

**THE CHETHAM SOCIETY; COUNCIL FOR
1883-84; REMAINS HISTORICAL AND
LITERARY CONNECTED WITH THE
PALATINE COUNTIES OF LANCASTER
AND CHESTER. VOLUME 4-NEW SERIES:
A CATECHISME OR CHRISTIAN DOCTRINE**

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LAURENCE VAUX & THOMAS GRAVES LAW

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VOLUME 4.—NEW SERIES.

MANCHESTER:
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1885.

21. The following table shows the number of hours worked by 100 employees in a company.

Hours	Frequency
10	5
15	10
20	15
25	20
30	25
35	10
40	15
45	5
50	5

Construct a frequency polygon from the above data. Also calculate the mode and median of the data.

22. A frequency polygon is drawn from the following data. Calculate the mode and median.

Class Interval	Frequency
0-10	5
10-20	10
20-30	20
30-40	40
40-50	25
50-60	15

23. The following table shows the distribution of marks obtained by 100 students in an examination.

Marks	Frequency
5	10
10	15
15	20
20	25
25	15
30	10
35	5

Construct a frequency polygon from the above data. Also calculate the mode and median of the data.

24. The following table shows the distribution of marks obtained by 100 students in an examination.

Marks	Frequency
5	5
10	10
15	15
20	20
25	25
30	15
35	10

A Catechisme
OR
CHRISTIAN DOCTRINE

BY
Laurence Vaur, B.D.,
CANON REGULAR AND SUB-PRIOR OF ST. MARTIN'S MONASTERY, LOUVAIN,
SOMETIME WARDEN OF THE COLLEGIATE CHURCH,
MANCHESTER.

REPRINTED FROM AN EDITION OF 1583;
WITH AN INTRODUCTORY MEMOIR OF THE AUTHOR

BY
THOMAS GRAVES LAW,
Librarian of the Signet Library, Edinburgh;
Editor of Hamilton's Catechism, 1552.

PRINTED FOR THE CHETHAM SOCIETY.

1885.



PRINTED BY CHARLES E. SIMMS,
MANCHESTER.

INTRODUCTION,

UNTIL quite recently a dozen lines would have been enough to tell all that could be learnt from printed sources of Laurence Vaux, who was at one time the Warden of the Collegiate Church of Manchester, and the author of the Catholic Catechism here reprinted. It was known that he was born at Blackrod in Lancashire, that he was educated first at Queen's College and afterwards at Corpus Christi, Oxford, that he was Chaplain to James Brooks, Bishop of Gloucester, and was made Canon of Salisbury, that under Queen Mary he became Warden of Manchester, and on the accession of Elizabeth was deprived, went into Ireland and there fell among thieves, that he then retired to Louvain, where he wrote his Catechism and became a monk, and that finally returning to England he was confined in some London prison where he died in misery and want. His early biographers, Protestant and Catholic alike, speak of him with respect for his uprightness and the innocence of his life, as well as for his learning. But his once famous little book, at first often reprinted, gradually passed out of sight; and the faint traditions of his sufferings in prison alone served to keep alive his memory among his co-religionists in succeeding generations as one of their army of confessors for