

**THE FELLOWS OF THE
COLLEGIATE CHURCH
OF MANCHESTER,
PART II, PP. 211-398**

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The Fellows of the Collegiate Church of Manchester, Part II, pp. 211-398 by F. R. Raines & Frank Renaud

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- Vol. 18. The History of the Church and Manor of Wigan. Part IV. By the Hon. and Rev. CANON BRIDGEMAN. pp. 685-836. (*Conclusion.*)

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- Vol. 21. Lives of the Fellows of the College of Manchester. Part I. By the late F. R. Raines, M.A. Edited by FRANK RENAUD, M.D. pp. xiv. 210.

EIGHTH YEAR (1889-90).

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- Vol. 23. Lives of the Fellows of the College of Manchester. Part II. By the late F. R. Raines, M.A. Edited by FRANK RENAUD, M.D. With two illustrations. pp. 211-398.

The Fellows
OF THE
Collegiate Church of Manchester.

BY THE LATE
REV. F. R. RAINES, M.A.,
*Honorary Canon of the Manchester Cathedral,
and Vice-President of the Chetham Society.*

EDITED BY
FRANK RENAUD, M.D., F.S.A.

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Libes of the Fellows and Chaplains of the
College of Manchester.

PART II.

MR. RADLEY AYNSCOUGH was the son of Mr. Thomas Aynscough of Manchester, by his wife Mary, daughter of William Radley of Salford, gent., and Margaret, daughter of . . . Byrom, gent., his second wife. The Radleys of Oldfield, in Salford, were an old and wealthy family, and William Radley, gent., of that place, was a feoffee of Humphrey Chetham's will in 1651, and is also in the Royal Charter of Incorporation of his College, 10th Nov., 1665. Mrs. Aynscough, this Fellow's mother, had a brother, Stephen Radley of Oldfield, Esq., whose wife was Ann, daughter of . . . Standish of Duxbury, Esq., married at Standish Church, August 4, 1673. She had also a half-brother, Richard Radley, Esq., and three sisters; Isabel and Ellen died unmarried, and Margaret, who died in 1673-4, and appointed Mr. John Byrom of Salford her executor, was the wife, and afterwards the widow, of Humphrey Radcliffe, Esq., son of Alexander Radcliffe of Ordsall, Esq.

In her will, dated 26th February, 1673-4, she gives a legacy to Mary, daughter of her brother-in-law Thomas Enscough, and Margaret his daughter; also to her brother Mr. Stephen Radley; to her sisters Mrs. Isabel and Mrs. Ellen Radley; and to my Lady Jane [illegitimate daughter of Robert Radclyffe, fifth Earl of Sussex], wife of the late Sir Alex. Radcliffe, late of Ordsall, and to her (testatrix's) sister-in-law, Mrs. Frances Wentworth,

daughter of the said Dame Jane, &c. (Miss Atherton's *Evid.*, Kersall.)

Radley Aynscough was an only son. His two sisters, Mary and Margaret, were living unmarried in 1673, and legatees of their Aunt Radcliffe. (*Ibid.*) Mr. Aynscough was educated at the Grammar School, and obtained the School Exhibition, 1701-4. He was of Jesus College, Cambridge, B.A. 1707, M.A. 1710; was elected Chaplain of the Collegiate Church, in the room of Mr. John Clayton, October 12, 1709 (*Chapter Register*, vol. i.), and Fellow in the year 1727, but does not appear to have been installed, and his election was considered by his political opponents in some sort defective, and, in vindication of his claim to his stall, he published his "case."

"The case of the Rev. John Heber, with Lawyer Fazackerley's Opinion," was in *MS.* in Mr. Crossley's library, and bears upon the question of Mr. Aynscough's Fellowship.

Although Mr. Aynscough, like the other Fellows, was a Jacobite, he did not exchange the proper duties of his sacred profession for the uncongenial work of assailing those who had engaged in a crusade against himself and his colleagues. He seems to have been a most exemplary and respectable dignitary. (*Byrom's Rem.*, vol. i. part 1, p. 290.) The litigation regarding his stall was pending when he was seized with sickness, and was buried at the Collegiate Church January 12, 1727-8. (*Ibid.*, p. 293.) His brother John, son to Mr. Thomas Aynscho, M.A., late of Oldfield Lane, deceased, was buried there August 30, 1686. (*Par. Reg. Bk.*) The Rev. J. Greswell often quotes Aynscough's *MS. Hist. of the Church of Manchester*, but whether written by him I have not learnt. (*MS.* Chetham Coll. Library.)

He was authorised to administer oaths to persons in 1718 who applied to have their relatives buried in woollen, according to the Act of Parliament, but had probably been empowered some years before. That the leading families in Manchester with whom he was connected greatly esteemed him is clear from several passages amongst Dr. Byrom's papers.