

**HISTORY OF  
PRESBYTERIANISM ON  
PRINCE EDWARD ISLAND**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649747191

History of Presbyterianism on Prince Edward Island by John Macleod

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**JOHN MACLEOD**

**HISTORY OF  
PRESBYTERIANISM ON  
PRINCE EDWARD ISLAND**





REV. JOHN MacLEOD

HISTORY OF  
PRESBYTERIANISM

ON  
PRINCE EDWARD ISLAND

BY  
REV. JOHN MACLEOD

*Presbyterian Colleges*  
*Sermons by Pioneer Ministers on P. E. Island*  
*Nearly a Century Ago*

1904  
THE WINONA PUBLISHING COMPANY  
CHICAGO, ILL. WINONA LAKE, IND.

Can 2100.5



*Francis Parkman fund*

COPYRIGHT 1904

BY

THE WINONA PUBLISHING COMPANY

## CONTENTS.

CHAPTER.	PAGE.
Introduction - - - - -	5
I. General Remarks - - - - -	7
II. Princetown and Bedeque - - - - -	13
III. New London and Cavendish - - - - -	20
IV. Richmond Bay and Alberton - - - - -	29
V. New London South and Granville - - - - -	39
VI. Strathalbyn - - - - -	48
VII. Cove Head, St. Peters and Bay Fortune - - - - -	56
VIII. St. Peters, Bay Fortune and Souris - - - - -	63
IX. St. Peters and Brackley Point Roads - - - - -	70
X. Georgetown - - - - -	78
XI. Brookfield, and Clyde and West Rivers - - - - -	84
XII. Murray Harbor - - - - -	91
XIII. Wood Islands - - - - -	98
XIV. Belfast - - - - -	103
XV. Valleyfield - - - - -	111
XVI. Dundas - - - - -	117
XVII. Tryon and Bonahaw - - - - -	122
XVIII. St. James' Church, Charlottetown - - - - -	128
XIX. Free Church, Charlottetown - - - - -	137
XX. Zion Church, Charlottetown - - - - -	142
XXI. Orwell and De Sable - - - - -	154
XXII. Presbyterian Colleges - - - - -	164
XXIII. Sermon by Rev. Dr. Keir - - - - -	177
XXIV. Sermon by Rev. Geo. Sutherland, D. D. - - - - -	214
XXV. Sermon by Rev. Donald McDonald - - - - -	221
XXVI. Sermon by Rev. R. S. Patterson, M. A. - - - - -	247
XXVII. Sermon by Rev. William McGregor - - - - -	259
XXVIII. Sermon by Rev. Robt. Laird, Princetown - - - - -	271



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business and for the protection of the interests of all parties involved.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It describes how to design surveys, conduct interviews, and use statistical tools to interpret the results.

3. The third part of the document focuses on the ethical considerations that must be taken into account when conducting research. It discusses the need for informed consent, the protection of privacy, and the avoidance of bias and conflict of interest.

4. The fourth part of the document provides a detailed overview of the different types of research designs, including experimental, quasi-experimental, and observational studies. It explains the strengths and limitations of each design and how to choose the most appropriate one for a given research question.

5. The fifth part of the document discusses the importance of clear and concise communication of research findings. It provides guidelines for writing research papers, reports, and presentations, and offers tips for effectively presenting data and conclusions.

6. The sixth part of the document addresses the challenges of conducting research in a complex and rapidly changing environment. It discusses the need for flexibility, adaptability, and ongoing communication with stakeholders throughout the research process.

7. The seventh part of the document provides a summary of the key points discussed in the previous sections and offers some final thoughts on the future of research. It emphasizes the importance of continued learning and the pursuit of knowledge to advance our understanding of the world.

## INTRODUCTION.

A task of such importance as that of describing the firm rooting and sturdy growth of Presbyterianism in Prince Edward Island falls very appropriately to one for so many years prominent in the religious councils of the community.

Mr. MacLeod's first charge was at Richmond Bay, but his labors for the twelve years succeeding 1859 were in Nova Scotia. He was called from his pastorate at New Glasgow to shepherd the large flock of Zion Church at the insular capital, Charlottetown, where he was inducted on July 19, 1871. For eighteen years his labors in this field, though modestly touched upon by his pen, deserve a generous part in this history. For the same period he was continuously the clerk of Presbytery.

In June, 1889, Mr. MacLeod resigned his pastorate at Zion and crossed the great American continent to Vancouver to take charge of a small band of Presbyterians organized into a preaching station by Puget Sound Presbytery. Soon this station was received into the Canadian Presbytery, organized into a congregation with Mr. MacLeod as pastor and erected a Zion Presbyterian church. Both this and the First Church being in debt, the two pastors, Messrs. Meekle and MacLeod, resigned so that the two churches might unite and pay their obligations. Since then Mr. MacLeod has been laboring as an ordained evangelist within Presbyterial bounds with a vigor and energy scarcely diminished with age.

The preparation of this book has been to him a labor inspired by the true historian's motives and guided by the historian's zeal for accuracy.

O. R. W.

