ARISTOTLE ON FALLACIES; OR, THE SOPHISTICI ELENCHI

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649062201

Aristotle on Fallacies; Or, The Sophistici Elenchi by Edward Poste

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EDWARD POSTE

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Trieste

ARISTOTLE ON FALLACIES

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OR THE

SOPHISTICI, ELENCHI

WITH A

TRANSLATION AND NOTES

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BY

EDWARD POSTE, M.A.

Fondon MACMILLAN AND CO. 1866

20226. d. 1.



OXFORD:

BY T. COMBE, M.A., E. PICKAED HALL, AND H. LATHAM, M.A. PRINTERS TO THE UNIVERSITY.

PREFACE.

ARISTOTLE'S explanation of the nature of Fallacies, if not satisfactory, seems to be as complete and intelligible as any that has since been offered. As his doctrines, indeed, are the source and substance of those of his successors, it appeared to the translator that the student of this theory would prefer to resort for instruction to the fountain-head, if it were made more easy of access.

"Is not, however, the whole subject of Fallacies somewhat trumpery, and one that may be suffered, without much regret, to sink into oblivion?"

Possibly: but besides the doctrine of Fallacies, Aristotle offers either in this treatise, or in other passages quoted in the commentary, various glances over the world of science and opinion, various suggestions on problems which are still agitated, and a vivid picture of the ancient system of dialectic, which it is hoped may be found both interesting and instructive.

The text adopted is that of Bekker, except where emendation was absolutely necessary to the sense. Attention is called in the Notes to all changes except mere changes of punctuation.

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