

**JESUS "MIGHTY TO SAVE:"  
[ISAIAH LXIII. I.] OR, CHRIST  
FOR ALL THE WORLD, AND  
ALL THE WORLD FOR CHRIST**

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Jesus "Mighty to Save:" [Isaiah LXIII. I.] or, Christ for All the World, and All the World for Christ by Alexander Balloch Grosart

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**ALEXANDER BALLOCH GROSART**

**JESUS "MIGHTY TO SAVE:"  
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JESUS  
"MIGHTY TO SAVE:"

[ISAIAH LXIII. 1.]

OR,  
CHRIST FOR ALL THE WORLD,  
AND  
ALL THE WORLD FOR CHRIST.

BY THE

REV. ALEXANDER BALLOCH GROSART,  
FIRST UNITED PRESBYTERIAN CHURCH, KINROSS ;  
AUTHOR OF "SMALL SINS," ETC. ;  
EDITOR OF THE WORKS, WITH MEMOIR, OF RICHARD SIBBS, D.D.

" *Isaiah*— . . . . . Also I sing !  
WHY, ALL THE SOULS THAT WERE, WERE FORGOTTEN ONCE ;  
AND HE THAT BUILT THE VAST-ONE HURT HE'VE TOOK,  
Found out the remedy. How would you be,  
If He, which is the top of judgment, should  
But judge you as you are ? O ! think on that ;  
And mercy then will breathe within your life,  
LIKE MAN NEW MADE."—

SHAKESPEARE, *Measure for Measure*, II. 2.

" How poor ! how rich ! how abject ! how august !  
How complete ! how wonderful is man !  
How FARMING WOMEN He who made him such."—YOUNG.

" One place alone had ceased to hold its prey ;  
A form had press'd it and was there no more ;  
The garments of the grave beside it lay,  
Whence once they wrap'd it Him on the rocky floor.

" He only with reverent footsteps broke  
The solemn calm which then the tomb was bound ;  
Among the sleeping dead alone He woke,  
And bless'd with outstretch'd hands the host around."  
V. (Mae Clara)

SECOND EDITION.

LONDON :  
JAMES NISBET AND CO., 51, BERNERS STREET.  
1863.

2013. 5. 10 -

Lead, kindly Light, amid th' encircling gloom,  
Lead Thou me on ;  
The night is dark, and I am far from home ;  
Lead Thou me on ;  
Keep Thou my feet ; I do not ask to see  
The distant scene ; one step enough for me.

I was not ever thus, nor pray'd that Thou  
Shouldst lead me on ;  
I loved to choose and see my path ; but now  
Lead Thou me on !  
I loved the garish day, and, spite of fears,  
Pride ruled my will : Remember not past years !

So long Thy power has bless'd me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone,  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile !

JOHN HENRY NEWMAN, D.D.

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"Rest, weary soul !  
The penalty is borne, the ransom paid,  
For all thy sins full satisfaction made ;  
Strive not to do thyself what Christ has done ;  
Claim the free gift, and make the joy thine own ;  
No more by pangs of guilt and fear distress'd,  
Rest, sweetly rest !"

H. L. L.

(Sir ROUNDLL PALMER'S *Book of Praise*. 1862.)

" 'Believe and repent.' There goeth out an Almighty power with the ministerial word, and giveth power to believers. Where God commandeth He helpeth. His Word is clothed with an Almighty power. And therefore though we exhort men to do so and so, we say not they can do it themselves, but together with the speech there goeth a commanding power. The Spirit of God clotheth the Word. God speaketh according to our measure, worketh according to His own. We are men, and are to do things by reason and understanding. God speaks to us by way of open reason, and shewing grounds of reason. But when He comes to give strength and power to reason, all moral power or reason will do no good without inward strength; and therefore He works mightily, powerfully, and by way of persuasion and reason, and all to condescend to our manner, yet still all the while as a God. . . . *There is no man converted but his heart will tell him that God was beforehand with him. God enforceth goodness on men; they willingly resist it. There is no man that withstandeth God's workings, but his heart will tell him that the fault is altogether in himself. . . . I will always hope well of them that carefully and diligently come within God's reach. Those that will come within the power and reach of God, never despair of them.*"—Dr RICHARD SIBBES on 2 Cor. iv. 7, (Works, vol. iv., pp. 385, 386.)

TO

Messrs JOHN BICKERTON,  
WILLIAM BROWN,  
DAVID CHRISTIE,  
WILLIAM FOOT, Tillyocite,  
JOHN HONEYMAN,  
PETER MALCOM,  
PETER MALCOM, Dichensdad,  
JOHN MONCUR,  
JAMES ROBB,  
JAMES ROBERTSON, and  
CHARLES SINCLAIR, Cockairney,

MY SESSION AND "TRUE YOKE-FELLOWS,"

I DEDICATE

THIS BOOK,

WITH CORDIAL REGARDS AND GRATITUDE FOR THEIR FATHERLY

KINDNESS AND UNFAILING CO-OPERATION IN EVERY

"WORK OF FAITH AND LABOUR OF LOVE"

EVER SINCE I CAME AMONG THEM.

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. LET US, THEREFORE, AS MANY AS BE PERFECT, BE THUS MINDED."—PHIL. III, 13-15.

THEIR AFFECTIONATE MINISTER "IN THE LORD,"

A. B. G.








## PREFATORY WORDS.\*

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“ HAVE placed in the title-page of this, my second venture in the proposed Series of little books,† the words, **CHRIST FOR ALL THE WORLD, AND ALL THE WORLD FOR CHRIST**, not only thereby to describe truthfully its contents, but likewise to attract a chance lifter-up of it. I was much struck with an entry in the Diary of that holy and remarkable man, Stephen Grellet, the French Quaker, bear-

\* Prefixed to the privately-printed and privately-circulated edition, and given here, as I have nothing to withdraw, and only an intercalary sentence or two, and here and there a word, in text and notes of the body of the book, to add.

† See *By-leaf*.

8      *PREFATORY WORDS.*

ing upon this. During his early spiritual struggles in the quagmire of unbelief, he tells us:—‘I now took up again the works of William Penn, and opened upon “No Cross, no Crown.” The title alone reached to my heart.’\* I do not know whither my small book may go. I shall be grateful if my title-page should be similarly used to woo any Christ-seeking soul to read of Him who is ‘MIGHTY TO SAVE,’—yea, ‘able to save to the uttermost them that come unto God by Him.’

“In reference, again, to the secondary title, **CHRIST FOR ALL THE WORLD, AND ALL THE WORLD FOR CHRIST**, it can scarcely be needful to deprecate any perversion of this into any approach to the creed of what is called Universalism, or may be called Mauriceism. Holding, as I do, that

\* *Memoirs of the Life and Gospel Labours of Stephen Grellet*, edited by Benjamin Seebohm. Third edition. Two vols. 8vo, 1862. Bennet. Pp. 16, 17.