

**ELEVEN ADDRESSES DURING A
RETREAT OF THE COMPANIONS OF
THE LOVE OF JESUS: ENGAGED IN
PERPETUAL INTERCESSION FOR THE
CONVERSION OF SINNERS**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649530212

Eleven Addresses During a Retreat of the Companions of the Love of Jesus: Engaged in
Perpetual Intercession for the Conversion of Sinners by E. B. Pusey

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

E. B. PUSEY

**ELEVEN ADDRESSES DURING A
RETREAT OF THE COMPANIONS OF
THE LOVE OF JESUS: ENGAGED IN
PERPETUAL INTERCESSION FOR THE
CONVERSION OF SINNERS**

ELEVEN ADDRESSES

DURING A RETREAT

OF

THE COMPANIONS OF THE LOVE OF JESUS.

PLYMOUTH:

PRINTED AT THE PRINTING-PRESS OF THE DEVONPORT SOCIETY.

1868.

Wm. Alexander H. Keble

ELEVEN ADDRESSES

DURING A RETREAT

OF

THE COMPANIONS OF THE LOVE OF JESUS,

ENGAGED IN PERPETUAL INTERCESSION FOR
THE CONVERSION OF SINNERS.

BY
THE REV. E. B. PUSEY, D.D.



SOLD BY JAMES PARKER & CO., OXFORD,

AND 377, STRAND, LONDON;

AND RIVINGTONS,

LONDON, OXFORD, AND CAMBRIDGE.

1868.

g

NEW YORK
1868

TO THE FOUNDRRESS
OF
THE SOCIETY OF THE HOLY TRINITY
AND OF
THE COMPANY OF THE LOVE OF JESUS,
AND, UNDER GOD,
THE RESTORER, AFTER THREE CENTURIES,
OF
THE RELIGIOUS LIFE IN THE ENGLISH CHURCH,
WITH THE PRAYER
THAT THE WORK OF LOVE FOR SOULS
WHICH SHE HAS SO MANIFOLDLY DESIGNED,
AND IN WHICH SHE HAS SO UNCEASINGLY LABOURED,
MAY BE TO HER ENDLESS BLESS AS TO THE GLORY OF
THE REDEEMER,
AND THAT THE PRAYERS
WHICH SHE HAS CAUSED TO BE MULTIPLIED
MAY RETURN INTO HER OWN BOSOM.

CONTENTS.

ADDRESS I.

	Page
<i>Introductory. Object of the retreat to renew fervour as to the object of the Company of the Love of Jesus, prayer for the conversion of sinners</i>	1

ADDRESS II.

<i>What is a soul? God's individual love for it in His creation of it</i>	12
---	----

ADDRESS III.

<i>God's love for each soul in the Incarnation</i>	21
--	----

ADDRESS IV.

<i>Love of God and of Jesus, God-Man, for each soul in the Passion</i>	32
--	----

ADDRESS V.

<i>Love of God and of Jesus for each soul: some special sufferings in the Passion</i>	42
---	----

ADDRESS VI.

<i>Love of Jesus in His continual High Priest's Office for us</i>	57
---	----

ADDRESS VII.

Love of God the Holy Ghost for individual souls . . . 72

ADDRESS VIII.

Horribleness of sin 85

ADDRESS IX.

Necessity of Intercession 97

ADDRESS X.

Helps for keeping up Intercession 110

ADDRESS XI.

On prayers for departed Companions 126

INTRODUCTORY ADDRESS.

WE meet to day under different circumstances from those of ordinary retreats. For we meet, not to consider about any vocation, to which some of us may trust that God is calling them. We come, not to break off the old, but to renew it. It is like the renewal of vows to the religious; to begin anew with greater fervour, not to make a beginning from the first. We have all long ago chosen Jesus, in the society of Whose love we have enrolled ourselves. We must all have seen the deadliness of sin, its awfulness, its dreadful antagonism to God and to the Blood of Jesus; its terrible wasting of souls, whom God formed for Himself, and for whom Jesus died. For our common bond has been, to pray for souls, who are wasting themselves and the Price at which they were bought, the Precious Blood of Jesus, that they for whom He died might be converted to Him, and the Price of His Blood might not be wasted in them. We must know something of the value of souls and of the end of our being, here, because we have been engaged, more or less, in praying that those countless souls, whom Jesus redeemed by all those untold Sufferings and that terrible Agony and Death, might not miss the end, for which God created them, one by one; for which Jesus, God-Man, redeemed them; for which God the Holy Ghost