

**ROUGH NOTES FROM
SERMONS HEARD
IN A FRENCH
PROTESTANT CHURCH**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649325207

Rough notes from sermons heard in a French protestant church by Anonymus

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ANONYMUS

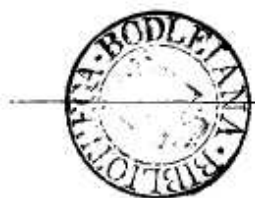
**ROUGH NOTES FROM
SERMONS HEARD
IN A FRENCH
PROTESTANT CHURCH**

ROUGH NOTES.

ROUGH NOTES

FROM SERMONS

HEARD IN A FRENCH PROTESTANT CHURCH.



LONDON :
JAMES NISBET AND CO., 21 BERNERS STREET.
1868.

100. s. 364.

CONTENTS.

	PAGE
I. LUKE xv, 1—10	7
II. LUKE xv, 11—13	15
III. LUKE xv, 14—17	21
IV. LUKE xv, 18—20	27
V. JOHN xvii, 20—26	38
VI. COLOSSIANS ii, 8—15	45
VII. COLOSSIANS iii, 1—3	50



ROUGH NOTES.

I.

LUKE xv, 1—10.

1. Then drew near unto Him all the publicans and sinners for to hear him.

2. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3. And he spake this parable unto them, saying,

4. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5. And when he hath found it, he layeth it on his shoulders, rejoicing.

6. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me ; for I have found my sheep which was lost.

7. I say unto you, that likewise joy shall be in heaven

over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it ?

9. And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost.

10. Likewise, I say unto you, there is joy in the presence of the angels of God, over one sinner that repenteth.

THE Lord Jesus was emphatically a "street preacher." His audience was composed of the lowest and most lost of mankind. He did not choose His disciples ; they "drew near to Him for to hear Him," and He welcomed all who came. His gracious preaching attracted them. In it the hopeless found a new hope ; the outcasts heard that a refuge was open to them ; sinners were promised pardon, and the weary and heavy laden, rest. The great attraction of the Lord Jesus for those poor people, consisted in His infinite love and compassion for them,—His

sympathy with them; they felt this, and it "drew them unto Him to hear Him."

We, too often, when we stoop to do good to the miserable outcasts of society, do it from the height of our respectability and virtue; we have not the yearning love which Jesus had for them; we have not the intense desire to win them to everlasting happiness which He had, and which made it no effort to Him to mix with them, and to speak to them living words out of the abundance which was in His heart. It is this want which makes the Gospel we preach cold and unattractive. Though we call ourselves Christians how few of us have in us the loving spirit of Christ. We, who ought to be, as it were, the *continuation* of Him on the earth, act quite differently to what He did. Our religion is theoretical, His was practical. In theory we hold, what the Bible tells us, that the proud man is as far, nay farther from God than even such open sinners; and yet, provided the proud man is surrounded by respectable outward