## FATHER TABB, HIS LIFE AND WORK

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Father Tabb, his life and work by Jennie Masters Tabb

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JENNIE MASTERS TABB

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## FATHER TABB His Life and Work

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Introduction By

DR. CHARLES ALPHONSO SMITH Naval Academy. Annapolis. Maryland

SECOND EDITION



1922

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TO THE MEMORY OF MY FATHER WILLIAM BARKSDALE TABB



The Elder Brother, under whose inspiration, guidance and instruction JOHN BANNISTER TABB Began his Literary Career



#### INTRODUCTION

the germ, was the special task and the unique privilege of his life.

His work has been called that of a lapidary, but there is a difference. The products of the lapidary's skill have a certain hard finality. Their boundary and content are fixed and unyielding. The lapidary's work, like the multiplication table, means the same to you and to me, to this age and to coming ages. But Father Tabb's best quatrains are not mere quests for the mot juste, the one inevitable word or set of words. The boundaries that he puts about his thoughts are definite but elastic. His quatrains are emancipations rather than confinements of thought. They are achievements not merely in condensation but in condensation plus illumination. There is an aureole of suggestiveness about them that we do not find, for example, in the lines of Pope, though in the accepted sense Pope was the greatest master of epigram that the English race has produced.

Ring one of Pope's coins on the table and compare its resonance with that of these lines:

> "O little bird, I'd be A poet like to thee; Singing my native song, Short to the ear, but long To love and memory."

There is perfection of phrasing here but no funereal finality. The thought receives a certain urge and élan

#### INTRODUCTION

in the very moment of its embodiment. Father Tabb's appeal, therefore, evinces its distinctive excellence in its varying challenge to varying personalities. The lines called *Discrepancy*—

"One dream the bird and blossoms dreamed Of Love, the whole night long; Yet twain its revelation seemed, In fragrance and in song"

will appeal differently to the scientist, the sociologist, the literateur, the historian; but, however varying, the compression and glow of the thought are such that the appeal will be none the less vital, direct, and inescapable.

Browning enters Father Tabb's realm when he writes:

"All the breath and the bloom of the year in the bag of one bee:

All the wonder and wealth of the mine in the heart of one gem:

In the core of one pearl all the shade and the shine of the sea."

These great lines form a sort of text to Father Tabb's life work. They mark out his goal. But what the English poet has announced as a principle the American poet has developed and illustrated in stanzas of unexampled beauty and fidelity.

The present volume will, I am sure, add appreciably to the range of Father Tabb's service, for it is in a