT TRAINED HIT TO BE A GARDY-Max," " RIMENYIRD FALIND," "LINR OF DIRIOF GADBORK," ETG.

"Endowed with falents of a angestic order, calitizing by an envira and envelue observation, such bievest with a dispetition of grant antiality, all anothed and conservated to the work of the Christian reliably, Blobal Buschux was happing qualified for the oiling of a Habop in the Church of Christ." Conservat Witness,

NEW YORK:

General Protestant Byiscopal S. School Anton, and Church Book Society, 162 BROADWAY, 1859,

US 14478.7

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Referred according to Act of Congress, in the year 1866, By the GENERAL PROTENTARY EFECOPAL SURDAY BOROOL UNION AND CAURCH BOOK SOCIETY, In the Olerk's Office of the District Court of the United States for the Southern District of New York.

RENNIE, LINISAY & CO., Spensorytens and Ristraturing Bi, 52, & 55 Conin-street, New York.

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PUDNEY & RUSSELL, PRINTERS, No. 19 John street.

PUBLISHED

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PREFACE.

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THE author will not venture to deny that he has been more than gratified by the kind reception which these little volumes have met with, from all parties in the Church. He would fain hope, therefore, that he occupies the true ground for a biographer. Had he merely succeeded in pleasing one class of Churchman, he would most signally have failed in his purpose.

Taking sides with no party, he flatters himself that not a shadow of partiality will be discovered in his attempts to delineate the characters of those good men who have adorned the Episcopate of our beloved Church.

Many thanks are due to the Rev. Dr. Coleman, of Philadelphin, the Rev. Dr. M. Jilton and the Rev. Ethan Allen, of Baltimore, the Rev. Daniel Henshaw, of Providence, the Rev. J. A. Merrick, of Paris, Ky., and others, for the assistance which they have rendered, in furnishing materials for this work.

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Any one at all sequented with mankind, will at once understand that no man who is certain of peasossing any particular silvanings, over manifiets much sensibility because another lays claim to it also. If it be answored to this that the presension of "the Church" is archaire, I shall admit it is, and "conclusive," too. It is not avoinsive, however, in the sense argod, since no one denica that there are many branches to "the Ohurch," although these branches do not embrace every thing. I would advise these who take offence at "eur" styling "ourselves" "the Ohurch," to style themselves "the Church," just as they call all their parsons binhops, and ase who will care about it. That is a touchetone which will soon segarate the true metal from the alloy.

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LIFE OF BISHOP HENSHAW.

Chapter first.

A GLINFEE OF BISHOP HENSHAW—HIS PECULIARITIES AS A FREACHER—BIRTH—AN ARISTOCRATIC PEDIGERS—A LARGE FAMILY UNBAPTIZED—THE LITTLE TEUANT AT CHURCH—AN AUGURY WHICH PROVED TRUE—APT RE-PLY—BOYHOOD FAIRLY FORTRAYED—REMOVAL TO YEE-MONT—ONE EFISCOPAL CLERGYNAN—THE YOUNG COL-LEGIAN—"HUGH! I AM CATCHING MIGE!"—THE BOY-BACHELOR.

LTHOUGH the name of Dr. Henshaw had been familiar to the writer from his boyhood, it was never his privilege to see him but once.

On the afternoon of an October day, 1844, I went, with a fellow-student from the General Theological Seminary, to the Church of the Ascension, where an able and eloquent sermon was delivered by the Bishop of Rhode LIFE OF BISHOP HENSHAW.

Island, who had been consecrated to that office about a year before.

According to his usual custom, it was delivered without notes, having been carefully committed to memory; and thus, while securing all the advantages of an extemporaneous speaker, the improprieties of undigested thought and erude expressions were most happily avoided. His dignified manner, his earnest tones and graceful gesticulation, and above all, the pure and unadulterated truths of the Gospel which he proclaimed, left a deep impression on every heart.

Since his admission to the sacred ministry, the writer has derived much satisfaction from the perusal of the Bishop's "Theology for the People," and other minor works, and it is with the profoundest feelings of respect and veneration that he now enters upon the pleasing task of making known to others the particulars of his life.

JOHN PRENTISS KEWLEY HENSHAW was the

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