

THE SCHEMES OF THE KAISER

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649276189

The schemes of the Kaiser by Juliette Adam & J. O. P. Bland

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Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

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JULIETTE ADAM & J. O. P. BLAND

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LONDON: WILLIAM HEINEMANN.

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From the French of
Juliette Adam

By
J. O. P. Bland



London ¹⁵¹³⁴¹
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William Heinemann

AUTHOR'S PREFACE

MODESTY is out of fashion nowadays: what is wanted is the glorification of every kind of courage. That being so, I hold myself entitled to claim a Military Cross, for my forty-five years of hand-to-hand fighting with Bismarck and with William the Second, and to be mentioned in despatches for the past.

JULIETTE ADAM.

TRANSLATOR'S INTRODUCTION

MORE fortunate than the majority of the prophets who cannot speak smooth things, Madame Adam has lived to find honour in her own country: *La grande Française* has come into her own. God willing, she should live to see that *revanche* for which, through good and evil report, she has laboured unceasingly these forty-five years, to see the arrogant Prussian humbled to the dust and Alsace-Lorraine restored to France. 1917, she firmly believes will revenge and reverse the tragedy of 1871. More fortunate than the great British soldier who spent his veteran days in warning his countrymen of the ordeal to come, Madame Adam, now in her eighty-first year, may yet hope to see the banners of the Allies crowned with victory, the black wreaths on the statue of Strasburg in the Place de la Concorde changed to garlands of rejoicing.

There have been dark days in these forty-five years, times when, even to herself, the struggle for *la patrie* seemed almost a forlorn hope. It was so at the time of the Berlin Congress in 1878, when, after his visit to Germany, Gambetta abandoned the idea of *la revanche*. It was so in 1891, when she realised that the influence of Paul Déroulède's Ligue des

Patriotes had ceased to be a living force in public opinion, when France had become impregnated with false doctrines of international pacifism and homeless cosmopolitanism, when (as she wrote at the time) there were left of the faithful to wear the forget-me-not of Alsace-Lorraine only "a few mothers, a few widows, a few old soldiers, and your humble servant." But never, even in the darkest of dark days, was the flame of her ardent patriotism dimmed. After her breach with Gambetta, determined not to be defeated by the Government's abandonment of a vigorous anti-German policy of preparation, she founded the *Nouvelle Revue*, to wage war with her brain and pen against Bismarck and the ruler of Germany. The objects with which she created that brilliant magazine, as explained by herself to Mr. Gladstone in 1879, were threefold — "to oppose Bismarck, to demand the restoration of Alsace-Lorraine, and to lift from the minds of young French writers the shadow of depression cast on them by national defeat." The fortnightly "Letters on Foreign Politics" which she contributed regularly to the *Nouvelle Revue* for twenty years were not only persistently and violently anti-Teuton: they became a powerful force in educating public opinion in France to the necessity for an effective alliance with Russia, and to the cause of nationalism, in the Balkans, in Egypt, and wherever the liberties of the smaller nations were endangered by the earth-hunger of the great. She disliked and feared the policy of colonial expansion inaugurated by Gambetta and pursued by Jules Ferry, because she felt that it must weaken France in preparing for the

great and final struggle with Teutonism which she knew to be inevitable. Thus, when Ferry requested her to cease from attacking Germany, she defied him, assuring him that nothing less than imprisonment would stop her, and that no honour could be greater than to be imprisoned for attacking Bismarck.

Juliette Adam has always been intensely sure of herself and her opinions. She has the virile fighting spirit of a super-suffragette. "Always out of rank," as Gambetta described her, "Madame Intégrale" has displayed throughout her political and literary work a contempt for compromise of every kind, which occasionally leads her into untenable positions and exaggerations. Like her friend George Sand, she has ever been an inveterate optimist and in the clouds, and this defect of her very qualities has tended to make her proficient in the gentle art of making enemies. Thus she broke with Anatole France for espousing the cause of Dreyfus, because, in spite of her keen sense of justice, she identified the Army with France and was instinctively opposed to Jews, because she regarded their "cosmopolitan" influence as incompatible with patriotism. For her, all things and all men have been subordinate to the sacred cause, to her watchword and battle-cry of *Vive la France!* Nobly has she laboured for France, confident ever in the *renaissance* of *la Grande Nation*, and of her country's final triumph. And to-day her unswerving faith is justified, and her life work has been recognised and crowned with honour in her own land.

With one exception, all the articles collected in