

**A CATALOGUE OF AN  
EXTENSIVE AND  
EXTRAORDINARY ASSEMBLAGE  
OF THE PRODUCTIONS OF THE  
ALDINE PRESS**

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A Catalogue of an Extensive and Extraordinary Assemblage of the Productions of the Aldine  
Press by Various

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**VARIOUS**

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ALDINE PRESS**



A CATALOGUE OF AN EXTENSIVE AND EXTRAOR-  
DINARY ASSEMBLAGE OF THE PRODUCTIONS  
OF THE ALDINE PRESS, FROM ITS FIRST  
ESTABLISHMENT AT VENICE IN 1494,  
TOGETHER WITH LYONESE AND  
VENETIAN COUNTERFEITS, THE  
GIUNTA AND OTHER  
WORKS ILLUSTRA-  
TIVE OF THE  
SERIES.



LONDON :  
JAMES TOOVEY, 177, PICCADILLY.  
1880.

258. b. 238.



HE following collection owes its existence to a well-known distinguished collector, who, true to the motto of the family, for half a century lost no opportunity of selecting under the most favourable circumstances the choicest copies of the several works as they appeared at the dispersion of the libraries formed by Renouard, Hanrott, Butler Bp. of Lichfield, Sir Mark Sykes, Heber, Hibbert, Libri, Solar, and other great collectors. His first care was always to secure the finest copies, either uncut or on large paper ; it was also a great point with him to obtain those otherwise remarkable for the beauty of their condition, in the original bindings of Aldus, De Thou, Count Hoym, MacCarthy, Cardinal Granvelle, Prince de Soubise, the Dukes of Lorraine, Cassano, Popes Clement IX., Pius IV. and VI., the Foscarini, Meerman, and others as special in their tastes.

Among the works here enumerated many will be found to be unique, some unknown to Renouard (the historian of the Aldine press and family) and other bibliographers.

I add the following note,<sup>1</sup> a quotation from Brunck's pre-

<sup>1</sup> "Sophoclem post renatas literas primus edidit Aldus Manutius Romanus anno MDII. ex antiquis et probe notis codicibus. Præstantissima omnium haec editio est, quæ majorem quam ceteræ omnes auctoritatem habet, et plus quam quævis alia fide digna est. Ex ea fere expressæ sunt quæcumque dimidii seculi intervallo diversis in locis prodierunt . . . . Adrianus Turnebus codicem Sophoclis nactus a Demetrio Triclinio recensitum, ex eo septem Tragedias edidit . . . . ab ea [editione] discedere nefas duxerunt H. Stephanus et G. Canterus . . . . Verumtamen Triclinii illa interpolatio nequitam digna erat, quæ sincero textui ab Aldo edito præferretur : pravas lectiones passim intrusit : maxime vero in canticis impudentissima audacia grassatus est . . . . Puritatem lectionis ex Aldina petendam esse semper fassi sunt viri doctiores . . . . Quapropter huic editioni Aldinam tanquam fundatum substruxi : ad eam unice respexi de reliquis nihil vel parum sollicitus. Ubi cumque ab ea discessi, mutationis rationem in notis exposui . . . ."

face to his edition of "Sophocles," to prove, on the authority of one of the most learned and critical of editors, that the ancient and fine Aldine editions of the classics are not what many imagine them to be—simply literary curiosities to which their rarity gives a certain value, and which are no longer of use to any one. Edited and printed in almost all cases from good manuscripts by the learned Aldus and his able co-operators, they are the true authorities to which it is very often necessary to return in order to restore a text since disfigured by ignorant, rash, or negligent editors, the greater part of these first Aldines having an authority almost equal to the ancient manuscripts themselves.

Though the term rare has of late been applied to books of very questionable rarity, still it has been thought well to note something on this head (taken for the most part from the 3rd edition of the "*Annales des Aldes*," by Renouard, and the 5th edition of Brunet's "*Manuel du Libraire*"), or the difficulty of forming so really rare a collection might fail to be appreciated at its proper worth.

It is thought by the publisher that in consideration of the labour bestowed for so many years, and that under opportunities more favourable than can ever again occur, its dispersion would be a matter of much regret; it is therefore proposed to sell the collection as a whole for £4,000.



## BIBLIOTHECA ALDINA.



CTUARII (Joan.) *Opera de actionibus et spiritus animalibus affectibus ejusque nutritione libri duo.*  
*Parisiis, B. Turrisan. 1556.*

2 vols. in one, 8vo. *calf.*

ÆGIDIUS Perini *De Morte dialogus.*

*Roma, ex Typographia A. Zannetti, 1597-9.*  
4to. *morocco, by CHAS. LEWIS.*

ÆENAS Vicus. *Omnium Cæsarum Imagines ex antiquis numismatis desumptæ.* *Venet. Ald. 1554.*

— *Ex libris xxiii Commentariorum in vetera Imperatorum Romanorum numismata.* *Venet. Ald. 1560.*

— *Omnium Cæsarum Imagines.* *Venet. Ald. 1558.*  
4to. *LARGE PAPER.*

*The 3 vols. bound in two, in curious old morocco binding, inlaid in different colours, with the autograph of RUTHVEN, EARL OF GOWRIE, 1598, and his arms emblazoned.*

*For an account of the Earl of Gowrie's conspiracy against King James, see Robertson's History of Scotland, and Pitcairn's Criminal Trials in Scotland.*

ÆSCHINIS et Demosthenis *Orationes quatuor inter se contrarie, Graece.* *Venetis, F. Turrisan. 1549.*

8vo. *olive morocco, by CHAS LEWIS.*

"*Edition rare.*" — BRUNET.

**ÆSCHYLI** Tragœdie sex, *Grace.*      *Venet. Ald. 1518.*  
8vo. *Editio Princeps, red morocco, from Sir M.  
MARK SYKES' collection.*

**ÆSOPI** Vita et Fabulae, cum interpretatione Latina.  
*Venet. Ald. 1505.*

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vellum.*

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rare volume sont, 1<sup>er</sup>, celui de RAIMONDI, actuellement dans  
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*Venet. Ald. 1534.*

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4to. green morocco, uncut.

**ALEXANDRI** Aphrodisiensis in priora analytica Aristote-  
telis Commentaria, *Grace.*      *Florent. Junta. 1521.*  
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curious Tract.*

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**AMMONII** Hermei Commentaria in librum peri Hermenias. Margentini Archiepiscopi Mitylenensis in eundem enarratio, *Graec.* *Venet. Ald. 1503.  
Folio, vellum.*

**ANANIÆ** (Io. Laurentii) De Natura Daemonum libri IV. &c. cum indice rerum memorabilium. *Venet. Ald. 1589.  
8vo. vellum, edges uncut.*

**ANTHOLOGIA** Graeca. Florilegium diversorum epigrammatum in septem libros, *Graec.* *Venet. Ald. 1503.*

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— Alia editio. *Venet. Ald. 1550.  
8vo. red morocco.*

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**APOLLODORI** Atheniensis Bibliotheces, sive de deorum origine libri tres. *Roma, Ant. Bladus. 1555.*  
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